

BOARD of POLICE COMMISSIONERS

of the

City of Portsmouth, N.H.



Chairman John D. Kelley....Commissioner William F. Devine....Commissioner Gerald Howe

Please do call the Commissioners at 603-427-1500 extension 670; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners shall return your call in a timely fashion.

PUBLIC NOTICE OF POLICE COMMISSION MEETING

DATE: May 18th, 2004 (Tuesday)
TIME: Noon – Non-Public Session
1:00 PM - Public Session
PLACE: Wm. Mortimer Memorial Conference Room, Portsmouth Police Department

AGENDA

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:
April 21st, 2004**
- IV. UNFINISHED BUSINESS - None**
- V. NEW BUSINESS:**
 - A. POLICE COMMISSION:**
 1. Personnel Items that Require Action
 - B. CHIEF OF POLICE:**

1. **Recognition of Officer Tim Black for his actions in connection with a serious personal injury motor vehicle accident that occurred on Ellyn Road on March 19th of this year.**
2. **Recognition of Officer Michael Maloney for his quick actions on the night of April 12th, 2004. His actions averted what would have been a very serious motor vehicle accident when an elderly and disoriented motorist traveled through the Portsmouth traffic circle and up the Spaulding Turnpike the wrong way into on-coming traffic.**
3. **Community Policing Survey Results – Captain John Yerardi and Professor Ellen Cohen of Justiceworks at UNH will give an overview of the survey and results and answer any questions.**
4. **Financial Report**
5. **Division & Team Reports:**
 - a. **Information Systems**
 - b. **Accident Investigation Team**
 - c. **Records Division**

C. PATROL SERVICES BUREAU:

1. **Log Activity Reports.**
2. **Emergency Communication Center Report**
3. **FTO Report**
4. **K-9 Report**
5. **Auxiliary Monthly Activity Report**
6. **Personnel out Sick or Injured**
7. **Update on Special Events**

D. COURT OFFICE REPORT

E. BUREAU OF INVESTIGATIVE SERVICES: Monthly Activity Report.

VI. MISCELLANEOUS/OTHER BUSINESS:

Police Commission Agenda
Regular Monthly Meeting, May 18th, 2004

VII. NEXT MEETING: *June 15th, 2004*

NOTICE to members of the public who are hearing impaired. If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 270 one week prior to the scheduled meeting. Thank You.

(Posted on May 17th, 2004)