

**Portsmouth School Board  
Portsmouth, New Hampshire**

**Tuesday, November 22, 2005  
Library, Portsmouth High School  
7:30 p.m.**

**Notice of Non-Public Session and School Board Meeting**

**The Portsmouth School Board will meet in a non-public session on Tuesday, November 22, 2005 at 7:00 p.m. in the Principal's Conference Room at Portsmouth High School. This non-public session would be held in accordance with RSA 91-A:3 II. (b).**

**A regular meeting of the Portsmouth School Board will be held on Tuesday, November 22, 2005 at 7:30 p.m. in the library at Portsmouth High School.**

**A G E N D A**

- I. CALL TO ORDER – Chairperson or Vice-Chairperson
  - A. Call to Order
  - B. Moment of Silent Reflection
  - C. Pledge of Allegiance
  - D. Recognition of New School Board Members
  
- II. SECRETARY'S REPORT
  - A. Approval of November 8, 2005 Minutes
  - B. Correspondence
    - 1. Letter from Salvation Army Requesting Volunteers to Ring Bells at the Kettles
    - 2. Letter from NEAS&C re: High School Accreditation
    - 3. Invitation from Portsmouth Poet Laureate Program to Join Writing Groups
    - 4. Letter from James Desmarais, Executive Director of the NHIAA, Responding to Chair LaPage's Letter
  
- III. PUBLIC COMMENTARY SESSION – GROUPS OR INDIVIDUALS

**Notice to Members of the Public Who Are Hearing Impaired (page 3)**

**PORTSMOUTH SCHOOL BOARD**

**November 22, 2005 Meeting**

**Agenda (continued)**

IV. RECOGNITION OF STAFF/STUDENTS

V. PERSONNEL

- A. Status of Business Administrator Search
- B. Status of Technology Director Search
- C. Other

VI. COMMITTEE REPORTS

- A. Curriculum Council
- B. Other

VII. NEW BUSINESS

- A. Highly Qualified Teachers – S. Zadravec
- B. Adequate Yearly Progress – S. Zadravec
- C. Middle School/Pierce Property Encroachment
- D. Other

VIII. CONTINUING BUSINESS

IX. FINANCIAL

- A. School Board Vote on Priority Items to Complete High School Project (Pending Final Finances)
- B. October Financial Report
- C. Other

X. NEXT AGENDA

(December 13 – Council Chambers, City Hall)

- A. Report on South Mill Pond Project
- B. Report on Athletics -- Michael McKenney
- C. Minimum Standards
- D. Other

XI. OTHER

XII. ADJOURNMENT

**Notice to Members of the Public Who Are Hearing Impaired (page 3)**

**PORTSMOUTH SCHOOL BOARD**

**November 22, 2005 Meeting**

**Agenda (continued)**

***Notice to Members of the Public Who Are Hearing Impaired***

If you wish to attend School Board meetings and need assistance, please contact  
Dianna Fogarty, Human Resources Director, at City Hall (610-7274).

RJL/paw  
11-17-05