

CITY OF PORTSMOUTH, NEW HAMPSHIRE
BLUE RIBBON COMMITTEE ON SUSTAINABLE
PRACTICES

March 24, 2011 MEETING

DATE: March 24, 2011
TIME: 7:00 – 9:00 PM
PLACE: CITY MANAGER'S CONFERENCE ROOM

AGENDA

I. CALL TO ORDER

II. ATTENDANCE

III. ACCEPTANCE OF MINUTES FROM February 24, 2011

IV. NEW BUSINESS

1. **Potential Policy Recommendations – *Gary Lowe***
 - a. **Spinnaker Point electric/lighting PSNH study**
 - b. **Police car fleet replacement**
 - c. **South/North Mill Pond Hydrogeneration**
 - d. **Tennis Court Lighting (~all night?)**
 - e. **City Hall HVAC Control Upgrades**
2. **Sustainability Fair Update – *Bert Cohen***
3. **Presentation to City of Cambridge, MA on Portsmouth's Eco-Municipality – *Peter Britz***

V. MISCELLANEOUS/UNFINISHED BUSINESS

1. **Farmer's Market Zero Waste Pilot**
2. **Policy Recommendations**
 - a. **Purchasing standards for the City**
 - b. **Recycling barrels in town**

VII. ADJOURNMENT