## LEGAL NOTICE BOARD OF ADJUSTMENT PORTSMOUTH, NEW HAMPSHIRE

NOTICE IS HEREBY GIVEN that the Board of Adjustment will hold Public Hearings on the following applications on Tuesday, December 18, 2007 at 7:00 P.M. in the Eileen Dondero Foley Council Chambers, Municipal Complex, 1 Junkins Avenue, Portsmouth, New Hampshire.

1) Petition of Benjamin N. Otis and Kristin A. Trapane Otis, owners, for property located at 46 McNabb Court wherein Variances from Article III, Section 10-302(A) and Article IV, Section 10-401(A)(2)(c) are requested to allow: a) a 10' x 20' two story rear addition with a 6'8" $\pm$  right side setback, and 4'x 7'8" steps with a roof having a 9'4" $\pm$  left side setback where 10' is the minimum side setback in each instance, b) a 6' x 18' covered porch with steps with a 4' $\pm$  front setback for the porch and 3' $\pm$  front setback for the steps where 15' is the minimum required, and a 7'8" $\pm$  right side setback where 10' is the minimum required; and, c) 28.3% building coverage where 25% is the maximum allowed. Said property is shown on Assessor Plan 112 as Lot 59 and lies within the General Residence A district. Case # 12-1

2) Petition of Peter Schwab, owner, for property located at 270-272 South Street wherein Variances from Article III, Section 10-301(A)(2) and Article IV, Section 10-401(A)(1)(b) are requested to expand an existing second free-standing dwelling unit into vacant first floor space in a district where only one dwelling unit on a lot is allowed. Said property is shown on Assessor Plan 111 as Lot 6 and lies within the Single Residence B district. Case # 12-2

3) Petition of Evon Cooper, owner, for property located at 287 Maplewood Avenue wherein Variances from Article III, Section 10-303(A) and Article IV, Section 10-401(A)(2)(c) are requested to allow an 11.9' x 13.8' one story rear addition with a 2.49' right side setback where 10' is the minimum required. Said property is shown on Assessor Plan 141 as Lot 36 and lies within the Mixed Residential Office district. Case # 12-3

Lucy E. Tillman, Chief Planner