## **MEETING NOTICE**

## BLUE RIBBON COMMITTEE ON HOUSING

Thursday, July 31, 2008 7:30 a.m.

City Manager's Conference Room Fourth Floor, Portsmouth City Hall Portsmouth Municipal Complex 1 Junkins Avenue

## **AGENDA**

- 1. Call to Order
- 2. Consideration of Minutes from July 10, 2008 Meeting (minutes forthcoming under separate cover)
- 3. Follow-up comments on Mixed Use Options in Key Locations Along Transit Corridors
- 4. Exploration of Pease as a site for affordable developments
- 5. Overview of the City's First-Time Homebuyers Program, HomeTown
- 6. Discussion of topics for next meeting on August 28<sup>th</sup>.
- 7. Adjournment

If you will be unable to attend or will be late, please call Ann Sharpe at 610-7202.