

CITY COUNCIL MEETING

MUNICIPAL COMPLEX, COUNCIL CHAMBERS
DATE: MONDAY, MAY 19, 2003

PORTSMOUTH, NH
TIME 7:00 PM

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. INVOCATION
- IV. PLEDGE OF ALLEGIANCE

MAYOR'S AWARD – RAYMOND WILL, SECRETARY OF CITY-WIDE NEIGHBORHOOD COMMITTEE

- V. ACCEPTANCE OF MINUTES – MAY 5, 2003

- VI. PUBLIC COMMENT SESSION

- VII. PUBLIC HEARING

- A. PROPOSED FY JULY 1, 2003 THROUGH JUNE 30, 2004 BUDGET
(Presentation by the City Manager prior to the Public Hearing)

- VIII. APPROVAL OF GRANTS/DONATIONS

- A. NH Department of Environmental Services Grant Application Re:
Madbury Well #2 MtBE Investigation/Remediation

- IX. CONSIDERATION OF RESOLUTIONS AND ORDINANCES

- A. First Reading of Resolution Authorizing Borrowing in Anticipation of Revenues and Taxes in the Amount of \$16,000,000

- X. PRESENTATION AND CONSIDERATION OF WRITTEN COMMUNICATIONS AND PETITIONS

- A. Letter from M. Marguerite Mathews, Pontine Theatre, requesting permission to stage a series of performances on city property on Saturday, June 21, 2003 and Sunday, June 22, 2003
- B. Letter from Jeffrey Gabel, The Music Hall, requesting permission to close Chestnut Street for the Telluride by the Sea on September 20, 2003 and the opening gala for The Music Hall 125th Anniversary Jubilee on October 4, 2003

- C. Letter from Rick Condon, Portsmouth Professional Fire Fighters, requesting permission to hold a voluntary “Boot Drive” in Market Square on July 19, 2003 (rain date of July 20, 2003) from 9:00 a.m. to 4:00 p.m. to raise money for the Muscular Dystrophy Association
- D. Letter from Purnell Ross Jr, NAACP Branch 2070, requesting a location in the City suitable for their meetings held the first Monday of the month from approximately 5:45 p.m. until 9:00 p.m.
- E. Letter from Paul McEachern regarding the Historic District Commission
- F. Letter from Gail Bradbard, Cabot House, requesting permission to use the adjacent street to Cabot House Parking Lot for the 10th annual Tent Sale on June 21st and June 22nd
- G. Request for Sidewalk Obstruction License from The Press Room for 1 A-frame sign
- H. Letter from Legh Burns, Celtic Crossing, requesting permission to have street performers in the Vaughan Mall and along the sidewalk on Congress Street from 6:00 p.m. – 8:30 p.m. the first Friday of each month beginning June 6th through the fall
- I. Letter from Eric Weinrieb, Rotary Club of Portsmouth, requesting permission to hold the 11th annual Chicken Bar-B-Que and Road Race on Thursday, August 7, 2003

XI. REPORTS AND COMMUNICATIONS FROM CITY OFFICIALS

A. CITY MANAGER

Items which require Action under other sections of the Agenda

- 1. Consideration of First Reading of Proposed Resolutions:
 - 1.1 Consideration of First Reading of Resolution Authorizing Borrowing in Anticipation of Revenues and Taxes in the Amount of \$16,000,000 (***Action on this matter should be taken under Section VIII of the Agenda***)
- 2. Public Hearing:
 - 2.1 Public Hearing Re: Proposed 2004 Budget (July 1,2003 – June 30, 2004)

City Manager's Items Which Require Action

1. Request to Bring Back for First Reading Proposed Ordinance Amendments Regarding Revisions of Building Construction Code
2. Report Back from Planning Board Re: Sagamore Creek Property

Informational Items

1. Reminder – City Council Work Session – Wednesday, May 21 – 7:00 p.m.
2. Project Update – Saratoga Way Streetscape Improvements
3. Minutes of Meeting Re: Historical Issues – Armory/Library – May 6, 2003

B. MAYOR SIRRELL

1. Appointment
2. Seacoast Metropolitan Planning Organization Appointments
3. *Reports

C. COUNCILOR MARCONI

1. *Library

XII. MISCELLANEOUS/UNFINISHED BUSINESS

XIII. ADJOURNMENT

(*Indicates verbal report)

INFORMATIONAL ITEMS

1. Letter from Jerry Reese, Comcast regarding AT&T Broadband Internet customers' e-mail addresses
2. Letter from Christina Altimari, NHDES, regarding approval of wetlands application for the John Iafolla Co., Inc, 141 Banfield Road

NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED: Please contact Human Resources Director Dianna Fogarty at 603-431-2000 one week prior to the meeting for assistance.