

# Portsmouth Traffic & Safety Committee

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## Traffic & Safety Committee Meeting 8:00 AM – April 14, 2005 City Hall/Council Chambers

**ON SITE COMMITTEE:** Please meet on Tuesday, April 12, 2005 at 8:00 A.M. in the upper parking lot at CITY HALL, 1 Junkins Avenue, to view the following locations:

- **Bartlett/Thornton St.** – Resident concern for 4-way stop violations – 2/9/05 email attached.
- **Haven/Bracket St.** – Resident request for crosswalk – 2/10/05 email attached.
- **Church St.** – Downtown Business Owner request to locate dumpsters in the public right-of-way
- **(Hancock St.) Strawberry Banke Parking Lot** – directional signage – Planning Department referral – 2/15/05 Planning Dept. letter attached.

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### AGENDA:

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. ACCEPTANCE OF THE MINUTES: March 10, 2005 (attached)

#### IV. COMMUNICATIONS:

- (A) **African American Burial Ground Committee** – Invitation to April 11, 2005 City Council worksession to review committee's report attached.
- (B) **Vaughan Street** – Safety Issues – resident letter attached.
- (C) **Hanover Street/Vaughan Mall** – Downtown employee request for crosswalk signage.
- (D) **Rt. 1A/Rt. 1B – Request for Traffic Signal Warrants Analysis** – 4/1/05 letter to NHDOT and previous letters attached.
- (E) **High Street/Deer Street** – Resident concern for one-way violations – 4/4/05 letter attached.

#### V. OLD BUSINESS:

- (A) **Pearl Street One-Way Proposal** – Resident letters attached.

#### VI. NEW BUSINESS:

- (A) **Bartlett/Thornton St.** – Resident concern for 4-way stop violations – 2/9/05 email attached.
- (B) **Haven/Bracket St.** – Resident request for crosswalk – 2/10/05 email attached.
- (C) **Church Street** – Downtown Business Owner request to locate dumpsters in the public right-of-way -City Council referral – 3/8/05 and 3/1/05 letters attached.
- (D) **Strawbery Banke Parking Lot** – directional signage – Planning Department referral – 2/15/05 Planning Dept. letter attached.

#### VII. OTHER BUSINESS:

#### VIII. INFORMATION ITEMS:

#### VIII. ADJOURNMENT:

**The complete packet is on file at the Public Works Department**

