



# CITY OF PORTSMOUTH

Municipal Complex  
1 Junkins Avenue  
Portsmouth, New Hampshire 03801  
(603) 431-2000

## CITY COUNCIL WORK SESSION

**DATE:** MONDAY, MARCH 24, 2008  
**LOCATION:** CITY HALL – CONFERENCE ROOM A  
**TIME:** 6:00PM  
**SUBJECT:** LEGISLATIVE DELEGATION

## **A G E N D A**

- I. Call to Order – Mayor Ferrini
- II. Introduction – John P. Bohenko, City Manager
- III. Legislative Delegation Items of Interest
  - Costing an Adequate Education & Constitutional Amendment
  - Evergreen Provision “HB1436”
  - The New Hampshire Retirement System
  - Binding Arbitration
  - HB432 to Allow Alcohol Sales without Food Consumption
  - SB511 Re: School Building Aid
  - The Pease Development Authority & The Port
  - Other Legislation of Interest
- IV. Questions and Discussions
- V. Adjournment

KELLI L. BARNABY, CMC/CNHMC  
CITY CLERK

**NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED:** If you require assistance, contact Dianna Fogarty, Human Resources Director, at 603-610-7270, one week before the meeting to make arrangements.