

**REGULAR MEETING  
CONSERVATION COMMISSION  
PORTSMOUTH, NEW HAMPSHIRE  
1 JUNKINS AVENUE**

**Conference Room "A"**

**3:30 p.m.**

**AGENDA**

**November 10, 2004**

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- I. **Acceptance of Minutes - Meeting of October 13, 2004**
  
- II. **Presentation by David Allen, Deputy Director of Public Works on Storm Water Regulations**
  
- III. **State Wetlands Bureau Permit Application**
  - a) **20 Pleasant Point Drive for John Lindenthal**
  - b) **10 State Street for Pier II, LLC**
  
- IV. **Presentation by Seacoast Land Trust**
  - b) **Re: Seacoast Land Conservation Prioritization mapping, as well as report on Bernard Maxam property (Berry's Brook)**
  
- V. **OTHER BUSINESS**
  - a) **Discussion Regarding Commission member to sit on Site Review**
  - b) **Vote on Memorial Tree**
  
- VI. **NEXT MEETING – December 8, 2004**
  
- VII. **ADJOURNMENT**