

## SITE REVIEW TECHNICAL ADVISORY COMMITTEE

2:00 P.M.

CITY COUNCIL CHAMBERS  
MUNICIPAL COMPLEX, 1 JUNKINS AVENUE  
PORTSMOUTH, NEW HAMPSHIRE

MARCH 4, 2003

### AGENDA

#### I. OLD BUSINESS

A. The application of **Sharan Gross** for property located at **201 Cate Street** wherein site plan approval is requested for the construction of a two-story 30' x 46' ± building with a footprint area of 1,476 s.f. ± with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 163 as Lot 32 and lies within a General Residence A district. **(This application was tabled at the Committee's February 4, 2003, meeting to this meeting.)**

B. The request of **Ruby Tuesday, Inc.** for property located at **1574 Woodbury Avenue** wherein an amendment to an approved site plan is requested for the construction of a 5,250 s.f. ± building for restaurant use with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 238 as Lot 17 and lies within a General Business district. **(This application was tabled at the Committee's February 4, 2003, meeting to this meeting.)**

#### II. PUBLIC HEARINGS

A. The application of **Bellwood Associates Limited Partnership** for property located at **2300 Lafayette Road (Water Country Fun Park)** wherein site plan approval is requested for improvements to certain parking areas with associated site improvements. Said property is shown on Assessor Plan 273 as Lots 5 and 7 and Assessor Plan 267 as Lots 1-23, 1-24, 1-25, 1-26, and 1-27 and lies within General Business and Industrial districts.

B. The application of **Portsmouth Toyota** for property located **off Lafayette Road** wherein site plan approval is requested for the creation of a gravel parking area on an existing vacant lot for parking trucks under 33,000 gross vehicle weight with associated site improvements. Said property is shown on Assessor Plan 297 as Lot 2 and lies within General Business and Industrial districts.

#### III. ADJOURNMENT

#### NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED

**If you wish to attend a meeting and need assistance, please contact the Human Resources Office at 431-2006 ext. 270 one week prior to the meeting.**