

CITY COUNCIL MEETING

MUNICIPAL COMPLEX, COUNCIL CHAMBERS
DATE: MONDAY, MARCH 1, 2004

PORTSMOUTH, NH
TIME 7:00 PM

6:00PM – NON-MEETING WITH COUNSEL RE: NEGOTIATIONS – RSA 91-A:2, I (b-c)

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. INVOCATION
- IV. PLEDGE OF ALLEGIANCE

National Anthem Sung by Wendell Purrington, Portsmouth High School

PROCLAMATIONS

1. Music In Our Schools Month
2. Youth Art Month
3. Great Bay Services 50th Anniversary

PRESENTATION

1. Children's Book Re: Slavery – Patricia Wall
2. Report back on Status of Recycling and Solid Waste Program
 - Silke Psula, Solid Waste Coordinator
 - Steve Parkinson, Public Works Director

- V. ACCEPTANCE OF MINUTES – FEBRUARY 9, 2004

- VI. PUBLIC COMMENT SESSION

- VII. PUBLIC HEARING

- A. ORDINANCE AMENDING CHAPTER 10, ARTICLE I, SECTION 10-102 (A) – DEFINITIONS AND ARTICLE IX, SECTION 10-903 (B) ILLUMINATION AND MOTION OF SIGNS

- VIII. CONSIDERATION OF RESOLUTIONS AND ORDINANCES

- A. Second reading of Ordinance amending Chapter 10, Article I, Section 10-102 (A) – Definitions and Article IX, Section 10-903 (B) Illumination and Motion of Signs

IX. PRESENTATION AND CONSIDERATION OF WRITTEN COMMUNICATIONS AND PETITIONS

- A. Renewal Requests for Sidewalk Obstruction Licenses from the following businesses with no changes from last year
- Geno's Coffee Shop – 1 A-frame sign
 - Attrezzi LLC – 1 A-frame sign
 - Ceres Bakery – 4 Benches
 - Portsmouth Athenaeum – 1 A-frame sign
 - RiverRun Bookstore – 1 Table and 1 A-frame sign
 - Ayhan's Treasures – 1 A-frame sign
 - Muddy River Smokehouse – 1 A-frame sign
 - Rosa's Restaurant – 2 A-frame sign
 - Portsmouth Gas Light – 2 A-frame signs
 - Bagel Works – 4 Tables and 12 Chairs and 1 A-frame sign
 - Izzy's Frozen Yogurt – 1 Bench
- B. Letter from Christine Groleau, The Children's Museum of Portsmouth, requesting permission to hold the Annual 5k Road Race on Saturday, May 1, 2004
- C. Memorandum from Betty Sanford, Taxi Commission Chairperson, regarding proposed fare increase
- D. Letter from Linda Harvey, Echo Hill Condominium Association, regarding drainage issues from Wholey Way Subdivision
- E. Letter from Drika Overton, Portsmouth Percussive Dance Festival, requesting permission to close off Pleasant Street between Market Square and Porter Street for street performances on Friday, June 25, 2004 from 7:00 p.m. to 8:00 p.m.
- F. Letter from Paul Sorli, Portsmouth Gas Light Co, requesting the partial use of the High Hanover Parking Lot adjacent to the Gas Light Co deck

X. REPORTS AND COMMUNICATIONS FROM CITY OFFICIALS

A. CITY MANAGER

Items which require Action under other sections of the Agenda

1. Consideration of Public Hearing/Adoption of Proposed Resolutions:
- 1.1 Public Hearing/Second Reading of Amendment to City's 1995 Zoning Ordinance, Articles I and IX – Illumination and Motion of Signs (**Action on this matter should take place under Section VIII of the Agenda**)

2. Request for First Reading Re: Proposed Taxi Fare Increase (***Action on this matter should take place under Section IX of the Agenda***)

City Manager's Items Which Require Action

1. Request for Approval of the Five-Year Agreement with the Portsmouth Professional Fire Officers Association
2. Request for Approval of the Five-Year Agreement with the International Association of Firefighters (Local #1313)
3. Report Back Re: Parking Impact Fee Ordinance
4. Request for Approval of Pole License Agreement

B. MAYOR SIRRELL

1. Appointments/Resignation from Board of Adjustment
2. Establishment of Sister City – Ghana, Africa
3. *Reports

C. ASSISTANT MAYOR HANSON

1. Traffic & Safety Committee Action Sheet and Minutes of the January 15, 2004 meeting

XI. MISCELLANEOUS/UNFINISHED BUSINESS

XII. ADJOURNMENT

**KELLI L. BARNABY
CITY CLERK**

(*Indicates verbal report)

INFORMATIONAL ITEMS

1. Thank you letter from Janet Taylor and Family for contribution to the Market Square Building Fund in Alvin Taylor's memory
2. Recreation Board minutes of the February 11, 2004 meeting

NOTICE TO THE PUBLIC WHO ARE HEARING IMPAIRED: Please contact Dianna Fogarty at 603-431-2000 one-week prior to the meeting for assistance.