## **BOARD of POLICE COMMISSIONERS**

of the

City of Portsmouth, N.H.



Chairman Gerald W. Howe...Commissioner John C. Russo... Commissioner John F. Golumb

Please do call the Commissioners at 603-610-7471; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners will return your call in a timely fashion.

## PUBLIC NOTICE OF POLICE COMMISSION MEETING

DATE: 24 September, 2008 (Wednesday) TIME: 6:00 PM – Non-Public Session

7:00 PM - Public Session

PLACE: Eileen Dondero Foley Council Chambers, Portsmouth City

Hall

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

#### I. CALL TO ORDER

#### II. PLEDGE OF ALLEGIANCE

# III. ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:

August 20th, 2008

#### IV. PUBLIC COMMENT

Individual comment is limited to three minutes.

### V. <u>UNFINISHED BUSINESS:</u> None

#### VI. <u>NEW BUSINESS</u>:

#### A. POLICE COMMISSION:

1. Personnel items that require action.

#### **B. CHIEF OF POLICE:**

- 1. Medal Ceremony for the Special Education Summer Basketball League players. Chief Magnant will be awarding medals to the players for their participation in the Friend's Project special games that were part of the PAL basketball program this year.
- 2. Letters of Appreciation to Officer William Dubois, and Portsmouth High School Varsity Basketball Team members Zachary Abrams, John Mulvey, and George Tsougranis for their volunteer work coaching this year's Boy's PAL Basketball Program.
- 3. Letter of Appreciation to Detective SRO Rob Munson and Detective SRO Aaron Goodwin for the outstanding work they've done with the 2008 PAL Summer Basketball Program.
- 4. Letter of Recognition to Detective Rob Munson for solving the numerous graffiti cases that plagued Portsmouth in the spring and early summer of 2008.
- 5. Recognition of Father Angelo Pappas' work as our police chaplain as he marks four years of voluntary service with our department.
- 6. Detective Chris Roth will give the Commission an overview of Identity Theft and Fraud Investigations at the Portsmouth Police Department.

#### 7. Grants:

- a. A grant award in the amount of \$1,000. from the Police Standards & Training Council to send Lt. Frank Warchol to the Massachusetts Police Leadership Institute Program from October 20<sup>th</sup> through October 31<sup>st</sup>, 2008.
- b. A grant in the amount of \$420,000 from the Department of Justice Office of Juvenile Justice and Delinquency

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Prevention to fund the Internet Crimes Against Children Task Force in the State of New Hampshire for this next grant year. Portsmouth is the headquarters for the Internet Crimes Against Children Task Force in New Hampshire, and was one of the original ten task forces in the nation back in 1998.

- 8. Financial Report
- 9. Division & Team Reports
  - a. Information Systems
  - b. Accident Investigation Team (June & July)
  - c. Honor Guard
  - d. Records Division
- 10. Letters of Thanks and Appreciation from Outside the Department:
  - a. Letter of Congratulations from Congresswoman Carol Shea-Porter to Chief Magnant on the Chief's National Award received last month at the Underage Drinking Law Enforcement Conference in Nashville, TN. Chief Magnant was awarded Law Enforcement Partner of the Year at the national conference in recognition for the department's work and accomplishments in addressing issues of underage drinking and over-serving in Portsmouth.
  - <u>b</u>. Letter of Thanks from Instructor Andrew D. Theriault of Hesser College for Detective Tom Grella's presentation on the role of the juvenile prosecutor.

#### C. PATROL SERVICES BUREAU:

- 1. Log Activity Reports
- 2. ECC Report
- 3. K-9 Report
- 4. Auxiliary Monthly Activity Report
- 5. Personnel out Sick or Injured
- 7. Update on Special Events

# D. COURT OFFICE REPORT

## E. BUREAU OF INVESTIGATIVE SERVICES

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## VII. MISCELLANEOUS/OTHER BUSINESS

Approve new fee structure and policy on fee collection for non-criminal civilian fingerprinting services.

# VIII. NEXT MEETING WEDNESDAY, OCTOBER 15<sup>TH</sup>, 2008

NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

(Posted on September 22<sup>nd</sup>, 2008)