

**Portsmouth School Board  
Portsmouth, New Hampshire**

**Tuesday, February 13, 2007  
Council Chambers, Portsmouth Municipal Complex  
7:00 p.m.**

**Notice of Public Hearing, School Board Meeting, and Budget Work Session**

**A regular meeting of the Portsmouth School Board will be held on Tuesday, February 13, 2007 at 7:00 p.m. in the Council Chambers at the Portsmouth Municipal Complex.**

**A public hearing for the 2007-2008 School Department budget will be held at approximately 7:30 p.m. (during the meeting).**

**A G E N D A**

- I. CALL TO ORDER – Chairperson or Vice-Chairperson
  - A. Call to Order
  - B. Moment of Silent Reflection
  - C. Pledge of Allegiance
  
- II. SECRETARY’S REPORT
  - A. Approval of Minutes
    - 1. January 23, 2007
    - 2. January 30, 2007
  - B. Correspondence
    - 1. Letter from Co-Chairs of High School JBC Re: End of Service
    - 2. DINI Plan Update
  - C. Donation from Crime Stoppers, Inc.
  
- III. PUBLIC COMMENTARY SESSION
  
- IV. RECOGNITION OF STAFF/STUDENTS
  - A. “Read Across America Day” – Little Harbour Students, Mrs. Marconi, and the “Cat in the Hat”
  - B. Request for Overnight Field Trip to New York City – Mr. Collins and Dr. Hilson
  - C. Other

***Notice to Members of the Public Who Are Hearing Impaired (over)***

**PORTSMOUTH SCHOOL BOARD**  
**February 13, 2007 Agenda (continued)**

- V. PUBLIC HEARING ON 2007-2008 BUDGET
- VI. PERSONNEL
  - A. Professional Nomination
  - B. Request for Leave of Absence
- VII. NEXT AGENDA (March 13, 2007 – Council Chambers, City Hall)
  - A. Presentation by Capt. Janet Champlin (PPD) on Internet Safety
  - B. High School Redesign – Bob Lister, Jeff Collins
  - C. High School Students to Washington, D.C.
- VIII. ADJOURNMENT

**Budget Work Session**

Immediately following the regular meeting, the School Board will meet  
in a budget work session.

**Notice to Members of the Public Who Are Hearing Impaired**

If you wish to attend School Board meetings and need assistance, please contact  
Dianna Fogarty, Human Resources Director, at City Hall (610-7274).

RJL/paw  
2-8-07