

**Portsmouth School Board
Portsmouth, New Hampshire**

**Tuesday, October 10, 2006
Council Chambers, Portsmouth City Hall
7:00 p.m.**

Notice of Reception and School Board Meeting

A reception for new teachers will be held in the Portsmouth Room beginning at 6:30 p.m.

A regular meeting of the Portsmouth School Board will be held on Tuesday, October 10, 2006 at 7:00 p.m. in Council Chambers at the Portsmouth Municipal Complex (City Hall).

A G E N D A

- I. CALL TO ORDER – Chairperson or Vice-Chairperson
 - A. Call to Order
 - B. Moment of Silent Reflection
 - C. Pledge of Allegiance

- II. SECRETARY’S REPORT
 - A. Approval of September 26, 2006 Minutes
 - B. Correspondence
 - 1. Thank You Letter to Bowl-O-Rama for Donating Learn to Bowl Equipment
 - 2. Copy of Letter sent to Parents re: Testing
 - 3. “Breaking Ranks II: Strategies for Leading High School Reform”
 - 4. Portsmouth High School 2006-2007 Profile
 - 5. Other

- III. PUBLIC COMMENTARY SESSION

- IV. RECOGNITION OF STAFF/STUDENTS
 - A. Introduction of New Teachers and Reports from Principals
 - B. Request from Middle School for Sixth Grade Trip to Quebec City
 - C. Middle School Concept – J. Stokel
 - D. Other

Notice to Members of the Public Who Are Hearing Impaired (over)

PORTSMOUTH SCHOOL BOARD

October 10, 2006 Agenda (continued)

- V. PERSONNEL
 - A. FUTURES Coordinator
 - B. Other
- VI. COMMITTEE REPORTS
 - A. Joint Middle School Advisory Committee
 - B. Other
- VII. NEW BUSINESS
 - A. NHSBA Delegate Assembly, Elect Delegate
 - B. Other
- VIII. CONTINUING BUSINESS
 - A. Exchange City Space
 - B. Other
- IX. FINANCIAL
 - A. Continuing Extended Capital Project (Middle School Encumbrance)
 - B. Other
- X. NEXT AGENDA (October 24, 2006 -- New Franklin School)
 - A. NHSBA Delegate Assembly, Vote on Resolutions
 - B. Policy Committee
- XI. OTHER
- XII. ADJOURNMENT

Notice to Members of the Public Who Are Hearing Impaired

If you wish to attend School Board meetings and need assistance, please contact Dianna Fogarty, Human Resources Director, at City Hall (610-7274).

RJL/paw
10-6-06