

# ***BOARD of POLICE COMMISSIONERS***

***of the***

***City of Portsmouth, N.H.***



*Chairman John D. Kelley....Commissioner William F. Devine....Commissioner Gerald Howe*

Please do call the Commissioners at 603-427-1500 extension 670; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners shall return your call in a timely fashion.

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## **PUBLIC NOTICE OF POLICE COMMISSION MEETING**

**DATE:** February 18, 2003 (Tuesday)  
**TIME:** Noon - Non-Public Session  
1:00 PM - Public Session  
**PLACE:** Portsmouth Police Department, William D. Mortimer Conference Room

### **AGENDA**

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

- I. CALL TO ORDER**
  
- II. PLEDGE OF ALLEGIANCE**
  
- III. ACCEPTANCE OF THE MINUTES OF SPECIAL MEETINGS HELD ON:**
  - A. December 3rd, and December 17th, 2002, and January 3rd, 2003**
  
- V. UNFINISHED BUSINESS - none**
  
- VI. NEW BUSINESS:**
  - A. POLICE COMMISSION:**
    - 1. Personnel Items that Require Action**
  
  - B. CHIEF OF POLICE:**
    - 1. Financial Report**

2. **Motorola Radios:**  
**Portsmouth Fire Department seeks to acquire radios from the PPD, as per letter.**
  
4. **Division & Team Reports:**
  - a. **Information Systems**
  - b. **Accident Investigation Team**
  - c. **Portsmouth Police Honor Guard**
  - d. **Records Division**
  
5. **Ride Along Successes**
  
6. **Letters of Thanks, Appreciation & Recognition from outside the Department**
  - a. **Letter from Chief Michael McGillen of Candia Police Department thanking Det. Frank Warchol for his assistance/expertise to their PD with an internet investigation.**
  - b. **Letter of Thanks from Rochester Chief David Dubois for K-9 Team Mansfield/Viktor and their mutual aid response to an armed robbery incident in Rochester, which involved the K-9 team's successful track of the suspect in -14 degree cold at night.**
  - c. **Thank you letter from Abigail Call, STEP Coordinator to Officer Corey MacDonald and the Explorers for their help with the program.**
  - d. **Thank you letter from Professor Ellen Cohen to Juvenile Prosecutor Det. Tom Grella for his presentation on Juvenile Law to a UNH class.**

**C. PATROL SERVICES BUREAU:**

1. **Log Activity Reports.**
2. **Status of Personnel Out Sick or Injured**
3. **Update on Special Events Log**
4. **Communication Center Report.**

**D. CITY PROSECUTOR REPORT**

**E. BUREAU OF INVESTIGATIVE SERVICES: Monthly Activity Report.**

**VII. MISCELLANEOUS/OTHER BUSINESS:**

The Board anticipates moving to a non-public work session as appropriate under RSA 91-A to discuss the budget and personnel matters.

**VIII. NEXT MEETING:            *March 18th, 2003***

NOTICE to members of the public who are hearing impaired. If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 270 one week prior to the scheduled meeting. Thank You.

[ Posted on February 15, 2003 ]