#### **BOARD of POLICE COMMISSIONERS**

#### of the

## City of Portsmouth, N.H.



Chairman John D. Kelley....Commissioner William F. Devine....Commissioner Gerald Howe

Please do call the Commissioners at 603-427-1500 extension 670; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners shall return your call in a timely fashion.

## **PUBLIC NOTICE OF POLICE COMMISSION MEETING**

DATE: March 16<sup>th</sup>, 2004 (Tuesday) TIME: Noon - Non-Public Session

1:00 PM - Public Session

PLACE: Wm. Mortimer Memorial Conference Room, Portsmouth Police Department

#### **AGENDA**

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

#### I. <u>CALL TO ORDER</u>

#### II. PLEDGE OF ALLEGIANCE

# III. ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON: February 18<sup>th</sup>, 2004

#### IV. <u>UNFINISHED BUSINESS</u> - None

#### V. NEW BUSINESS:

#### A. POLICE COMMISSION:

1. Personnel Items that Require Action

#### B. CHIEF OF POLICE:

1. Recognition of the following officers:

<u>Auxiliary Officer Dana Cummings</u> – For his training of ACO Patricia Tate <u>Officers Christian Cummings and Scott Study</u> – For their work with a intoxicated and suicidal subject in the early morning hours of February 24<sup>th</sup> on the Sarah Mildred Long Bridge.

- 2. Financial Report
- 3. Division & Team Reports:
  - a. Information Systems
  - b. Accident Investigation Team
  - c. Portsmouth Police Honor Guard
  - d. Records Division
- 4. Letters of Thanks, Appreciation & Recognition from outside the Department:
  - a. Letter of Thanks from Dr. David Schopick, thanking the police department for the work of Lt. Dante Puoplo and Officer Rich Brabazon in assisting the doctor at his offices with an IEA patient. Dr. Schopick noted the gentleness, courtesy and professionalism of both officers and thanked them for their efforts with this difficult situation.

#### C. PATROL SERVICES BUREAU:

- 1. Log Activity Reports.
- 2. Emergency Communication Center Report
- 3. FTO Report
- 4. Auxiliary Monthly Activity Report
- 5. Personnel out Sick or Injured
- 6. Update on Special Events

#### D. COURT OFFICE REPORT

E. BUREAU OF INVESTIGATIVE SERVICES: Monthly Activity Report.

## VII. MISCELLANEOUS/OTHER BUSINESS:

# VIII. NEXT MEETING: April 20th, 2004

NOTICE to members of the public who are hearing impaired. If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 270 one week prior to the scheduled meeting. Thank You.

(Posted on March 12, 2004)