



# CITY OF PORTSMOUTH

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Municipal Complex  
1 Junkins Avenue  
Portsmouth, New Hampshire 03801  
(603) 431-2000

## **BLUE RIBBON COMMITTEE - COMMITTEE ON BOARD AND COMMISSION APPOINTMENT PROCESS MEETING**

**DATE** MONDAY, APRIL 30, 2007  
**TIME** 6:00 PM  
**LOCATION:** CITY HALL – CONFERENCE ROOM A

### **A G E N D A**

- I. Review of Committee Work
- II. Discuss List of Factors to be considered by Mayor for Potential Removal from Committee
- III. Explanation of Term Limits Procedure and Comment
- IV. Recruitment Fair Idea
- V. Preparation for Work Session with City Council on May 7, 2007 at 6:00 p.m.
- VI. Adjournment

KELLI L. BARNABY, CMC  
CITY CLERK