## **CONSERVATION COMMISSION**

## OPEN SPACE SUB-COMMITTEE MEETING

## 1 JUNKINS AVENUE PORTSMOUTH, NEW HAMPSHIRE PLANNING DEPARTMENT CONFERENCE ROOM

3:30 P.M.		AGENDA	<b>AUGUST 7, 2008</b>
I.	PLANNING FOR OPEN	SPACE INVENTORY UPDA	ATE
II.	ADJOURNMENT		