Portsmouth School Board Portsmouth, New Hampshire

Notice of Non-Meeting

Tuesday, August 12, 2008 Conference Room A, City Hall 6:00 p.m. to 7:00 p.m.

The Portsmouth School Board will meet in a "non-meeting" on Tuesday, August 12, 2008 from 6:00 p.m. to 7:00 p.m. in Conference Room A at Portsmouth City Hall in order to seek legal council. This non-meeting will be held in accordance with RSA 91-A: 2 I. (c).

Notice of School Board Meeting Council Chambers, City Hall 7:00 p.m.

A regular meeting of the Portsmouth School Board will be held on Tuesday, August 12, 2008 at 7:00 p.m. in Council Chambers, City Hall.

AGENDA

- I. CALL TO ORDER Chairperson or Vice-Chairperson (15 minutes)
 - A. Call to Order
 - B. Moment of Silent Reflection
 - C. Pledge of Allegiance
 - D. Approval of minutes of July 08, 2008
 - E. Approval of minutes of July 18, 2008
 - F. Communications
 - 1. Thank you card from Jan McManus
 - 2. Letter to the Honorable Mayor Ferrini
 - 3. Letter from Kathleen Metterville, Assistant Principal
 - 4. Other

II. RECOGNITION OF STAFF AND STUDENTS (15 minutes)

- A. Leave of Absence
- B. Resignations
- C. Nominations
- D. Retirements
- E. Other
- III. FINANCIAL (20 minutes)
 - A. 07-08 Food Service Financial Report
 - B. Other
- IV. PUBLIC COMMENTARY SESSION (3 minutes per person)

- V. AGENDA (30 minutes)
 - A. Field Trips Summary of all field trips attended for 2007-2008 School Year
 - B. Jeff Collins High School Report
 - C. Susan Birrell Technology Report
 - D. School Board Retreat August 02, 2008 Report
 - E. School tours prior to Board meetings
 - F. Other

VI. COMMITTEE REPORTS

- A. Middle School Update
- B. Parent Liaison Committee
- C. Special Education Task Force Report
- D. Other

VII. NEXT AGENDA (September 09, 2008, Conference Room, Portsmouth High School) A. Middle School Vote

- B. Curriculum Council Report
- C. Other
- VIII. ADJOURNMENT

Notice to Members of the Public Who Are Hearing Impaired

If you wish to attend School Board meetings and need assistance, please contact Dianna Fogarty, Human Resources Director, at City Hall (610-7274).

RJL/aln 8/8/2008