

BOARD of POLICE COMMISSIONERS

of the

City of Portsmouth, N.H.



Chairman John D. Kelley....Commissioner William F. Devine....Commissioner Gerald Howe

Please do call the Commissioners at 603-427-1500 extension 670; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners shall return your call in a timely fashion.

PUBLIC NOTICE OF POLICE COMMISSION MEETING

DATE: June 15th, 2004 (Tuesday)
TIME: Noon – Non-Public Session
1:00 PM - Public Session
PLACE: Wm. Mortimer Memorial Conference Room, Portsmouth Police Department

AGENDA

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:
May 18th, 2004**
- IV. UNFINISHED BUSINESS - None**
- V. NEW BUSINESS:**
 - A. POLICE COMMISSION:**
 1. Personnel Items that Require Action
 - B. CHIEF OF POLICE:**

1. **Recognition of the Portsmouth Police Explorer Post #609 for their outstanding performance in the Explorers' Challenge Weekend last month. The Portsmouth Cadets took first place; their many hours of exercise, drill, and police training served them well in an outstanding performance.**
 2. **Recognition of Officer Cory MacDonald for his personal vigilance while off-duty, in discovering a mobile meth lab as he ran an errand at a local convenience store.**
 3. **Trojanowicz Award – The Portsmouth Police Department has won the 11th Annual Robert Trojanowicz Memorial Community Policing Award.**
 4. **Motorcycle Noise – Memo and response**
 5. **Financial Report**
 6. **Grants and Donations**
 - a. **Through the work of Lt. Hoysradt, the Department has been awarded a ThermoVision SCOUT unit and accompanying training, by the United States Army Electronic Proving Ground in Arizona. The total value of the grant is \$10,900 as follows: \$9,500 in equipment, \$1,400 to cover training, travel and meals and associated costs.**
 - b. **The Bureau of Justice Assistance has approved the award of our Bulletproof Vest Partnership Grant application in the amount of \$20,784.**
 7. **Division & Team Reports:**
 - a. **Information Systems**
 - b. **Honor Guard**
 - c. **Records Division**
- C. PATROL SERVICES BUREAU:**
1. **Log Activity Reports.**
 2. **Emergency Communication Center Report**
 3. **FTO Report**

4. Auxiliary Monthly Activity Report
5. Personnel out Sick or Injured
6. Update on Special Events

D. COURT OFFICE REPORT

E. BUREAU OF INVESTIGATIVE SERVICES: Monthly Activity Report.

VI. MISCELLANEOUS/OTHER BUSINESS:

VII. NEXT MEETING: *July 20th, 2004*

NOTICE to members of the public who are hearing impaired. If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 270 one week prior to the scheduled meeting. Thank You.

(Posted on, June 10th, 2004)