

# **CITY COUNCIL WORK SESSION**

**DATE** MONDAY, APRIL 7, 2003  
**LOCATION:** CITY HALL – COUNCIL CHAMBERS  
**TIME:** 6:30 P.M. – 8:30 P.M.  
**SUBJECT:** PEDESTRIAN PILOT PROGRAM

## **A G E N D A**

- I. Call to Order – Mayor Sirrell
- II. Introduction – John P. Bohenko, City Manager
- III. Presentation – John Burke, Parking & Transportation Director
- IV. Questions & Discussion
- V. Adjournment

KELLI L. BARNABY  
CITY CLERK

### **NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED**

If you require assistance, contact Dianna Fogarty, Human Resources Director, at 603-431-2000, extension 270, one week before the meeting to make arrangements.