

6:00 – 7:00 pm WORK SESSION on Zoning Changes

REGULAR MEETING
PLANNING BOARD
PORTSMOUTH, NEW HAMPSHIRE

EILEEN DONDERO FOLEY COUNCIL CHAMBERS
CITY HALL, MUNICIPAL COMPLEX, 1 JUNKINS AVENUE

7:00 PM
2009

JUNE 17,

AGENDA

I. APPROVAL OF MINUTES

1. Approval of Minutes from the May 20, 2010 Planning Board Meeting;

II. OLD BUSINESS

*The Board's action in these matters has been deemed to be quasi-judicial in nature.
If any person believes any member of the Board has a conflict of interest,
that issue should be raised at this point or it will be deemed waived.*

- A. The application of the **City of Portsmouth, Owner, and the School Department, Applicant**, for property located at **25 Granite Street**, requesting Site Plan Approval to demolish an existing building and construct a softball field with bleachers, restroom/concession pavilion and a 63-space parking area, with related paving, lighting, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Map 217 as Lot 5 and lies within the Municipal District. (This application was postponed at the May 20, 2010 Planning Board meeting).

II. PUBLIC HEARINGS

*The Board's action in these matters has been deemed to be quasi-judicial in nature.
If any person believes any member of the Board has a conflict of interest,
that issue should be raised at this point or it will be deemed waived.*

- A. The application of **Eugene C. Bergeron, Owner**, for property located at **20 Columbia Street**, requesting Site Plan Approval to pave and stripe a grassed area behind an existing structure and to install a rain garden, with related paving, lighting, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Map 156 as Lot 22 and lies within the General Residence C (GRC) District.

- B. The application of **Lang and Longmeadow Development, LLC, Owner**, for property located at **126 Lang Road**, requesting Amended Site Plan Approval to relocate one of five proposed multi-unit dwelling units on the site, with related paving, lighting, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Map 291 as Lot 1-1 and lies within the Garden Apartment/Mobile Home (GA/MH) District.

C. The application of **Catherine R. Whelan, Owner**, of property located at **660 Middle Street** requesting Final Subdivision Approval to subdivide one lot into three lots with the following: Proposed Lot 1 having 16,377 ± s.f. (.38 ± acres) and 70' ± of street frontage on Middle Street; Proposed Lot 2 having 21,124 ± s.f. (.48 ± acres) and 108' off of a right of way; and Proposed Lot 3 having 21,268 ± s.f. (.49 ± acres) and 114' off of a right of way; and lying in a zone where a minimum lot area of 7,500 s.f. and 100' of continuous street frontage is required. Said property is shown on Assessor Plan 147 as Lot 19 and lies within a General Residence A (GRA) District and Historic District A;

III. CITY COUNCIL REFERRALS/REQUESTS

*The Board's action in these matters has been deemed to be legislative in nature.
If any person believes any member of the Board has a conflict of interest,
that issue should be raised at this point or it will be deemed waived.*

- A. Report back from Downtown Parking Focus Group.
- B. Request from Tony Schena and Chris Schena, of Portside Seafoods, for property located at 21 Congress Street, to install a projecting sign.
- C. Request from Jeff Casler, of Second Time Around, for property located at 19 Congress Street, to install a projecting sign.
- D. Request from Richard and Linda Harding of 1808 Islington Street for a proposed land transfer with the City of Portsmouth.

IV. OLD BUSINESS

- A. Appointment of Planning Board Representative to the Historic District Commission.

V. PLANNING DIRECTOR'S REPORT

- A. Administrative Approval for 195 Hanover Street, (Portwalk) Lot #3.

VI. ADJOURNMENT

NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED

If you wish to attend a Planning Board meeting and need assistance, please contact the Human Resources Office at 431-2006 ext. 270 one week prior to the meeting.