Portsmouth School Board Portsmouth, New Hampshire

Tuesday, November 9, 2004 Council Chambers, Portsmouth City Hall 7:00 p.m.

Notice of Non-Public Session and School Board Meeting

It is anticipated the School Board will meet in a non-public session on Tuesday, November 9, 2004 at 6:30 p.m. in Conference Room A at the Portsmouth Municipal Complex. This non-public session would be held in accordance with RSA 91-A:3 II. (b).

A regular meeting of the Portsmouth School Board will be held on Tuesday, November 9, 2004 in the Council Chambers at the Portsmouth Municipal Complex at 7:00 p.m.

AGENDA

- I. CALL TO ORDER Chairperson or Vice-Chairperson
 - A. Call to Order
 - B. Moment of Silent Reflection
 - C. Pledge of Allegiance
- II. SECRETARY'S REPORT
 - A. Approval of October 26, 2004 Minutes
 - B. Correspondence
 - 1. Letter from Theodore Comstock, Executive Director of the New Hampshire School Boards Association
 - 2. Copy of Chair's Letter to Councilor Ned Raynolds re: Middle School
 - 3. Superintendent's Appointment to the Department of Education's Northeast Regional Advisory Committee
 - 4. Letter from Portsmouth Athenaeum Requesting Information
 - 5. Other
- III. PUBLIC COMMENTARY SESSION GROUPS OR INDIVIDUALS

(continued over)

Notice to Members of the Public Who Are Hearing Impaired (over)

Portsmouth School Board November 9, 2004 Agenda (continued)

IV. RECOGNITION OF STAFF/STUDENTS

- A. Request for Student to Attend Three-Day Workshop at Culinary Institute of America
- B. Other

V. PERSONNEL

- A. Professional Nomination
- B. Other

VI. COMMITTEE REPORTS

- A. Joint Building Committee
- B. Other
- VII. NEW BUSINESS
- VIII. CONTINUING BUSINESS
- IX. FINANCIAL
 - A. PASS Bus Purchase
 - B. 2004-05 Tax Rate
 - C. October 2004 Financial Report
 - D. Other
- X. NEXT AGENDA

(November 23, 2004 – New Franklin School)

- XI. OTHER
- XII. ADJOURNMENT

Notice to Members of the Public Who Are Hearing Impaired

If you wish to attend School Board meetings and need assistance, please contact Dianna Fogarty, Human Resources Director, at City Hall (431-2000, ext. 274).

LBT/paw 11/4/04