

**Portsmouth School Board
Portsmouth, New Hampshire**

**Tuesday, October 23, 2007
Cafeteria, Mary C. Dondero Elementary School
7:00 p.m.**

Notice of Work Session and School Board Meeting

The Portsmouth School Board will meet in a work session on Tuesday, October 23, 2007 at 5:30 p.m. to discuss budget issues. This work session will be held in the cafeteria of the Mary C. Dondero Elementary School.

A regular meeting of the Portsmouth School Board will be held on Tuesday, October 23, 2007 at 7:00 p.m. in the cafeteria of the Mary C. Dondero Elementary School.

A G E N D A

- I. CALL TO ORDER – Chairperson or Vice-Chairperson (10 minutes)
 - A. Call to Order
 - B. Moment of Silent Reflection
 - C. Pledge of Allegiance
 - D. Correspondence
 - 1. “New Franklin School Gazette”
 - 2. November 2007 Lunch Menu for Elementary Schools

- II. AGENDA APPROVAL

(Are there other issues the Board wants to allocate time to tonight?)

- III. PUBLIC COMMENTARY SESSION (30 minutes maximum)

- IV. ITEMS FOR DISCUSSION (90 minutes)
 - A. Request from Black Student Union to Travel to New York City in April, 2008 – J. Collins and A. Hilson
 - B. Technology Report – S. Birrell and M. Shuldman
 - C. Portsmouth Early Education Program (PEEP) Update
 - D. Request for Leave of Absence
 - E. Other

Notice to Members of the Public Who Are Hearing Impaired (over)

October 23, 2007 School Board Meeting

Agenda (continued)

- V. COMMITTEE REPORTS (5 minutes)
 - A. Recommendation of Dates for Policy Committee Meeting
 - B. Other
- VI. FINANCIAL (20 minutes)
 - A. Special Education – P. Hoeflich and S. Bartlett
 - B. Other
- VII. NEXT AGENDA (November 13, 2007)
 - A. Work Session Regarding FY 2009 Budget (5:30 p.m.)
 - B. Report from Sustainability Committee – A. Walker
 - C. Report on Middle School Photography Project – J. Stokel and R. McIntosh
- VIII. ADJOURNMENT

Notice to Members of the Public Who Are Hearing Impaired

If you wish to attend School Board meetings and need assistance, please contact Dianna Fogarty, Human Resources Director, at City Hall (610-7274).

RJL/paw
Revised 10-22-07