



# CITY OF PORTSMOUTH

Municipal Complex  
1 Junkins Avenue  
Portsmouth, New Hampshire 03801  
(603) 431-2000

## BLUE RIBBON COMMITTEE - COMMITTEE ON SUSTAINABLE PRACTICES

**DATE:** TUESDAY, MARCH 7, 2006  
**TIME:** 6:30 PM  
**LOCATION:** CITY HALL – CITY MANAGER’S CONFERENCE ROOM – 4<sup>TH</sup> FLOOR  
**SUBJECT:** ORGANIZATIONAL MEETING

## **A G E N D A**

- I. Call to Order
- II. Introduction & Ground Rules for Committee
- III. Overview of Committee’s Charge and Priorities
- IV. Questions and Discussion
- V. Adjournment

KELLI L. BARNABY, CMC  
CITY CLERK