# **BOARD of POLICE COMMISSIONERS**

of the

## City of Portsmouth, N.H.



#### Chairman John D. Kelley....Commissioner Gerald W. Howe...Commissioner John C. Russo

Please do call the Commissioners at 603-610-7471; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners will return your call in a timely fashion.

## **PUBLIC NOTICE OF POLICE COMMISSION MEETING**

- DATE: 13 December, 2007 (Thursday)
- TIME:6:00 PM Non-Public Session7:00 PM Public Session
- PLACE: Eileen Dondero Foley Council Chambers, City Hall, Portsmouth

## AGENDA

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

I. <u>CALL TO ORDER</u>

## II. <u>PLEDGE OF ALLEGIANCE</u>

III. <u>ACCEPTANCE OF THE MINUTES OF THE MEETINGS</u> <u>HELD ON:</u> November 14<sup>th</sup>, 2007

## IV. <u>PUBLIC COMMENT</u>

Individual comment is limited to three minutes.

### V. <u>UNFINISHED BUSINESS:</u> None

### VI. <u>NEW BUSINESS</u>:

#### A. POLICE COMMISSION:

1. Personnel items that require action

### B. CHIEF OF POLICE:

- 1. Lt. Puopolo, Sgt. Sargent, Officer Colby, Officer Black, Officer Maloney, Officer Goodwin, Officer McCain, Officer Sheldon and Auxiliary Officer Earl Case will be recognized for their enhancement and overhaul of the department's firearm's program.
- 2. Detective Tom Grella, who has served as our juvenile prosecutor for many years, will brief the commission on differences between the juvenile code and adult law.

### 3. Grants & Donations

a. A grant in the amount of \$3,940.60 has been received from the New Hampshire Attorney General's office for Enforcing Underage Drinking Laws.

b. A donation in the amount of \$100 has been received from Mr. J. Martyn for the Portsmouth Explorers.

### 4. Division & Team Reports

- a. Information Systems
- b. Records Division

### C. <u>PATROL SERVICES BUREAU</u>:

- 1. Log Activity Reports
- 2. EEC Report
- 3. FTO Report
- 4. K-9 Report
- 5. Auxiliary Monthly Activity Report
- 6. Personnel out Sick or Injured
- 7. Update on Special Events

### D. COURT OFFICE REPORT

#### E. BUREAU OF INVESTIGATIVE SERVICES

#### VII. MISCELLANEOUS/OTHER BUSINESS

VIII. <u>NEXT MEETING:</u> Subject to confirmation, the Police Commission's monthly meetings for 2008 will take place on Wednesday evenings the third week of the month. When the dates are confirmed, a schedule will be published. These meetings will also be televised live and therebroadcast on local cable access Channel 22.

NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

(Posted on December 11th, 2007)