

**Portsmouth School Board
Portsmouth, New Hampshire**

**Monday, November 10, 2003
Council Chambers, Portsmouth Municipal Complex
7:00 p.m.**

Notice of Regular Meeting

A regular meeting of the Portsmouth School Board will be held on Monday, November 10, 2003 in the Council Chambers at the Portsmouth Municipal Complex.

A G E N D A

- I. CALL TO ORDER – Chairperson or Vice-Chairperson
 - A. Call to Order
 - B. Moment of Silent Reflection
 - C. Pledge of Allegiance

- II. SECRETARY’S REPORT
 - A. Approval of Minutes of October 28, 2003
 - B. Correspondence

- III. PUBLIC COMMENTARY SESSION – GROUPS OR INDIVIDUALS

- IV. RECOGNITION OF STAFF/STUDENTS
 - A. Reading Program – D. Law, R. Lister
 - B. Request from Young Women’s Leadership to Attend Fall Conference
 - C. Other

- V. PERSONNEL

(continued over)

Notice to Members of the Public Who Are Hearing Impaired (over)

Portsmouth School Board
November 10, 2003 Agenda (continued)

- VI. COMMITTEE REPORTS
 - A. Joint Building Committee
 - B. Middle School Needs Assessment Study Committee
 - C. Athletic Committee
 - D. Other

- VII. NEW BUSINESS

- VIII. CONTINUING BUSINESS
 - A. Second Reading to Eliminate Policies, Section VI
 - 1. General Policy Statement
 - 2. Attendance
 - 3. Attendance Records
 - 4. Non-Residents
 - 5. Class Assignment
 - 6. Graduation for Handicapped Students
 - B. Second Reading to Review and Approve the “Admission and Attendance of Non-Resident Students” Policy, Section VI
 - C. Second Reading to Revise and Approve:
 - 1 “Graduation Requirements” Policy, Section III
 - 2. “Admission’ Policy, Section VI
 - 3. “Attendance” Policy, Section VI
 - 4. “School Assignments” Policy, Section VI
 - D. Other

- IX. FINANCIAL
 - A. School Building Aid
 - B. October 2003 Financial Report
 - C. Other

- X. NEXT AGENDA
(Tuesday, November 25, 2003 – Community Campus)

- XI. OTHER

- XII. ADJOURNMENT

Notice to Members of the Public Who Are Hearing Impaired

*If you wish to attend School Board meetings and need assistance, please contact
Dianna Fogarty, Human Resources Director, at City Hall (431-2000, ext. 274).*