

# Portsmouth School Board Portsmouth, New Hampshire

## School Board Meeting

Tuesday, October 22, 2002  
Cafeteria, Mary C. Dondero Elementary School  
7:00 p.m.

It is anticipated the School Board will meet in a non-public session at 5:00 p.m. in the library at the Dondero school. This non-public session would be held in accordance with RSA 91-A:3 II. ( c ).

**PLEASE NOTE:** *The School Board's yearbook photo will be taken at 6:40 p.m*

A regular meeting of the Portsmouth School Board will be held on Tuesday, October 22, 2002 at 7:00 p.m. in the cafeteria at the Mary C. Dondero Elementary School.

A work session to discuss continued student services previously provided by Clipper Health will take place in the cafeteria from 8:00 – 9:30 p.m.

## AGENDA

- I. CALL TO ORDER – Chairperson or Vice-Chairperson
  - A. Call to Order
  - B. Moment of Silent Reflection
  - C. Pledge of Allegiance
- II. SECRETARY'S REPORT
  - A. Approval of Minutes of October 8, 2002
  - B. Correspondence
    1. Information on "No Child Left Behind"
    2. Other
- III. PUBLIC COMMENTARY SESSION – GROUPS OR INDIVIDUALS
- IV. RECOGNITION OF STAFF/STUDENTS

V. PERSONNEL

(continued over)

***Notice to Members of the Public Who Are Hearing Impaired (over)***

**Portsmouth School Board  
October 22, 2002 Agenda (continued)**

VI. COMMITTEE REPORTS

- A. Joint Building Committee
- B. Policy Committee
- C. Other

VII. NEW BUSINESS

- A. First Readings of Policies:
  - 1. Citizens' Advisory Committee to the Board and Staff Advisory Committees to the Board and Study Groups
  - 2. School Visits and Loitering or Causing Disturbance
  - 3. Participation in Community Life
  - 4. Political Activities
  - 5. Gifts from the Board
- B. "RebuildNH" Grant – P. Torrey
- C. Plymouth State College Partnership
- D. PRIAC (Portsmouth Regional Ice Arena Committee) Sanction
- E. Other

VIII. CONTINUING BUSINESS

- A. Soda/Vending Machines
- B. Other

IX. FINANCIAL

X. NEXT AGENDA

XI. OTHER

XII. ADJOURNMENT

**Work Session**

**A work session to discuss continued student services previously  
provided by  
Clipper Health will take place in the cafeteria from 8:00 – 9:30 p.m.**

**Notice to Members of the Public Who Are Hearing Impaired**

*If you wish to attend School Board meetings and need assistance, please contact  
Dianna Fogarty, Human Resources Director, at City Hall (431-2000, ext. 274).*