



## **MAYOR'S BLUE RIBBON COMMITTEE ON EVENTS AGENDA**

<b>2/9/10</b>	<b>7:30 A.M.</b>	<b>CITY HALL</b>	<b>CONFERENCE ROOM A</b>
---------------	------------------	------------------	--------------------------

Review of Public Input on Downtown Events (Public input meeting notes from the January 12<sup>th</sup> public input session enclosed)

Discussion of report back to City Council

Adjourn