

LEGAL NOTICE  
PLANNING BOARD  
PORTSMOUTH, NEW HAMPSHIRE

NOTICE IS HEREBY GIVEN that the Planning Board will hold Public Hearings on the following applications on Thursday, November 15, 2001, at 7:00 P.M. in the City Council Chambers, City Hall, Municipal Complex, 1 Junkins Avenue, Portsmouth, New Hampshire.

A. The application of the City of Portsmouth for property located off Haig Avenue, an abandoned paper street, and William Gladhill for property located at 8 Barberry Lane wherein Preliminary and Final Approval is requested for a lot line relocation whereby the lot area of 8 Barberry Lane would increase to 11,155 s.f.  $\pm$  and the lot area for the lot owned by the City of Portsmouth known as Lot 147 on Assessor Plan 233 would decrease to 27,050 s.f.  $\pm$ . The plan also shows the reversion of Haig Avenue as voted by the City Council at its May 7, 2001, meeting. Said property is shown on Assessor Plan 233 as Lots 141, 143, 144, 146 and 147 and lies within a Single Residence B district. Plat plans are recorded in the Planning Department office as 20.1-01.

B. The application of John W. Bosa for property located at 248 Peverly Hill Road wherein Preliminary and Final Approval is requested for the creation of three lots from an existing lot. Proposed Lot 1 would contain the existing buildings, have a lot area of 20,372 s.f.  $\pm$  and adequate continuous frontage off Peverly Hill Road and a proposed cul-de-sac. Proposed Lot 2 would have a lot area of 51,207 s.f.  $\pm$  and adequate continuous frontage off a proposed cul-de-sac. Proposed Lot 3 would have a lot area of 110,164 s.f.  $\pm$  and adequate continuous frontage off a proposed cul-de-sac. Said property is shown on Assessor Plan 243 as Lots 54 and 43 and lies within a Single Residence B district. Plat plans are recorded in the Planning Department office as 08.4-01. A previous application for this property for a four lot subdivision was tabled indefinitely by the Planning Board at its July 19, 2001 meeting.

C. The application of the Portsmouth Housing Authority for property located off Wedgewood Road wherein a Conditional Use Permit is requested as allowed in Article VI, Section 10-608(B) of the *Zoning Ordinance* for the construction of an 875 s.f.  $\pm$  storage building within an Inland Wetlands Protection district. The storage building is actually an addition to an existing maintenance facility for the Gosling Meadows housing project. Said property is shown on Assessor Plan 239 as Lot 12 and lies within a Garden Apartment/Mobile Home district. Plans are recorded in the Planning Department office as 12.1-01.

D. The application of Kenneth and Catherine Adair for property located at 320 F. W. Hartford Drive wherein an amendment to a previously approved Conditional Use Permit is requested to allow the construction of a 2,791 s.f. single-family home within an Inland Wetlands Protection district. Said property is shown on Assessor Plan 270 as Lot 20 and lies within a Single Residence B district. Plans are recorded in the Planning Department office as 13.1-01.

E. The application of the City of Portsmouth for property located off Franklin Drive and Dennett Street wherein site plan approval is requested for the construction of a 9,646 s.f. one-story addition to the rear of the existing New Franklin School with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 220 as Lot 2 and lies within a Municipal district.

F. The application of Rene A. Therrien, owner, and Port City Nissan/Suzuki, applicant, for property located at 406 Route 1 ByPass wherein site plan approval is requested for the conversion of an existing car care facility into an auto dealership with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 172 as Lot 2 and lies within an Industrial district.

David M. Holden  
Planning Director

Please note that the actual Agenda format will differ from that of the Legal Notice. Please call the Planning Department at 431-2006 ext. 216 during the week of November 13, 2001 for information on the Agenda format.

**NOTICE TO THE MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED -- IF YOU WISH TO ATTEND A MEETING AND NEED ASSISTANCE, PLEASE CONTACT THE HUMAN RESOURCES OFFICE AT 431-2006 EXT. 270 ONE WEEK PRIOR TO THE MEETING.**