BOARD *of* POLICE COMMISSIONERS

of the

City of Portsmouth, N.H.

Chairman Gerald W. Howe...Commissioner John C. Russo...
Commissioner John F. Golumb

PUBLIC NOTICE OF POLICE COMMISSION MEETING

DATE: 27 October, 2010 (Wednesday)
LOCATION &
TIME: Non-Public & Public sessions will be held in the little theater room of Portsmouth High School.
Non-public session – 8:15 AM
Public Session - 9:15 PM

I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:**
September 15th, 2010

IV. **PUBLIC COMMENT**
Individual comment is limited to three minutes.

V. **UNFINISHED BUSINESS: None**

VI. **NEW BUSINESS:**

A. <u>**POLICE COMMISSION**</u>:
1. **Personnel items that require action.**

B. <u>**CHIEF OF POLICE**</u>:
1. **Thank you to Stephen Waitt and Dan Zimmer for the handmade display frame they made for the United States battle flag that is on display in the detective division of the police department.**
2. **Grants**
   a. **Bulletproof Vest Partnership FY 2010 Award – An award in the amount of $9,325* has been received from The Bureau of Justice Assistance for bulletproof vests.**
   *Note: This is a matching grant from BJA. The City of Portsmouth matches these monies with an in-kind grant for $9,325. Bulletproof vests have a shelf life. This grant allows the police department to replace old vests and outfit new officers with this life-saving protection.
   b. **A training grant in the amount of $2,000 was received from the Police Standards & Training Council to enable two new sergeants to attend the Command Training Series: First Line Supervisor Course at Roger Williams University in January, 2011.**
3. **Bureau of Administrative Services Report**
   a. **Financial Reports, by line item**
   b. **Overtime Report**
   c. **Attendance Report**
   d. **Personnel and Training Report**
   e. **Information Systems Report**
   f. **Records Division Report**
   g. **Fleet Report**
   h. **Communications Center Report**
4. **Letters of Thanks & Appreciation from Outside the Department:**
   a. **A letter of thanks from Lowell, Mass. Superintendent of Police Kenneth Lavallee for the presence of the Portsmouth Police Honor Guard at the funeral of Lowell Police Officer Patrick Johnson.**

    b. A letter of thanks from the Blue Angels Commanding Officer, Captain G. A. McWherter, for the "tremendous hospitality" shown to them by the Portsmouth Police Department during their visit for the air show.

    c. A letter of thanks from the Daniel Webster Council's Director of Finance, Mr. Joe Wiltrout, for the department's support in making the air show a reality.

    d. A letter of thanks from Cub Scout troop 316 leader Suzanne Richardson for the presentations of Officers Duane Jacques and Brian Houde, and for Capt. Schwartz's work in making the pack visit possible.

C. PATROL DIVISION:
1. **Offense Report**
2. **Program/Self-Initiated Activity/Directed Patrol Report**
3. **Animal Control Report**
4. **Special Teams/Programs report**
   a. **K-9 Program**
   b. **Seacoast Emergency Response Team**
   c. **Field Training Program**
   d. **Auxiliary Unit**
   e. **Community Relations**
5. **Personnel Out Sick or Injured**
6. **Update on Special Events**

D. COURT OFFICE REPORT

E. BUREAU OF INVESTIGATIVE SERVICES

VII. MISCELLANEOUS/OTHER BUSINESS

VIII. NEXT REGULAR MEETING: *WEDNESDAY, November 17th, Eileen Dondero Foley City Council Chambers, Portsmouth City Hall*

NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

Kathe Levesque
(Posted on October 19th, 2010)
John F. Golumb