

MEETING NOTICE

BLUE RIBBON COMMITTEE ON HOUSING

Thursday, October 2, 2008

7:30 a.m.

**City Manager's Conference Room
Fourth Floor, Portsmouth City Hall
Portsmouth Municipal Complex
1 Junkins Avenue**

AGENDA

1. Call to order
2. Consideration of minutes from September 18, 2008 meeting (to be provided under separate cover)
3. Review of discussion from the previous meeting: First-Time Homebuyers Program and Workforce Housing Trust Fund
4. Discussion of Rockingham Planning Commission regional housing event (October 21st)
5. Discussion of draft recommendations to the City Council
6. Adjournment

If you will be unable to attend or will be late, please call Ann Sharpe at 610-7202.