

LEGAL NOTICE
PLANNING BOARD
PORTSMOUTH, NEW HAMPSHIRE

NOTICE IS HEREBY GIVEN that the Planning Board will hold Public Hearings on the following applications on Thursday, December 19, 2002, starting at 7:00 P.M. in the City Council Chambers, City Hall, Municipal Complex, 1 Junkins Avenue, Portsmouth, New Hampshire.

A. The application of the Estate of Jay M. Smith for property located at 49 Sheafe Street wherein Preliminary and Final Approval is requested for the creation of two lots from an existing lot. Proposed Lot 21A would have a lot area of 3,919 s.f. \pm with frontage off Sheafe Street and Proposed Lot 21B would have a lot area of 1,238 s.f. \pm with frontage off Custom House Court. Said property is shown on Assessor Plan U-7 as Lot 21 and lies within the Central Business B and Historic A districts. Plat plans are recorded in the Planning Department as 17.1-02.

B. The application of Michael Brigham for property located at 487 Cutts Avenue wherein Preliminary Subdivision Approval is requested for the creation of eight lots from an existing lot. The lots will range in size from 15,000 s.f. \pm to 21,678 s.f. \pm with frontage off Michael Succi Drive, Chase Drive or a proposed cul-de-sac. Said property is shown on Assessor Plan 210 as Lot 26 and lies within a Single Residence B district. Plat plans are recorded in the Planning Department as 18.1-02.

C. The application of 505 Lafayette Road, LLC for property located at 605 Lafayette Road wherein site plan approval is requested for the construction of a one-story 1,500 s.f. \pm addition to the rear of the existing building and a complete second story addition (4,000 s.f. \pm) with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 229 as Lot 9 and lies within a General Business district.

David M. Holden
Planning Director

Please note that the actual Agenda format will differ from that of the Legal Notice. Please call the Planning Department at 431-2006 ext. 216 during the week of December 16, 2002, for information on the Agenda format.

**NOTICE TO THE MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED --
IF YOU WISH TO ATTEND A MEETING AND NEED ASSISTANCE, PLEASE
CONTACT THE HUMAN RESOURCES OFFICE AT 431-2006 EXT. 270 ONE WEEK
PRIOR TO THE MEETING.**