# CITY COUNCIL MEETING

MUNICIPAL COMPLEX, COUNCIL CHAMBERS DATE: MONDAY, APRIL 12, 2004

PORTSMOUTH, NH TIME 7:00 PM

6:15PM - NON-MEETING WITH COUNSEL - RSA 91-A:2, I(c)

# AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. INVOCATION
- IV. PLEDGE OF ALLEGIANCE

# **PROCLAMATION**

1. Community Development Block Grant Week

# **PRESENTATION**

- Proposed Continuation of Chamber of Commerce Partnership John Tabor, Chair of the Chamber Board of Directors and Peter Hamelin, President of the Chamber of Commerce
- V. ACCEPTANCE OF MINUTES MARCH 29, 2004
- VI. PUBLIC COMMENT SESSION
- VII. APPROVAL OF GRANTS AND DONATIONS
  - A. Acceptance of City Cultural Commission d/b/a Art-Speak Grant

### VIII. CONSIDERATION OF RESOLUTIONS AND ORDINANCES

- A. First reading of Ordinance amending Chapter 7, Article III, Section 7.330 No Parking Hancock Street: northerly side of Hancock Street from Marcy Street a distance of 115 feet
- B. Third and final reading of Ordinance amending Chapter 7, Article II, Section 7.219
  Rates for Taxi Fares

# IX. PRESENTATION AND CONSIDERATION OF WRITTEN COMMUNICATIONS AND PETITIONS

- A. Renewal Requests for Sidewalk Obstruction Licenses from the following businesses with no changes from last year:
  - Cobble Hill 1 A-frame sign
  - Stonewall Kitchen 1 A-frame sign
  - Dolphin Striker 1 A-frame sign
  - The Genip Tree 1 A-frame sign
- B. Request for Sidewalk Obstruction License from Matt Govoni, Breaking New Grounds, Inc. to place 15 tables and 42 chairs in front of establishment (Site of the former Café Brioche)
- C. Letter from Michael and Jacqui Bryan, requesting permission to hold the 2<sup>nd</sup> Annual Seacoast Run Pedal Paddle on Sunday, September 26, 2004
- D. Letter from John Russo, Association of Portsmouth Taxpayers, Inc., questions relative to the building of a new library
- E. Letter from Susan Dewhirst and Mark Nicholas, United Way of the Greater Seacoast, requesting permission to install signs at the entrances to the City
- F. Letter from Barbara Daly requesting that sidewalks be installed along Middle Road between Sheffield Road and Plains Avenue
- G. Letter from Gregory Whalen, Seaboard Whalen Real Estate Management, Inc., request permission for license for the placement of construction dumpster

### X. REPORTS AND COMMUNICATIONS FROM CITY OFFICIALS

# A. CITY MANAGER

# Items which require Action under other sections of the Agenda

- 1. First Reading of Proposed Ordinance Amendments:
  - 1.1 First Reading of Amendment to Chapter 7, Article III, Section 7.330 No Parking (Action on this matter should take place under Section VIII of the Agenda)
- 2. Third and Final Reading on Amendments to Ordinance:
  - 2.1 Third and Final Reading of Proposed Ordinance amending
    Chapter 7, Article II, Section 7.219 Rates for Taxi Fares (Action on this
    matter should take place under Section VIII of the Agenda)

# City Manager's Items Which Require Action

- 1. Request to Adopt the Capital Improvement Plan (CIP) FY 2005-2010
- 2. Report Back Re: Resident Parking Concerns for the Bow Street Fair (tabled from the January 26, 2004 City Council meeting)
- 3. Proposed Acceptance of Easements/License at 72 Mirona Road from Madison Commercial Group

# **Informational Items**

- 1. Interim EDC Report on Parking Impact Fee Recommendation
- 2. Quarterly Report on Chamber/City Partnership
- 3. Press Release Community Development Week

# B. MAYOR SIRRELL

1. \*Reports

# C. ASSISTANT MAYOR HANSON

1. Traffic & Safety Committee Action Sheet and Minutes of the March 18, 2004 meeting

# D. COUNCILOR HYNES

- 1. Proposed Continuation of Chamber of Commerce Partnership
- 2. Report Back from Martin Luther King Recognition Blue Ribbon Committee

#### XI. MISCELLANEOUS/UNFINISHED BUSINESS

#### XII. ADJOURNMENT

KELLI L. BARNABY CITY CLERK

(\*Indicates verbal report)

#### **INFORMATIONAL ITEMS**

1. Thank you letter to the City Council from Dennis and Susan Cilley for the floral arrangement in memory of Melba Cilley

NOTICE TO THE PUBLIC WHO ARE HEARING IMPAIRED: Please contact Dianna Fogarty at 603-431-2000 one-week prior to the meeting for assistance.