

Portsmouth School Board Portsmouth, New Hampshire

School Board Meeting

**Tuesday, November 12, 2002
Council Chambers, Portsmouth Municipal Complex
7:00 p.m.**

It is anticipated the School Board will meet in a non-public session at 5:00 p.m. in Conference Room A at the Portsmouth Municipal Complex. This non-public session would be held in accordance with RSA 91-A:3 II. (c).

A regular meeting of the Portsmouth School Board will be held on Tuesday, November 12, 2002 at 7:00 p.m. in the Council Chambers at the Portsmouth Municipal Complex.

A G E N D A

- I. CALL TO ORDER – Chairperson or Vice-Chairperson
 - A. Call to Order
 - B. Moment of Silent Reflection
 - C. Pledge of Allegiance
- II. SECRETARY’S REPORT
 - A. Approval of Minutes of October 22, 2002
 - B. Correspondence
- III. PUBLIC COMMENTARY SESSION – GROUPS OR INDIVIDUALS
 - A. Greater Portsmouth Educational Partnership Council (GPEPC) – Review of Membership and Goals
 - B. Library/Middle School Parking, Traffic and Safety Plan
 - C. Other
- IV. RECOGNITION OF STAFF/STUDENTS

Notice to Members of the Public Who Are Hearing Impaired (over)

**Portsmouth School Board
November 12, 2002 Agenda (continued)**

- V. PERSONNEL
 - A. Coaching Election
 - B. Other
- VI. COMMITTEE REPORTS
 - A. Joint Building Committee
 - B. Joint Loss Committee
 - C. Curriculum Council
 - D. Other
- VII. NEW BUSINESS
- VIII. CONTINUING BUSINESS
 - A. Second Readings of Policies
 - 1. Advisory Committees to the Board
 - 2. School Visits
 - 3. Participation in Community Life
 - 4. Political Activities
 - 5. Gifts from the Board
 - B. Information on "No Child Left Behind"
 - C. Report on NHSBA Delegate Assembly – R. Bowles, C. Tefft
 - D. Other
- IX. FINANCIAL
 - A. October 2002 Financial Report
 - B. 2002-03 Tax Rate
 - C. 2003-2004 Budget Impact Spreadsheet
 - D. Other
- X. NEXT AGENDA
- XI. OTHER
- XII. ADJOURNMENT

Notice to Members of the Public Who Are Hearing Impaired

If you wish to attend School Board meetings and need assistance, please contact Dianna Fogarty, Human Resources Director, at City Hall (431-2000, ext. 274).

LBT/paw – 10/7/02