

**SITE REVIEW  
TECHNICAL ADVISORY COMMITTEE**

**2:00 P.M.**

**CITY COUNCIL CHAMBERS  
MUNICIPAL COMPLEX, 1 JUNKINS AVENUE  
PORTSMOUTH, NEW HAMPSHIRE**

**JUNE 4, 2002**

**AMENDED AGENDA**

**I. OLD BUSINESS**

A. The application of **Jay Gingrich**, owner, for property located at **915 Sagamore Avenue** wherein site plan approval is requested for the construction of a 24' x 72' one-story addition to an existing building with associated site improvements. Said property is shown on Assessor Plan 223 as Lot 31 and lies within a Waterfront Business district. **(This application was tabled at the Committee's April 30, 2002, meeting to this meeting.) (A request has been received from the applicant that the application be tabled to the Committee's July 2, 2002, meeting.)**

B. The application of **325 State Street LLC, owner and applicant**, for property located at **325 State Street** wherein site plan approval is requested for the construction of a five-story 28,324 s.f. (footprint) building for office, retail and apartment use with related paving, utilities, landscaping, drainage and associated site improvements. The existing structure will be demolished. Ninety-six covered parking spaces will be provided. Said property is shown on Assessor Plan 116 as Lots 1, 2 and 6 (lots to be combined) and lies within the Central Business B and Historic A districts. **(This application was tabled at the Committee's April 30, 2002, meeting to this meeting.) (A request has been received from the applicant's engineer that the application be tabled to the Committee's July 2, 2002, meeting.)**

**II. PUBLIC HEARINGS**

A. The application of **ONB Realty Corporation**, owner, and **Chittenden Bank**, applicant, for property located at **1555 Lafayette Road** wherein site plan approval is requested for the following: 1) the construction of a one and one-half story 32.15' x 65' (2,990 s.f. footprint) building with drive through to be used as a bank building; 2) the construction of a 35.33' x 44' canopy for the bank drive through, 3) the construction of a 5.5' x 18' canopy on the southerly side of the bank building; and, 4) the construction of a one-story 8,500 s.f. building for use as office space with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 251 as Lot 125 and lies within a Mixed/Residential/Business district.

B. The application of the **Philip Singer Revocable Trust**, owner, and **CHI Engineering Services, Inc.**, applicant, for property located at **430 West Road** wherein site plan approval is requested for proposed site work associated with the use of the existing building as 10,000 s.f. of professional offices and 26,150 s.f. of manufacturing/warehouse space. Such site work includes providing additional parking, the rehabilitation of the existing detention/infiltration pond, the addition of handicap accessible ramps, the addition of loading areas, improvements to existing utilities and additional landscaping. Said property is shown on Assessor Plan 267 as Lot 28 and lies within a General Business district.

C. The application of the **City of Portsmouth** for property located on **Peirce Island**, more specifically, the sewer treatment plant, wherein site plan approval is requested for upgrades to the treatment plant to meet Federal permit requirements with associated site improvements. Said upgrades will consist of an addition to the existing structure and modifications to existing tanks and piping including the installation of two underground storage tanks. The entrance to the new addition will be widened. Said property is shown on Assessor Plan 208 as Lot 1 and lies within a Municipal district.

D. The application of the **City of Portsmouth** for property located at **1 Clough Drive**, more specifically, the Little Harbor School, wherein site plan approval is requested for the installation of an underground sewer pumping facility with an above-ground control panel with associated site improvements. Said property is shown on Assessor Plan 206 as Lot 20 and lies within a Municipal district.

### **III. ADJOURNMENT**

#### **NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED**

**If you wish to attend a meeting and need assistance, please contact the Human Resources Office at 431-2006 ext. 270 one week prior to the meeting.**