

**REGULAR MEETING
CONSERVATION COMMISSION**

**1 JUNKINS AVENUE
PORTSMOUTH, NEW HAMPSHIRE
CONFERENCE ROOM "A"**

REVISED AGENDA

3:30 P.M.

September 12, 2007

- I. Discussion on conservation land**

- II. State Wetlands Bureau Minimum Impact Expedited Application/Presentation**

Portsmouth Harbor Cruises
Andrew Cole - representative

- III. Continue discussion on potential changes to Article VI of the Zoning Ordinance**

- IV. Other business**

- V. Approval of minutes – July 30, 2007
August 8, 2007**

- VI. Adjournment**