

BOARD of POLICE COMMISSIONERS

of the

City of Portsmouth, N.H.



*Chairman Gerald W. Howe...Commissioner John C. Russo...
Commissioner John F. Golumb*

“Providing Citizen Oversight of Your Police Department”

NOTICE: The Police Commission has a dedicated phone number at the police department. You can call the Commissioners at 603-610-7471 and leave a message regarding your concerns, along with your name and a telephone number. The Commissioners will be advised of your message and someone will return your call in a timely fashion.

PUBLIC NOTICE OF POLICE COMMISSION MEETING

DATE: 21 September, 2011 (Wednesday)
**LOCATION &
TIME:** Non-public session – 5:00 p.m., Wm. Mortimer Conference Room, Portsmouth Police Department
Public Session – 6:00 p.m. Eileen Dondero Foley Council Chambers, Portsmouth City Hall

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ACCEPTANCE OF THE MINUTES OF THE MEETINGS HELD ON:**
August 17th, 2011
- IV. **PUBLIC COMMENT**
Individual comment is limited to three minutes.
- V. **UNFINISHED BUSINESS:** None.

VI. NEW BUSINESS:

A. POLICE COMMISSION:

1. Personnel items that require action.

B. CHIEF OF POLICE:

1. The New Hampshire Congressional Delegation has awarded Officers Tim Black and Scott Pearl the New Hampshire Congressional Law Enforcement Award for Dedication and Professionalism. Officers Black and Pearl were instrumental in helping to save the life of a suicidal man on the 'high level bridge' in Portsmouth in 2009.
2. Captain Michael Schwartz will be part of the 248th session of the FBI National Academy, which commences January 8th, 2012. Less than 2% of law enforcement officers nationwide qualify to attend the national academy.
3. Grants & Donations:
 - a. A donation in the amount of \$100 from. Comm. Wm. Mortimer to the Police Honor Guard in memory of retired officers Robert Knight and Richard Maddock, both of whom passed away this year.
 - b. An FY'11 Edward Byrne Memorial Justice Assistance grant from the Office of Justice Programs in the amount of \$13,950.
 - c. A training grant in the amount of \$2,000 from the Police Standards and Training Council for a mid-level management course for two lieutenants.
4. Administrative Services Division Report
 - a. Financial Reports, by line item
 - b. Overtime Report
 - c. Personnel and Training Report
 - d. Information Systems Report
 - e. Records Division Report
 - f. Fleet Report
 - g. Communications Center Report

5. Letters of Thanks and Appreciation from Outside the Department:

- a. Letter from a resident of Portsmouth who, as a member of the jury, recently had the opportunity to hear Portsmouth Officers present their cases to the Rockingham County Grand Jury. They heard 326 cases and listened to many police officers. The writer was highly complimentary of Portsmouth's officers; of their decorum, dress, professionalism, and preparation. He said other jurors commented as well that Portsmouth's officers stood out.
- b. Letter of Thanks from Mr. Gordon Simmons, President and CEO of Service Credit Union, for our work in the planning and execution of the 2011 Boston-Portsmouth Air Show at the Pease International Tradeport.
- c. Note of Thanks from Councilor Bob Lister for our participation in a friendly game of basketball with the crew of the U.S.S. Virginia at the Connie Bean Center last month.
- d. Letter of Thanks from Congressman Frank Guinta for the hospitality extended to him when he visited the department last month.

C. PATROL DIVISION:

1. Offense Report
2. Program/Self-Initiated Activity/Directed Patrol Report
3. Animal Control Report
4. Special Teams/Programs report
 - a. K-9 Program
 - b. Seacoast Emergency Response Team
 - c. Field Training Program
 - d. Auxiliary Unit
 - e. Community Relations
5. Personnel Out Sick or Injured
6. Update on Special Events

D. COURT OFFICE REPORT

E. BUREAU OF INVESTIGATIVE SERVICES

VII. MISCELLANEOUS/OTHER BUSINESS

VIII. NEXT REGULAR MEETING: WEDNESDAY, October 26th, 2011, Portsmouth High School Little Theater Room. Please note change of location. THIS WILL BE A MORNING MEETING. The Police Commission will publish the start time once details have been confirmed with the school

NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

Kathe Lavoie

(Posted on September 20th, 2011)

John F. Golumb