BOARD of POLICE COMMISSIONERS

of the

City of Portsmouth, N.H.



Chairman Gerald W. Howe...Commissioner John C. Russo... Commissioner John F. Golumb

"Providing Citizen Oversight of Your Police Department"

NOTICE: The Police Commission has a dedicated phone number at the police department. You can call the Commissioners at 603-610-7471 and leave a message regarding your concerns, along with your name and a telephone number. The Commissioners will be advised of your message and someone will return your call in a timely fashion.

PUBLIC NOTICE OF POLICE COMMISSION MEETING

DATE: 16 November, 2011 (Wednesday)

LOCATION &

TIME: Non-public session – 5:00 p.m., Wm. Mortimer Conference

Room, Portsmouth Police Department

Public Session – 6:00 p.m. Eileen Dondero Foley Council

Chambers, Portsmouth City Hall

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ACCEPTANCE OF THE MINUTES OF THE MEETINGS HELD ON:

October 26th, 2011

IV. PUBLIC COMMENT

Individual comment is limited to three minutes.

V. <u>UNFINISHED BUSINESS:</u> None.

VI. <u>NEW BUSINESS</u>:

A. POLICE COMMISSION:

- 1. Personnel items that require action.
- 2. Public Safety Strategies Group will present the final draft of their report to the police commission PSSG will conduct a presentation of recommendations and findings contained in the report.

B. CHIEF OF POLICE:

- 1. Recognition of Officer Duane Jacques for his actions on the night of October 11th, resulting in the arrest of a burglary suspect.
- 2. Administrative Services Division Report
 - a. Financial Reports, by line item
 - b. Overtime Report
 - c. Personnel and Training Report
 - d. Information Systems Report
 - e. Records Division Report
 - f. Fleet Report
 - g. Communications Center Report
- 3. Letters of Thanks and Appreciation from Outside the Department:
 - a. Letter of Thanks from Ms. Alice Mainville of the Amesbury Academy for the police department's help in facilitating their Third Annual Ride for Education on Sunday, September 18th.
 - b. Letter of Thanks from Daniel Cooler of the Office of Homeland Security for the support provided by Lt. Sargent in planning and facilitating a recent Northeast Regional Intelligence training at our department.
 - c. Letter of Appreciation from Mr. Robert Barry of Primex for Captain MacDonald's presentation at the 3rd Annual Ben Thompson Law Enforcement Symposium earlier this month.

C. PATROL DIVISION:

- 1. Offense Report
- 2. Program/Self-Initiated Activity/Directed Patrol Report
- 3. Animal Control Report
- 4. Special Teams/Programs report
 - a. K-9 Program
 - b. Seacoast Emergency Response Team
 - c. Field Training Program
 - d. Auxiliary Unit
 - e. Community Relations
- 5. Personnel Out Sick or Injured
- 6. Update on Special Events
- D. COURT OFFICE REPORT
- E. BUREAU OF INVESTIGATIVE SERVICES
- VII. MISCELLANEOUS/OTHER BUSINESS
- VIII. <u>NEXT REGULAR MEETING:</u> WEDNESDAY, December 14th, 2011, Eileen Dondero Foley Council Chambers, Portsmouth City Hall. The public session will begin at 6:00 p.m.

NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

Kathe Levesque
(Posted on September 20th, 2011)

JOHN ∓. GOLUMB