



CITY OF PORTSMOUTH, NEW HAMPSHIRE

VENDOR COMMITTEE MEETING

DATE: Tuesday, June 9, 2009
TIME: 3:00 p.m.
PLACE: Municipal Complex
Conference Room A

AGENDA

- I. CALL TO ORDER
- II. ATTENDANCE
- III. ACCEPTANCE OF MINUTES – MAY 4, 2009
- IV. SPECIAL EVENTS
- V. NUMBER OF CARTS IN VAUGHAN MALL
- VI. HEIGHT LIMIT ON CARTS / DETERMINE OVERALL FOOT PRINT BASED ON 52"x48" AND THE RELATION TO FOOTPRINT OF NON-CART VENDORS
- VII. REVIEW/UPDATE/APPROVE FINAL VERSION OF BROCHURE – INCLUDE SECTION ON CONDUCT/CONSEQUENCES
- VIII. COPYRIGHT ON CART DIAGRAM
- IX. ITEMS APPROPRIATE FOR VENDING
- X. DISCUSS UNDERTAKING OF ORDINANCE DRAFT PROCESS, WITH END DATE NEXT YEAR
- XI. ENFORCEMENT
- XII. DISCUSSION/QUESTIONS
- XIII. ADJOURNMENT

VENDOR INFORMATION IS AVAILABLE ON OUR WEBSITE
www.cityofportsmouth.com