

**SITE REVIEW TECHNICAL ADVISORY COMMITTEE  
PORTSMOUTH, NEW HAMPSHIRE  
EILEEN DONDERO FOLEY COUNCIL CHAMBERS  
CITY HALL, MUNICIPAL COMPLEX, 1 JUNKINS AVENUE**

**2:00 PM**

**OCTOBER 2, 2007**

**AGENDA**

**I. OLD BUSINESS**

A. The application of **Seacoast Trust LLP, Owner**, for property located at **150 Route One By-Pass**, wherein Site Review approval is requested for the placement of a 50' x 8' mobile coach to be used for diagnostic services in an existing parking lot, with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 231, as Lot 58 and lies within a Single Residence B (SRB) District; (This application was postponed from the September 4, 2007 Technical Advisory Committee Meeting)

B. The application of **The Hill Unit Owners Association, Owners**, for property located off **Deer Street, commonly known as "The Hill"**, wherein Site Review approval is requested to add a loading area to be used in common with abutting property owned by Parade Office, LLC, and to add 16 on site parking spaces, with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 118 as Lot 26 and lies within the Central Business B (CBB) District, the Downtown Overlay District (DOD) and the Historic District A; (This application was postponed from the September 4, 2007 Technical Advisory Committee Meeting)

**II. NEW BUSINESS**

C. The request of **Fleet Street Properties, LLC, Owner**, for property located at **154 Fleet Street**, for a second additional one year extension of Site Review Approval which was granted by the Planning Board on October 20, 2005, to construct a 3,246 ± s.f. 4-story building with basement, after removal of the existing building, with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 117 as Lot 6 and lies within a Central Business B, Historic A and Downtown Overlay Districts.

**III. ADJOURNMENT**

**NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED**

**If you wish to attend a meeting and need assistance, please contact the Human Resources Office at 610-7270 one week prior to the meeting.**