

CITY COUNCIL MEETING

MUNICIPAL COMPLEX, EILEEN DONDERO FOLEY COUNCIL CHAMBERS, PORTSMOUTH, NH
DATE: MONDAY, SEPTEMBER 17, 2012 TIME: 7:00PM

AGENDA

- 6:00PM ANTICIPATED “NON-MEETING” WITH COUNSEL RE: NEGOTIATIONS - RSA: 91-A:2, I (b-c)

- I. CALL TO ORDER [7:00PM or thereafter]
- II. ROLL CALL
- III. INVOCATION
- IV. PLEDGE OF ALLEGIANCE

PRESENTATION

1. Prescott Park Arts Festival Proposed Public-Private Partnership for Renovations to Pavilion Building in Prescott Park

- V. ACCEPTANCE OF MINUTES *(There are no minutes on for action this evening)*

- VI. PUBLIC COMMENT SESSION

- VII. PUBLIC HEARING

- A. RESOLUTION AUTHORIZING A BOND ISSUE OF UP TO ONE MILLION SIX HUNDRED THOUSAND DOLLARS (\$1,600,000.00) TO PAY FOR THE RECONSTRUCTING OF COMMERCE WAY, AND TO PAY FOR ALL COSTS INCIDENTAL AND RELATED THERETO

- VIII. APPROVAL OF GRANTS/DONATIONS

(There are no items under this section of the agenda)

- IX. CONSIDERATION OF RESOLUTIONS AND ORDINANCES

- A. Resolution Authorizing a Bond Issue of up to Two Million Two Hundred Sixty Seven Thousand Dollars (\$2,267,000.00) for FY13 Citywide, Bridge, Street, and Sidewalk Improvements
- B. Resolution Authorizing a Bond Issue of up to Five Hundred Thousand Dollars (\$500,000.00) for FY13 School Facilities Improvements

- C. First reading of Various Housekeeping Amendments to the City's Code of Ordinances.
- Chapter 1, Article VI – RESIDENCY REQUIREMENTS – delete in its entirety
 - Chapter 3, Article I, Section 3.111 – HOGS – delete in its entirety
 - Chapter 5, Article I, Section 5.102 – RESIDENTS OF THE CITY – delete in its entirety
 - Chapter 5, Article I, Section 5.103 – AGE LIMIT – delete in its entirety
 - Chapter 6, Article VI – DANCING – delete in its entirety
 - Chapter 9, Article II – SUNDAY ORDINANCES – delete in its entirety
- D. First reading of Ordinance Amendment to Chapter 7, Article I, Section 7.102 – Parking Meter Zones
- Downtown High Occupancy Zone: Parking shall be at the rate of one dollar fifty cents (\$1.50) per hour in the following areas:
 1. Daniel Street, starting at Chapel Street through to Market Square
 2. Bow Street, starting at Chapel Street through to Market Street
 3. Congress Street, starting at Market Square through to Chestnut Street
 4. Pleasant Street, starting from Court Street through to Market Square
 5. Market Street, starting from Moffatt-Ladd House through to Market Square
 - Parking in all other parking meter zones shall be at the rate of one dollar (\$1.00 per hour)
- E. Adoption of Resolution Authorizing a Bond Issue of up to One Million Six Hundred Thousand Dollars (\$1,600,000.00) to Pay for the Reconstructing of Commerce Way, and to Pay for all Costs Incidental and Related Thereto
- F. Third and final reading of Ordinance amending Chapter 7, Article III, Section 7.330 – No Parking – Tanner Court

X. CONSENT AGENDA

A MOTION WOULD BE IN ORDER TO ADOPT THE CONSENT AGENDA

- A. *Acceptance of Donations to the Coalition Legal Fund
- Town of Holderness - \$500.00
 - Town of Jackson - \$250.00
- (Anticipated action – move to approve and accept the donation, as listed, to be placed in the Coalition Legal Fund)***

- B. Letter from Marsie Silvestro, A Safe Place, requesting permission to hold a candle light vigil on Thursday, October 4, 2012 from 6:00 p.m. – 7:00 p.m. at the Vaughan Mall with amplification and a power source for people to speak (***Anticipated action – move to refer to the City Manager with power***)

XI. PRESENTATION & CONSIDERATION OF WRITTEN COMMUNICATIONS & PETITIONS

- A. Letter from Renee McCune, Portsmouth Lodge of Elks #97, regarding Portsmouth High School students safely running on Jones Avenue (***Sample motion – move to refer to the Parking and Traffic Safety Committee for report back***)

XII. REPORTS AND COMMUNICATIONS FROM CITY OFFICIALS

A. CITY MANAGER

Items Which Require Action Under Other Sections of the Agenda

1. First Reading of Proposed Resolution and Ordinance Amendments:
 - 1.1 Request for First Reading of Proposed Bonding Resolutions Re: Citywide and School Facilities Improvements
 - a) Resolution for Bond Authorization of up to \$2,267,000.00 for FY13 Citywide, Bridge, Street and Sidewalk Improvements
 - Downtown Sidewalk Replacement Program - \$700,000.00
 - Sagamore Creek Bridge Replacement - \$367,000.00
 - McDonough Street Area Improvements Project - \$400,000.00
 - Aldrich Road Traffic Safety Improvements - \$300,000.00
 - Pease International Tradeport Roadway Rehabilitation - \$500,000.00
 - b) Resolution for Bond Authorization of up to \$500,000.00 for FY13 School Facilities Improvements:
 - Replacement of the older sections of the high school roof, not replaced under previous projects, which are now leaking
 - Elementary school computer lab building infrastructure improvements to keep pace with newer technology upgrades
 - Replacement of the existing boiler at New Franklin School with a new energy efficient model providing a healthier student environment and energy savings

- 1.2 First Reading of Various Housekeeping Amendments to the City's Code of Ordinances
- Chapter 1, Article VI – RESIDENCY REQUIREMENTS – delete in its entirety
 - Chapter 3, Article I, Section 3.111 – HOGS – delete in its entirety
 - Chapter 5, Article I, Section 5.102 – RESIDENTS OF THE CITY – delete in its entirety
 - Chapter 5, Article I, Section 5.103 – AGE LIMIT – delete in its entirety
 - Chapter 6, Article VI – DANCING – delete in its entirety
 - Chapter 9, Article II – SUNDAY ORDINANCES – delete in its entirety
- 1.3 First Reading of Proposed Ordinance Amendment to Chapter 7, Article I, Section 7.102 – Parking Meter Zones
- A. Downtown High Occupancy Zone: Parking shall be at the rate of one dollar fifty cents (\$1.50) per hour in the following areas:
1. Daniel Street, starting at Chapel Street through to Market Square
 2. Bow Street, starting at Chapel Street through to Market Street
 3. Congress Street, starting at Market Square through to Chestnut Street
 4. Pleasant Street, starting from Court Street through to Market Square
 5. Market Street, starting from Moffatt-Ladd House through to Market Square
- B. Parking in all other parking meter zones shall be at the rate of one dollar (\$1.00 per hour)
2. Public Hearing and Adoption:
- 2.1 Public Hearing and Adoption of a Resolution Authorizing a Bond Issue of up to One Million Six Hundred Thousand Dollars (\$1,600,000.00) To Pay For The Reconstructing Of Commerce Way, And To Pay For All Costs Incidental And Related Thereto ***(Action on this matter should take place under Section IX of the Agenda)***

3. Third and Final Reading of Proposed Resolution and Ordinance Amendments:

- 3.1 Third and Final Reading of Proposed Ordinance Amendment to Chapter 7, Article III, Section 7.330 – No Parking – Tanner Court (***Action on this matter should take place under Section IX of the Agenda***)

City Manager's Items Which Require Action

1. Proposed Acceptance of Middle Road Bridge (NH Route 33) over Pan Am Railways
2. Proposed Amendments to the Zoning Ordinance Related to the Historic District
3. Polling Hours for November 6, 2012 Presidential General Election

Informational Items

1. Events Listing

B. MAYOR SPEAR

1. Appointment to be Voted:
Parking and Traffic Safety Committee
 - Shari Donnermeyer to the Parking and Traffic Safety Committee

XIII. MISCELLANEOUS/UNFINISHED BUSINESS

XIV. ADJOURNMENT [AT 10:00PM OR EARLIER]

**KELLI L. BARNABY, CMC/CNHMC
CITY CLERK**

**Indicates Verbal Report*

INFORMATIONAL ITEMS

1. Notification that the Historic District Commission Minutes of the June 13, 2012 meeting are available on the City's website for your review

NOTICE TO THE PUBLIC WHO ARE HEARING IMPAIRED: Please contact Dianna Fogarty at 603-610-7270 one-week prior to the meeting for assistance.



TRUSTEES OF TRUST FUNDS
CITY OF PORTSMOUTH, NH
P.O. Box #1103
PORTSMOUTH, NEW HAMPSHIRE 03801

Phyllis Eldridge, Trustee Chair
Dana S. Levenson, Trustee
Thomas R. Watson, Trustee

September 11, 2012

Honorable Mayor Eric Spear
City Council Members

RE: Request of Prescott Park Arts Festival

Honorable Mayor Spear and City Council Members,

I write on behalf of the Trustees of Trust Funds in support of the concept being presented to the City Council by the Prescott Park Arts Festival (PPAF) seeking a long-term agreement between the City and PPAF which would allow the current concession stand and restroom facilities at Prescott Park to be expanded and improved.

The Trustees and PPAF have worked cooperatively for a number of years to develop the building proposal which is now coming before the City Council. The Trustees believe that the proposed building improvements will serve the public good in a number of important aspects. Not only will the ability of PPAF to continue presentation of the artistic performances which have been so successful, but the facilities will be available for the benefit of all visitors to the Park, even during times when no PPAF performances is underway.

Currently the Trustees and PPAF have a working relationship which is defined by an Operating Agreement most recently ratified by the City Council at its last meeting. The Trustees understand that if the concession stand project moves forward then the Operating Agreement will require modification and a lease will need to be developed to coordinate with that agreement. The Trustees are prepared to play their role in developing these documents.

We believe that with the City, the Trustees and PPAF all working together the future of Prescott Park will be that the public will derive increased enjoyment from the waterfront, the pastoral beauty of the Park and the quality artistic performances, put on by PPAF, all of which have brought renown to the Park and the City.

Sincerely,

Phyllis Eldridge
Chairperson of the Trustees of Trust Funds



City Council
City of Portsmouth
1 Junkins Avenue
Portsmouth, NH 03801

Prescott Park Arts Festival
P.O. Box 4370
Portsmouth, NH 03802
603.436.2848

Ben Anderson
Executive Director

September 13, 2012

John Moynihan
General Manager

To Mayor Spear and City Council Members:

Catherine Wejchert
Development Coordinator

We are pleased to provide this detailed information concerning the proposed public-private partnership for the pavilion building in Prescott Park.

Sandi Hennequin
President

We are very excited that the project has reached this stage and we look forward to the opportunity to partner with the City to upgrade and improve this public facility.

Cathy Sununu
Vice President

The planned renovations will have a significant impact on economic development, as well as an important role in improving the experience for the tens of thousands of area residents and visitors who enjoy Prescott Park and attend Festival events each year.

Alison Moore
Secretary

We are eager to move forward and seek your support for our proposal. As part of a 25-year lease agreement, the Prescott Park Arts Festival is prepared to contribute \$200,000 to start the project and respectfully requests that the City match this amount.

Everett Eaton
Treasurer

All remaining costs associated with the project, including the \$70,000 already incurred for architect and engineering fees, will be the responsibility of the Prescott Park Arts Festival. The end result will be an advanced and attractive facility for all to proudly enjoy for generations to come.

Board of Directors

Katharine Crawford
Claudette Barker
Aileen Dugan
Tom Dwyer
Nancy London
Dan Plummer
Matt Williams

We hold great importance to our role of serving the entire community by offering accessible, high-quality performances and strengthening local business and economic activity.

Advisory Board

Eleonora Bohenko
Ernie Greenslade
Sheri Keniston
James Lamond
Corinne Norris

Partnering on this project will make it possible for residents to take pride in the facility and will offer a more pleasant experience of the treasured Portsmouth gems; Prescott Park and Prescott Park Arts Festival.

We are grateful for your thoughtful consideration of our proposal.

Sincerely,

Ben Anderson
Executive Director

cc: John Bohenko, City Manager
Trustees of the Trust Funds

PRESCOTT PARK PAVILION

Proposal

A public-private partnership with the Prescott Park Arts Festival around the Pavilion Building renovation for park and festival goers, strengthening the economic viability of the festival and business community, and supporting the long term benefits of events to the community.

Current Facility and Use

One story building in Prescott Park housing public bathrooms (two stalls and 4 urinals in the men's room and 4 stalls in the women's room) and the 200 square feet concession kitchen and equipment used during events by Prescott Park Arts Festival.



Typical Bathroom and Concessions Line

The public bathrooms are available in Prescott Park throughout the spring, fall and summer seasons, and see very heavy use during summer months, especially for Festival events. These bathrooms are in poor condition, are a challenge to keep sanitary, and fail to meet the needs of the general public, especially during festival events.

The concession stand serves two purposes. It provides affordable and readily available food and refreshment to the general public in Prescott Park, as well as crucial revenue for the Festival, contributing to its sustainability and quality of programming. The current cramped,



Existing Concessions Space

limited and out of date facility not only makes it challenging to serve healthy food efficiently, but is also in violation of health code.

Project

To improve the Prescott Park experience for residents, visitors and festival attendees, Prescott Park Arts Festival seeks a partnership with the city for the renovation of the Pavilion. Over the course of the last two years, the Festival has worked with the Trustees of the Trust Funds to engage an architect and commercial kitchen consultant to design renovations for the building and concession area. All permits and approvals have been obtained. The current estimates for the cost of the renovation are a total of \$430,000 for the building and an additional \$130,000 for the kitchen equipment.

The project would:

- Double the women's bathroom capacity from four to eight toilets (one handicap accessible),
- Increase the men's bathroom capacity by 1 stall and 1 urinal,
- Make the facility more family-friendly with the addition of baby changing stations to both women and men's bathrooms,
- Bring kitchen facilities to code and allow expansion of offerings to include healthy food options,
- Bring all storage within the building, eliminating unsightly and temporary storage needs.
- Increase quality of facility and work area creating a better and safer food storage and preparation environment.
- Improve the park and festival experience causing a greater economic impact on local businesses and quality of life,
- Provide a facility in Prescott Park which residents can take pride and that represents Portsmouth's welcoming nature.



Proposed Pavilion Building

Proposal and Funding

With a goal to complete this project for the 2013 Festival season, Prescott Park Arts Festival is prepared to immediately transfer \$200,000 to the City of Portsmouth to be applied to the renovations to the Pavilion. The Festival asks the City of Portsmouth to give consideration to matching this amount for the renovation of this city-owned building. Prescott Park Arts Festival would be

responsible for all associated costs above and beyond this amount.

In addition, the Festival is seeking a lease agreement with a twenty-five year term to satisfy the awarding of the New Hampshire Community Development Finance Authority (CDFA) tax credits for this project. These tax credits are contingent upon the Festival obtaining financial support from the City of Portsmouth for this project, as well as a lease agreement for a minimum twenty-five year term.

A strong committee of Festival board members and community members, led by Sean Mahoney and Steve Marchand, has been formed to work to fundraise for the Festival and this project.

Impact

Prescott Park Arts Festival has been a much-beloved summer tradition in Portsmouth for thirty-eight years. Attendees include neighbors and friends, young families, teenagers, retirees, locals, visitors, and

everyone in between. The Festival is a uniquely accessible, transformative experience of high-quality live theater and music in an idyllic natural setting.



NH Fish & Lobster Festival in Prescott Park

In addition to serving the community by offering diverse events six nights a week during the summer, the Festival is a key economic driver for the city. Its profound impact on the economy can be witnessed from the range of business underwriters to the tailoring of business hours around Festival events.

Residents and visitors to the city come to downtown shops and restaurants prior to performances. The Festival frequently fields calls from people planning to come to Portsmouth specifically for a performance, but also plan to stay in town for several days. A recent sampling of Festival attendees indicated that 64% lived in the Portsmouth area (within twenty miles) and 36% travelled from outside that area.

When these residents and visitors attend events at the Festival and have to stand in long lines to use the foul and inadequate bathrooms, it leaves them without the best impression of our beautiful city, park and Festival. Attendees frequently complain about the conditions, and many likely choose not to return. This not only has the potential to lower attendance at Festival events, but could have a negative impact on those frequenting businesses in the city.



Children Participating in a Concert

The successful completion of the Pavilion project will have a favorable impact on the Festival's sustainability and growth of economic impact. The enhanced facility will improve the overall experience of those who frequent Prescott Park and the various Festival events, as well as better serve families and those with small children. The anticipated outcome will be sustained and increased attendance from those who become loyal, repeat visitors. In turn, they are likely to spend more time in Portsmouth, bringing an economic benefit to the city and encouraging others to attend.



A Typical Evening in the Park

Overall, this project will provide something for the tens of thousands of residents and visitors to enjoy and proudly look upon for generations to come.

Prescott Park Arts Festival	
Average Season Attendance	220,000
Average Local Spending Per Person	\$29.08
Total Economic Impact	\$6,397,600

The Economic Impact of Nonprofit Arts and Culture Organizations and Their Audiences in the Greater Portsmouth Area, NH (Fiscal Year 2010)

Direct Economic Activity	Arts and Culture Organizations	+	Arts and Culture Audiences	=	Total Industry Expenditures
Total Industry Expenditures	\$10,501,380		\$30,911,501		\$41,412,881

Spending by Arts and Culture Organizations and Their Audiences Supports Jobs and Generates Government Revenue

Total Economic Impact of Expenditures (Direct & Indirect Impacts Combined)	Economic Impact of Organizations	+	Economic Impact of Audiences	=	Total Economic Impact
Full-Time Equivalent (FTE) Jobs Supported	435		835		1,270
Household Income Paid to Residents	\$10,044,000		\$16,556,000		\$26,600,000
Revenue Generated to <u>Local</u> Government	\$595,000		\$2,099,000		\$2,694,000
Revenue Generated to <u>State</u> Government	\$567,000		\$1,659,000		\$2,226,000

Event-Related Spending by Arts and Culture Audiences Totaled \$30.9 million (excluding the cost of admission)

Attendance to Arts and Culture Events	Resident* Attendees	+	Non-Resident* Attendees	=	All Cultural Audiences
Total Attendance to Arts and Culture Events	645,711		418,063		1,063,774
Percentage of Total Attendance	60.7%		39.3%		100%
Average Event-Related Spending Per Person	\$19.87		\$43.25		\$29.08
Total Event-Related Expenditures	\$12,830,277		\$18,081,224		\$30,911,501

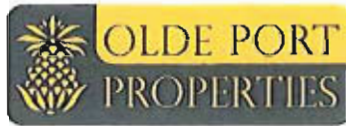
Nonprofit Arts and Culture Event Attendees Spend an Average of \$29.08 Per Person (excluding the cost of admission)

Category of Event-Related Expenditure	Resident* Attendees	Non-Resident* Attendees	All Cultural Audiences
Meals and Refreshments	\$15.11	\$22.58	\$18.05
Souvenirs and Gifts	\$1.06	\$3.38	\$1.98
Ground Transportation	\$1.68	\$2.87	\$2.15
Overnight Lodging (one night only)	\$0.49	\$11.73	\$4.91
Other/Miscellaneous	\$1.53	\$2.69	\$1.99
Average Event-Related Spending Per Person	\$19.87	\$43.25	\$29.08

* For the purpose of this study, residents are attendees who live within Rockingham County (NH) and York County (ME); non-residents live outside that area.

Source: *Arts & Economic Prosperity IV: The Economic Impact of Nonprofit Arts and Culture Organizations and Their Audiences in the Greater Portsmouth Area*. For more information about this study or about other cultural initiatives in the Greater Portsmouth Area, visit Art-Speak -- The City of Portsmouth's Cultural Commission's web site at www.art-speak.org.

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MOUNTJOY & CARLISLE, INC.

Thursday, September 06, 2012

Portsmouth City Council
One Junkins Avenue
Portsmouth NH 03801

Attention: Catherine Wejchert
Development Coordinator
Prescott Park Arts Festival

Dear Catherine,

On behalf of Olde Port Properties, I would like to extend our congratulations to Ben Anderson and the staff of the Prescott Park Arts Festival for yet another outstanding year of bringing a superior level of performing arts and culture to the City of Portsmouth.

We are extremely privileged to be able to participate in such experiences within our community, in what many performers have openly quoted on stage to be one of the most outstanding venues they have ever played. The ability of your organization to bring together crowds of up to 10,000 people to the City for an evening of entertainment speaks volumes to the level of programming, management, and to the vision of PPAF.

In addition to the cultural experience, I also believe strongly that the crowds you bring to the city for each and every one of your shows have a direct impact upon the economic success and the vibrancy of our local economy. One only has to follow along as the audience disperses out of the park to see them filter in and out of the various restaurants and retail establishments across the city.

On a personal note, I have been fortunate to attend the Festival over twenty times so far this summer and have used it as means by which to introduce new real estate clients to the quality of life offered here in Portsmouth and around the Seacoast. I see it as a critical element and a key aspect of what makes Portsmouth such a wonderful place to live.

We consider it a true privilege to support the Prescott Park Arts Festival and we look forward to working with you in future years to come.

CONGRATULATIONS on your success and THANK YOU for all that you do.

Sincerely,
Jeff Mountjoy
Co-Owner / Realtor
Olde Port Properties
Mountjoy & Carlisle

PORTSMOUTH

October 14, 2011

Mr. Ben Anderson
Executive Director
Prescott Park Arts Festival
P.O. Box 4370
Portsmouth, NH 03802

Dear Ben,

As our thoughts turn to the beautiful fall weather and the winter ahead, I wanted to take a moment to thank you and your staff for all you do to make Portsmouth such a lively and exciting spot, all summer long. Truly, Prescott Park Arts Festival is the heart of summer on the Seacoast.

For 37 seasons, the Festival has brought the magic of live theater and music to the Park. With each successive year under your leadership, we have seen the quality of the programs grow, and with that we have seen increasing numbers of people heading into Portsmouth during the summer specifically to attend the events in the Park.


As we deliberated over which organization deserved recognition from Greater Portsmouth Chamber of Commerce as the Business of the Year, our thoughts turned to Prescott Park Arts Festival. My remarks at the Chamber's Annual Dinner in on August 11 encapsulates our thinking:

This year's Business of the Year has managed to stand up to the difficult economy. It has and continues to collaborate to build its customer base: a base that in turn helps our Portsmouth economy. They are very adept at producing a very high quality product and the growing popularity of the products they produce is apparent in the obvious growth in their customer base. Although this business is subject to seasonal activity that does not deter them. In the quiet times they work hard on enhancing their product. It is a product that we all enjoy as we are the customers who come in droves to see the wonderful events at the Prescott Park Arts Festival and its extraordinary director Ben Anderson, a class act."

We are grateful for your dedication to collaborating with other non-profits in the city, as exemplified by this year's Arts Alley Pass and the co-production of the summer musical with The Seacoast Repertory Theatre. In this way, you are working to raise the profiles for all of these organizations and continue to build the reputation of Portsmouth as a destination.

We are proud of the Festival and those affiliated with it, as sponsors, members, volunteers and donors can justifiably take great pride in their role of supporting it.

Sincerely,



Doug Bates
President
Portsmouth Chamber of Commerce



STATE OF NEW HAMPSHIRE
DEPARTMENT of CULTURAL RESOURCES

*State Council on the Arts, Division of Historical Resources
State Library, Film & Television Office,
Commission on Native American Affairs (administratively attached)*

20 Park Street
Concord, New Hampshire 03301



VAN McLEOD
Commissioner
Van.McLeod@dcr.nh.gov

TEL: 603-271-2540
FAX: 603-271-6826
www.nh.gov/nhculture

April 17, 2012

Mr. Ben Anderson, Executive Director
Prescott Park Arts Festival
P.O. Box 4370
Portsmouth, NH 03802

Dear Ben:

I am pleased to offer this letter of support for your application to the New Hampshire Community Development Finance Authority and for the great work you do for New Hampshire through the Prescott Park Arts Festival.

The Festival fills a unique and important niche in arts programming in New Hampshire. With its long-standing mission to present quality theatre, dance, music and arts at no cost to attendees, and with its outdoor venue, I can think of no other organization that is more affordable or accessible while reaching such consistently large-scale audiences. Your focus on the diversity in the programming, from well-known Grammy-winning artists to local musicians given an opportunity to perform before large audiences, means that those who attend are exposed to a wide variety of musical genres.

Last summer, I saw that the quality of the musical theatre productions has improved in recent years through the Festival's collaboration with the Seacoast Repertory Theatre. This collaboration is a win-win for each organization. The Festival gains expertise and resources, including indoor rehearsal space, while the Seacoast Rep gains the large audience exposure that is not possible in its 250-seat theatre.

One of the most important elements of the Festival that I see is the opportunity to create new generations of performers and patrons of the arts. Young people are given the opportunity to perform on stage, both through local arts organizations that use the outdoor venue and are promoted by the Festival, and by being given professional-level performance opportunities in the Festival's play each summer. Young people involved as seasonal employees and interns gain valuable first-hand experience in arts management and performance. Finally, there is nothing that is as meaningful as seeing the crowds of families and happy children enjoying live performance on a summer evening. I know that the first spark of inspiration for many artists, actors, dancers and musicians happened at the Prescott Park Arts Festival. For many visitors, it is also often their first introduction to New Hampshire arts and culture.

Finally, not to be overlooked, are the ways in which the economic well-being of Portsmouth is tied to the success of the Festival. The crowds of people heading into the city on six out of seven nights every summer, shopping and going to restaurants before the performances, are vital to the local economy. Your plans to work with the city to improve the facilities available to visitors and residents alike are not only greatly needed, but also will do much to make certain that the quality of the overall experience at Festival events matches the quality of the programming, and that people continue to return to Portsmouth for Festival events.

You are a great ambassador for Portsmouth and New Hampshire. Best of luck with this; it is very important work that you do.

Regards,

Van McLeod



September 6, 2012

To the City Council of Portsmouth:

I am writing to ask your support for the Prescott Park renovation plans. In doing so, will add richness to both the environment and cultural well being of the City.

Prescott Park represents the City of Portsmouth green space and arts community. We have a responsibility in the private sector to support the quality development of this City treasure.

Prescott Park economic impacts on the private sector are significant. While the greatest beneficiaries are the Hospitality and Retail sector, the multiplier effect on the total economy is real. Both Visitors and Seacoast residents are patrons of the summer Festival of events and enjoy the beautiful gardens and Harbor views. This attraction must be updated to standards we are all proud to call Portsmouth & heart of the City!

The renovations to Prescott Park fits in with many of Portsmouth's priorities: promoting Portsmouth as a cultural destination, environmental stewardship, healthy living, community engagement, and downtown revitalization. It also fits in with the appreciation of the arts population and outdoor recreation that is part of our identity, and that attracts visitors and professionals to our city.

This is an important choice for our community. Please help make the right choice: Renovate Prescott Park.

Sincerely,

A handwritten signature in black ink, appearing to read 'John Tinios', written over a large, loopy circular flourish.

John Tinios
Owner
Popovers on the Square
8 Congress Street
Portsmouth, NH 03801



April 16, 2012

NH Community Development Finance Authority
14 Dixon Avenue
Suite 102
Concord, NH 03301

RE: Prescott Park Arts Festival

April 16, 2012

Dear Kathy Bogle Shields:

I am pleased to submit this letter in support for the Prescott Park Arts Festival. Prescott Park Arts Festival has grown into one of the area's most important arts and culture nonprofits. In recent years, the organization has grown its capacity and increased the quality and quantity of programming for Portsmouth. They are now a key attraction for summer visitors to Portsmouth, and a key piece of our cultural vitality. Their proposed improvements to the park's infrastructure are much needed and long overdue.

Ben Anderson's leadership and advocacy skills have helped Portsmouth recognize the value of arts to the entire community. We look forward to working with them further as we develop the Discover Portsmouth Center. We will work together to tighten the fabric of our arts and cultural community that does so much to contribute to Portsmouth's economy.

We strongly encourage the CDFA to approve the application for tax credits for the Prescott Park Arts Festival. Please feel free to call and thank you.

Sincerely,

Executive Director
Portsmouth Historical Society and Discover Portsmouth Center

Portsmouth Historical Society
10 Middle St. PO Box 728 Portsmouth, NH 03802
Phone: (603) 436-8433 PortsmouthHistory.org



April 17, 2012

Ben Anderson
Executive Director
Prescott Park Arts Festival
P.O. Box 4370
Portsmouth, NH 03802

Dear Ben:

I am writing on behalf of Strawberry Banke Museum [SBM] in support of the application by the Prescott Park Arts Festival [PPAF] to the Community Development Finance Authority [CDFA] tax credit program.

SBM and PPAF have had an on-going cooperative relationship since the earliest years of each organization's founding. Most recently, the positive relationship resulted in a collaboration combining two major fall events – SBM's NH Fall Festival and PPAF's Chili Fest. This innovative event has drawn new audiences for both organizations. Included in that increasingly large audience is a new visitor demographic for the city – drawn by this attractive new event.

We commend you, your staff and board for the significant improvements you have made in programming in recent years. Building on PPAF's long history of solid programming, you have brought new audiences to the city with inventive programs while maintaining and improving the traditional programming that has drawn families and individuals to Portsmouth for, literally, generations.

PPAF has joined the Music Hall and Strawberry Banke in leading a cultural renaissance - defining Portsmouth as a community dedicated to the arts. This re-freshed positioning of the city has proven to be a significant economic driver. As we hear again and again, retailers and restaurants, and many area businesses benefit from the flow of people into the city. This is underscored further by the significant support provided by city businesses to your organization and mine each year.

What has set PPAF apart from many other seasonal operations is its accessibility – both in price and ease of access that the landscape provides. We at SBM appreciate PPAF as a partner in the effort to make culture available to an increasingly varied and broad audience.

For all the reasons I have stated, and because of your openness to collaboration with other organizations, Strawberry Banke Museum strongly supports Prescott Park Arts Festival and its application to the CDFA for planned improvements to the Park.

Sincerely,

Lawrence J. Yerdon
President & CEO



Gundalow COMPANY

Protecting the Piscataqua region's
maritime heritage and environment
through education and action

19 April, 2012

Board of Directors

Charles G. Bickford
John Crandall
Joseph C. Donnelly, Jr.
John Lamson
Jeff Little
Christopher G. Parker
William Purinton
George Samuels
Valerie Shelton
Cyrus B. Sweet III
Arnet Taylor, Jr
Jeffrey H. Taylor

Ben Anderson
Executive Director -Prescott Park Arts Festival
P.O. Box 4370
Portsmouth, NH 03802

Dear Ben:

On behalf of the nonprofit Gundalow Company I am delighted to express our support for your application to the CDFA Tax credit program.

For the past twenty years our replica gundalow *Edward H. Adams* has been docked at Prescott Park and open to the public for "dockside" programs. With the addition of the new gundalow *Piscataqua* at the same dock and available for public sails, school and youth group programs and private charters we all look forward to a new exciting phase as neighbors to the PPAF.

Staff

Molly Bolster
Executive Director

Matt Glenn
Captain

Barbara Maurer
Education Director

Megan Glenn
Onboard Educator

Meridith Davldson
Development Director

Daisy Willson
Business Manager

We all recognize that Prescott Park Arts Festival has been an important part of the Portsmouth community for almost 4 decades. It is a cherished tradition for local families and tourists.

The Arts Festival is a significant economic driver. People come into town specifically for the events. Shops and restaurants and other area businesses benefit from the flow of people into the city. We hope to add to your economic impact by offering 3 sails a day 5 days a week May-October –and we will be telling all of our guests that they will want to stay in the park for the performances and concerts.

The improvements you have planned will enhance the visitors' experience and will ensure your continuing success as a popular destination for high quality art, music and theater that we have all come to respect and enjoy each summer.

As always, we can't wait to hear the music and watch the plays this summer –we love what you do and feel lucky to be your neighbors!

Sincerely,

Molly Bolster
Executive Director

GENERAL CODE COMPLIANCE REVIEW

STATE OF NEW HAMPSHIRE

STATE BUILDING CODE:
CALC 600
INTERNATIONAL BUILDING CODE 2009
(IBC2009)

LIFE SAFETY CODE:
CALC 600
NATIONAL FIRE PROTECTION AGENCY
INTERNATIONAL FIRE CODE BOOK 303
NFPA LIFE SAFETY 2009

STATE ENERGY CODE:
INTERNATIONAL ENERGY CONSERVATION CODE 2006
(IECC2006)

STATE MECHANICAL CODE:
INTERNATIONAL MECHANICAL CODE 2009
(IMC2009)

STATE ELECTRICAL CODE:
NATIONAL ELECTRICAL CODE 2008
(NFPA70-2008)

STATE PLUMBING CODE:
INTERNATIONAL PLUMBING CODE 2009
(IPC2009)

STATE ACCESSIBILITY CODE:
ANSI A117.1-2003
INTERNATIONAL BUILDING CODE 2009
(IBC2009)

Prescott Park
Pavilion Building
Portsmouth, NH

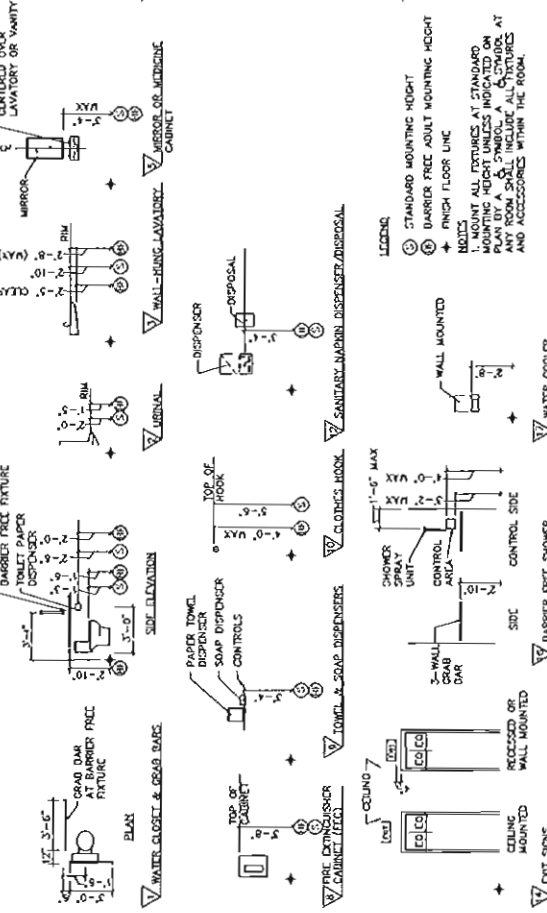
BUILDING DATA	
LOWER LEVEL GROSS AREA	17,784.37
UPPER LEVEL GROSS AREA	4,897.37
TOTAL GROSS AREA	22,681.74
NUMBER OF STOREY ABOVE GROUND	1 AND 3 STOREYS
NUMBER OF STOREY BELOW GROUND	APPROX. 15'-0" GRAVEL (20'-0" TO 110'-0" SLOPE OF SLOPE)
CONSTRUCTION TYPE	TYPE III-B
CONCRETE SYSTEM	10
OCCUPANCY USE GROUP	B - BUSINESS
UNFLOORED USE GROUP	S1 - STORAGE
UNFLOORED USE	RE
HEIGHT AND AREA LIMITATIONS (NH MODIFICATIONS)	
BASIC HEIGHT LIMITATIONS	TABLE 7.3.1.2, NFPA 101
PROPOSED TOTAL HEIGHT	2 STOREYS, 20'-0"
BASIC AREA LIMITATIONS	TABLE 7.3.1.3 (1) (a) (i) (c), NFPA 101
OCCUPANCY USE GROUP	S1 = 87,400 SQ FEET FLOOR
PROPOSED TOTAL AREA	22,681.74
ELEVATOR REQUIRED	NO
MEANS OF EGRESS REQUIREMENTS	
OCCUPANT LOAD	TABLE 7.3.1.2, NFPA 101
PRIMARY USE	BUSINESS USE = 19 PERSONS
STORAGE USE	STORAGE USE = 1 PERSON
TOTAL BUILDING OCCUPANT LOAD	19 PERSONS
MINIMUM NUMBER OF EXITS REQUIRED	TABLE 7.3.1.3 (1) (a) (i) (c), NFPA 101
NUMBER OF EXITS PROVIDED	STORAGE USE = 2
REQUIRED EGRESS WIDTH AT DOORS	36" PROVIDED (7.3.1.2, NFPA 101)
REQUIRED EGRESS WIDTH AT STAIR	42" MIN. PROVIDED (7.3.1.2, NFPA 101)
MINIMUM EGRESS CORRIDOR	50'-0" MAX. GSD (TABLE 7.3.1.2, NFPA 101)
MINIMUM COMMON PATH OF TRAVEL	50'-0" MAX. GSD (TABLE 7.3.1.2, NFPA 101)
MINIMUM TRAVEL DISTANCE	131' = 250'-0" (7.3.1.2, NFPA 101)
MINIMUM CORRIDOR WIDTH	36" PROVIDED (7.3.1.2, NFPA 101)
FIRE RATINGS	
EXTERIOR BEARING WALLS	1 1/2 HOURS UNLESS OTHERWISE SPECIFIED
INTERIOR BEARING WALLS	2 HOUR TABLE 7.3.1.2, NFPA 101
FLOOR CONSTRUCTION	1 HOUR TABLE 7.3.1.2, NFPA 101
ROOF CONSTRUCTION	1 HOUR TABLE 7.3.1.2, NFPA 101
STRUCTURAL FRAME	1 HOUR TABLE 7.3.1.2, NFPA 101

BASIC CODE INFORMATION:

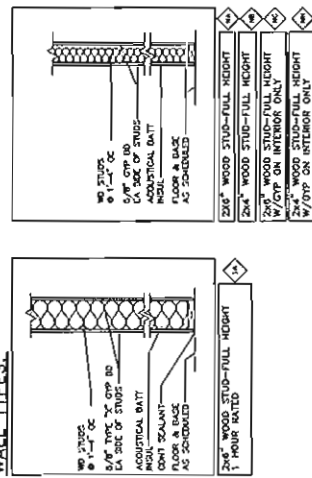
GENERAL PROJECT DESCRIPTION:
THE PROJECT CONSISTS OF ADDITIONS AND RENOVATIONS TO THE EXISTING CONCRETE/STAINLESS STEEL BUILDING AT PRESCOTT PARK IN PORTSMOUTH, NH.
BUILDING CODES REFERENCED ARE IBC AND NFPA 101 LIFE SAFETY CODE 2009.
NOTE: THE PLANS OF THIS WORK, THE HEIGHT AND JUMP LIMITATIONS OF ROOF 100, SHALL COMPLY WITH ANY APPLICABLE REGULATIONS HAVE BEEN ESTABLISHED. THE MOST RECENT EDITION OF ANY SAFETY CODE NFPA 101 IS REFERENCED BY THE DESIGN OF THESE. ALL OTHERS ARE REFERENCED BY THE DESIGN OF THESE.

STANDARD MOUNTING HEIGHTS:

SCALE: 1/4" = 1'-0"



WALL TYPES:



LEGEND:

- 1. STANDARD MOUNTING HEIGHT
- 2. BARRIER FREE ADULT MOUNTING HEIGHT
- 3. FINISH FLOOR LINE
- 4. NOTES

NOTES:

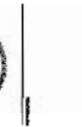
1. MOUNT ALL FIXTURES AT STANDARD MOUNTING HEIGHTS UNLESS INDICATED OTHERWISE ON THE PLAN BY A CIRCLED SYMBOL. ANY ROOM SHALL INCLUDE ALL FIXTURES AND ACCESSORIES WITHIN THE ROOM.

PROJECT DATA:

Project Name: Prescott Park Pavilion Building
Location: Portsmouth, NH
Project No.: 1001
Date: 10/11/11
Scale: 1/4" = 1'-0"

McHENRY ARCHITECTURE

4 Maple Street
Portsmouth, New Hampshire
603.431.0274



Project No.	178-178
Revision No.	0
Sheet No.	13
Scale	1/8" = 1'-0"
Date	1/18/17

NO.		ROOM NAME	DESCRIPTION	MANUFACTURER	MODEL	DESCRIPTION
1	1	WOMEN'S ROOM	WOMEN'S ROOM	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
2	2	MEN'S ROOM	MEN'S ROOM	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
3	3	WOMEN'S CLOSET	WOMEN'S CLOSET	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
4	4	MEN'S CLOSET	MEN'S CLOSET	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
5	5	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
6	6	MEN'S LOCKER	MEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
7	7	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
8	8	MEN'S LOCKER	MEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
9	9	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
10	10	MEN'S LOCKER	MEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
11	11	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
12	12	MEN'S LOCKER	MEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
13	13	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
14	14	MEN'S LOCKER	MEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
15	15	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING

NO.		ROOM NAME	DESCRIPTION	MANUFACTURER	MODEL	DESCRIPTION
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4	4	MEN'S LOCKER	MEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
5	5	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
6	6	MEN'S LOCKER	MEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
7	7	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
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13	13	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
14	14	MEN'S LOCKER	MEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
15	15	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING

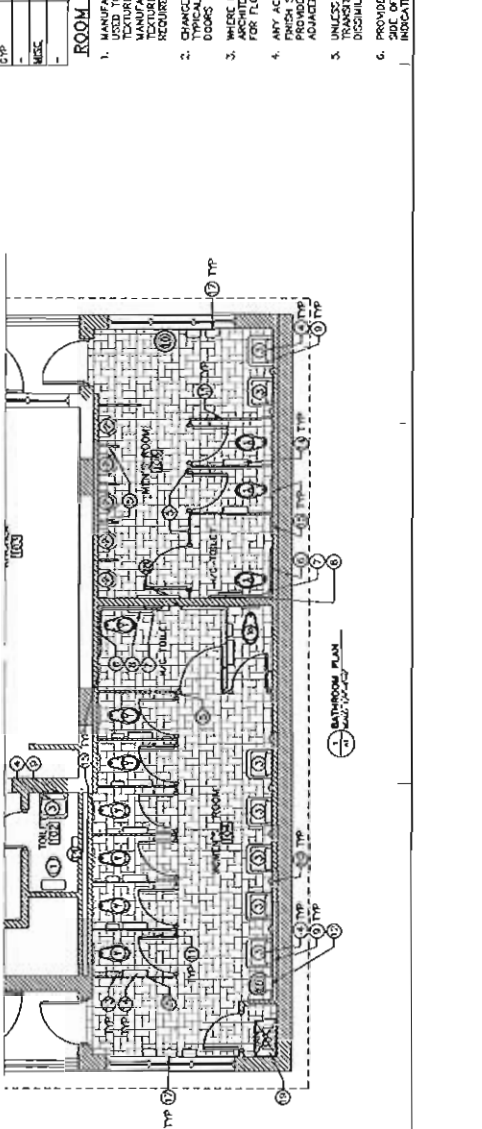
NO.	DESCRIPTION	FLOOR	BASE	WALLS				CEILING		NOTES
				NORTH	EAST	SOUTH	WEST	MATERIAL	HEIGHT	
101	STORAGE/PROP	C13	-	CW2	CW2	CW2	CW2	CW2	CW2	8'-0"
102	BULLET	C13	C13	P2	P2	P2	P2	CYP, P1	VARIES	-
103	KITCHEN	C13	-	CW2	CW2	CW2	CW2	CYP, P1	8'-0"	-
104	WOMEN'S ROOM	C11, C12	-	CW1	CW1	CW1	CW1	CYP, P1	8'-0"	-
105	JANITOR	C11, C12	-	CW1	CW1	CW1	CW1	CYP, P1	8'-0"	-
106	MEN'S ROOM	C11, C12	-	CW1	CW1	CW1	CW1	CYP, P1	8'-0"	-
107	STAIR	R511	R511	P2	P2	P2	P2	CYP, P1	8'-0"	-
108	STAIR	R511	R511	P2	P2	P2	P2	CYP, P1	8'-0"	-
201	STORAGE	R511	R511	P2	P2	P2	P2	CYP, P1	VARIES	-

NO.		ROOM NAME	DESCRIPTION	MANUFACTURER	MODEL	DESCRIPTION
1	1	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
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3	3	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING
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15	15	WOMEN'S LOCKER	WOMEN'S LOCKER	STANLEY	1179 US260	3 HINGES, 4-1/2" x 4-1/2", BRUSHED CHROME BALL BEARING

ITEM	MANUFACTURER	COLOR KEY	MANUFACTURER	COLOR	FINISH	REMARKS
WALLS						
CW1	CROSSWALL	DUPLICATION, 6"x6"	DUPLICATION, 6"x6"	AV203	AV203	MONOLITHIC PATTERN
CW2	CROSSWALL	CROSSWALL, 6"x6"	CROSSWALL, 6"x6"	AV203	AV203	MONOLITHIC PATTERN
P1	SHERWIN WILLIAMS	HARMONY	HARMONY	6016	6016	MONOLITHIC PATTERN
P2	SHERWIN WILLIAMS	HARMONY	HARMONY	6016	6016	MONOLITHIC PATTERN
FLOORS						
C11	CROSSWALL	COLOR FLOOR, 6"x6"	COLOR FLOOR, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
C12	CROSSWALL	DUPLICATION, 6"x6"	DUPLICATION, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
C13	CROSSWALL	DUPLICATION, 6"x6"	DUPLICATION, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
R511	JOHNSONITE	MULTI-COLOR, MINERAL	MULTI-COLOR, MINERAL	4800	4800	MONOLITHIC PATTERN
BASE						
C11	CROSSWALL	CROSSWALL, 6"x6"	CROSSWALL, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
C12	CROSSWALL	CROSSWALL, 6"x6"	CROSSWALL, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
C13	CROSSWALL	CROSSWALL, 6"x6"	CROSSWALL, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
R511	JOHNSONITE	MULTI-COLOR, MINERAL	MULTI-COLOR, MINERAL	4800	4800	MONOLITHIC PATTERN
CEILING						
C11	CROSSWALL	CROSSWALL, 6"x6"	CROSSWALL, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
C12	CROSSWALL	CROSSWALL, 6"x6"	CROSSWALL, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
C13	CROSSWALL	CROSSWALL, 6"x6"	CROSSWALL, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
R511	JOHNSONITE	MULTI-COLOR, MINERAL	MULTI-COLOR, MINERAL	4800	4800	MONOLITHIC PATTERN
WALL						
C11	CROSSWALL	CROSSWALL, 6"x6"	CROSSWALL, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
C12	CROSSWALL	CROSSWALL, 6"x6"	CROSSWALL, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
C13	CROSSWALL	CROSSWALL, 6"x6"	CROSSWALL, 6"x6"	AV203	AV203	MONOLITHIC PATTERN W/6" TILE
R511	JOHNSONITE	MULTI-COLOR, MINERAL	MULTI-COLOR, MINERAL	4800	4800	MONOLITHIC PATTERN

ITEM	MODEL #	DESCRIPTION	NOTES
1	2854-128	ADJUSTABLE STANDARD MATTER	
2	5040-175	AMERICAN STANDARD WASHROOM	
3	4800-204	AMERICAN STANDARD WASHROOM	
4	3505-170	AMERICAN STANDARD MONTREY	
5	-	GLOBAL TUBBY MONTREY	
6	8-2800-36	36" HORIZONTAL DORRICK	
7	8-5800-42	42" HORIZONTAL DORRICK	
8	8-8000-18	18" VERTICAL DORRICK	
9	8-162-256	256" VERTICAL DORRICK	
10	8-2111	DORRICK DOUBLE JAMIE	
11	8-2171	DORRICK DOUBLE JAMIE	
12	8-282-29	DORRICK CLASSIC JAMIE	
13	8-254	DORRICK CLASSIC JAMIE	
14	8-2892	DORRICK CLASSIC JAMIE	
15	8-2221	DORRICK CLASSIC JAMIE	
16	8-2490	DORRICK CLASSIC JAMIE	
17	8-251	WALLMOUNTED AUTOMATIC HAND DRYER	
18	8-250	WALLMOUNTED AUTOMATIC HAND DRYER	
19	8-250	WALLMOUNTED AUTOMATIC HAND DRYER	
20	8-250	WALLMOUNTED AUTOMATIC HAND DRYER	

ROOM FINISH SCHEDULE	
101	STORAGE/PROP
102	BULLET
103	KITCHEN
104	WOMEN'S ROOM
105	JANITOR
106	MEN'S ROOM
107	STAIR
108	STAIR
201	STORAGE



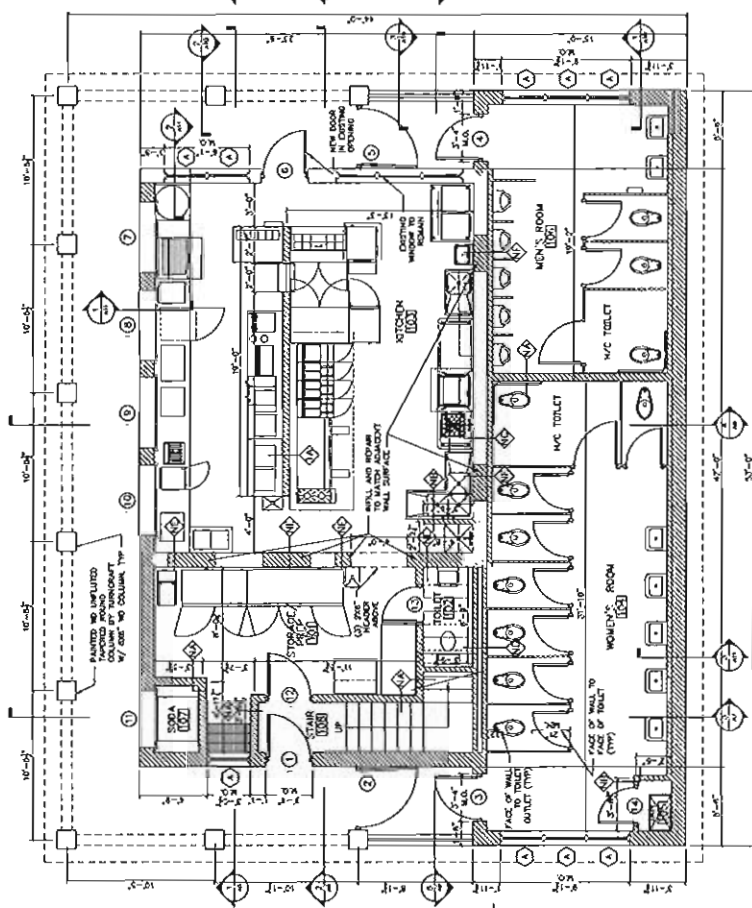
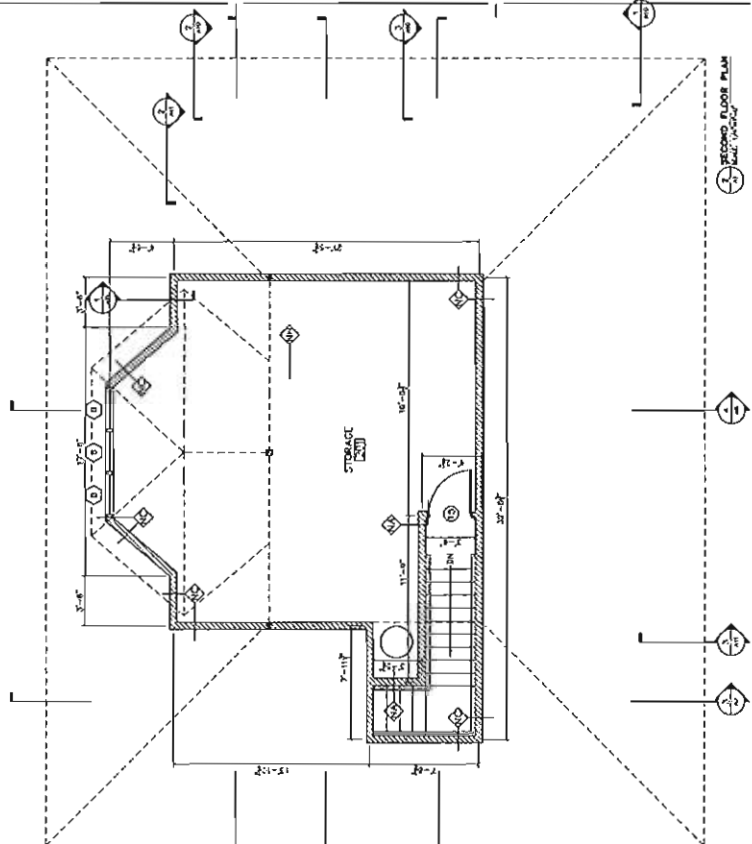
ROOM FINISH GENERAL NOTES:

- MANUFACTURER'S NAMES AND CATALOG NUMBERS ARE USED TO PROVIDE AN INDICATION OF SURFACE TEXTURES AND COLORS DECIDED BY ARCHITECT. SURFACE REQUIREMENTS WILL BE ACCEPTABLE.
- CHANGES IN FLOOR FINISHES OCCUR UNDER DOORS. TYPICALLY, CHANGES WHICH DO NOT OCCUR AT DOORS ARE INDICATED ON FLOOR PLANS.
- WHERE PATTERNS OR INSTRUCTIONS INDICATE ARCHITECT SHALL PROVIDE DRAWINGS OR DIRECTIONS FOR FLOOR PATTERNS AND WALL PATTERN DESIGN.
- ANY ACCESSORY ROOMS NOT LISTED ON THE ROOM FINISH SCHEDULE (CLOSETS, ETC.) SHALL BE ADJACENT ROOMS WITH THE SAME FINISHES AS THE ADJACENT ROOM.
- UNLESS NOTED OTHERWISE, PROVIDE APPROPRIATE TRANSITION BETWEEN INTERSECTIONS OF DISSIMILAR FLOOR MATERIALS.
- PROVIDE ROOM SQUARE ON WALLS ADJACENT TO LATCH SIDE OF EACH DOOR 3'-0" AFF FOR EACH ROOM INDICATED IN ROOM FINISH SCHEDULE.

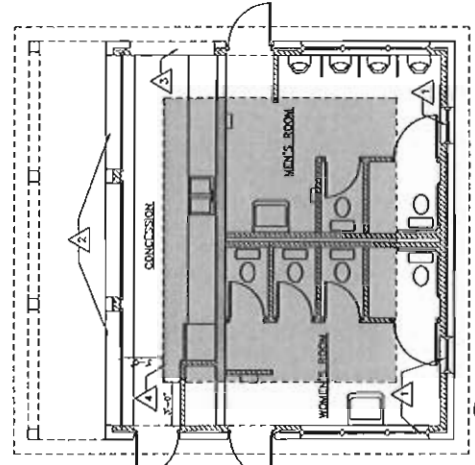


Project No.	1001
Client	City of Portsmouth
Project Name	Prescott Park Pavilion Building
Project Address	Portsmouth, NH
Project Date	2011
Project Status	DEMOLITION PLAN

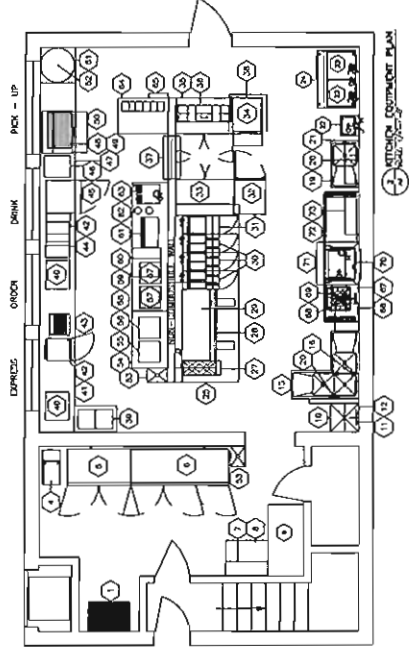
Scale	1/4" = 1'-0"
Sheet No.	A1



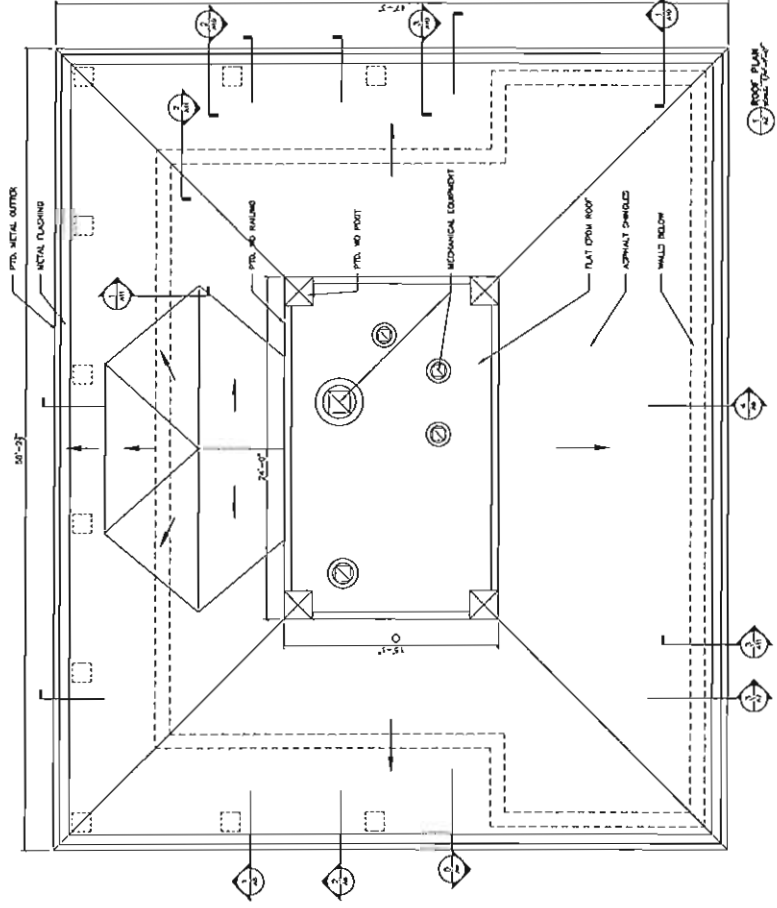
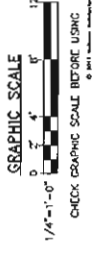
- GENERAL REMOVAL NOTES:**
1. REMOVE EXISTING ROOF AND CHIMNEY
 2. REMOVE EXISTING INTERIOR WALLS
 3. REMOVE EXISTING PLUMBING FIXTURES, PIPING, AND ACCESSORIES
 4. REMOVE EXISTING INTERIOR FINISHES
 5. REMOVE EXISTING EXTERIOR FINISHES (INCLUDING DOORS)
 6. REMOVE EXISTING UTILITY CLUTTER AND DOWNSPOUT
 7. REMOVE EXISTING EXTERIOR COLUMNS
 8. REMOVE EXISTING EXTERIOR PARTITIONS
 9. REMOVE EXISTING LIGHT FIXTURES
 10. REMOVE EXISTING EXTERIOR WOOD PARTITIONS
- KEYNOTES-REMOVALS:**
- △ REMOVE EXISTING WINDOW
 - △ REMOVE EXISTING WALL
 - △ REMOVE EXISTING WALL AT NEW WINDOW LOCATION (SEE FLOOR PLAN & WINDOW SCHEDULE FOR LOCATION AND M.O.)
 - △ REMOVE EXISTING SLAB AND REPLACE TO MATCH ADJACENT



DEMOLITION PLAN



Item No.	Qty	Equipment Category	Item No.	Qty	Equipment Category
1	1	WINE STANDING UNIT, NSF	27	1	SHRIL, PAUL-THRU
2	1	WINE STANDING, TOP	28	1	EQUIPMENT STAND
3	1	WINE STANDING UNIT, NSF	29	1	PREZEEZER ICE CREAM MACHINER
4	1	PREZEEZER ICE CREAM MACHINER	30	2	COUNTER TOP DISPLAY CASE/STAND
5	1	PREZEEZER ICE CREAM MACHINER	31	1	WINE STANDING UNIT, NSF
6	1	PREZEEZER ICE CREAM MACHINER	32	1	WINE STANDING UNIT, NSF
7	1	PREZEEZER ICE CREAM MACHINER	33	1	WINE STANDING UNIT, NSF
8	1	PREZEEZER ICE CREAM MACHINER	34	1	WINE STANDING UNIT, NSF
9	1	PREZEEZER ICE CREAM MACHINER	35	1	WINE STANDING UNIT, NSF
10	1	PREZEEZER ICE CREAM MACHINER	36	1	WINE STANDING UNIT, NSF
11	1	PREZEEZER ICE CREAM MACHINER	37	1	WINE STANDING UNIT, NSF
12	1	PREZEEZER ICE CREAM MACHINER	38	1	WINE STANDING UNIT, NSF
13	1	PREZEEZER ICE CREAM MACHINER	39	1	WINE STANDING UNIT, NSF
14	1	PREZEEZER ICE CREAM MACHINER	40	1	WINE STANDING UNIT, NSF
15	1	PREZEEZER ICE CREAM MACHINER	41	1	WINE STANDING UNIT, NSF
16	1	PREZEEZER ICE CREAM MACHINER	42	1	WINE STANDING UNIT, NSF
17	1	PREZEEZER ICE CREAM MACHINER	43	1	WINE STANDING UNIT, NSF
18	1	PREZEEZER ICE CREAM MACHINER	44	1	WINE STANDING UNIT, NSF
19	1	PREZEEZER ICE CREAM MACHINER	45	1	WINE STANDING UNIT, NSF
20	1	PREZEEZER ICE CREAM MACHINER	46	1	WINE STANDING UNIT, NSF
21	1	PREZEEZER ICE CREAM MACHINER	47	1	WINE STANDING UNIT, NSF
22	1	PREZEEZER ICE CREAM MACHINER	48	1	WINE STANDING UNIT, NSF
23	1	PREZEEZER ICE CREAM MACHINER	49	1	WINE STANDING UNIT, NSF
24	1	PREZEEZER ICE CREAM MACHINER	50	1	WINE STANDING UNIT, NSF
25	1	PREZEEZER ICE CREAM MACHINER	51	1	WINE STANDING UNIT, NSF
26	1	PREZEEZER ICE CREAM MACHINER	52	1	WINE STANDING UNIT, NSF
27	1	PREZEEZER ICE CREAM MACHINER	53	1	WINE STANDING UNIT, NSF
28	1	PREZEEZER ICE CREAM MACHINER	54	1	WINE STANDING UNIT, NSF
29	1	PREZEEZER ICE CREAM MACHINER	55	1	WINE STANDING UNIT, NSF
30	1	PREZEEZER ICE CREAM MACHINER	56	1	WINE STANDING UNIT, NSF
31	1	PREZEEZER ICE CREAM MACHINER	57	1	WINE STANDING UNIT, NSF
32	1	PREZEEZER ICE CREAM MACHINER	58	1	WINE STANDING UNIT, NSF
33	1	PREZEEZER ICE CREAM MACHINER	59	1	WINE STANDING UNIT, NSF
34	1	PREZEEZER ICE CREAM MACHINER	60	1	WINE STANDING UNIT, NSF
35	1	PREZEEZER ICE CREAM MACHINER	61	1	WINE STANDING UNIT, NSF
36	1	PREZEEZER ICE CREAM MACHINER	62	1	WINE STANDING UNIT, NSF





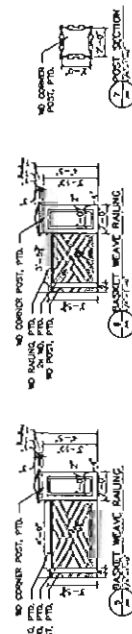
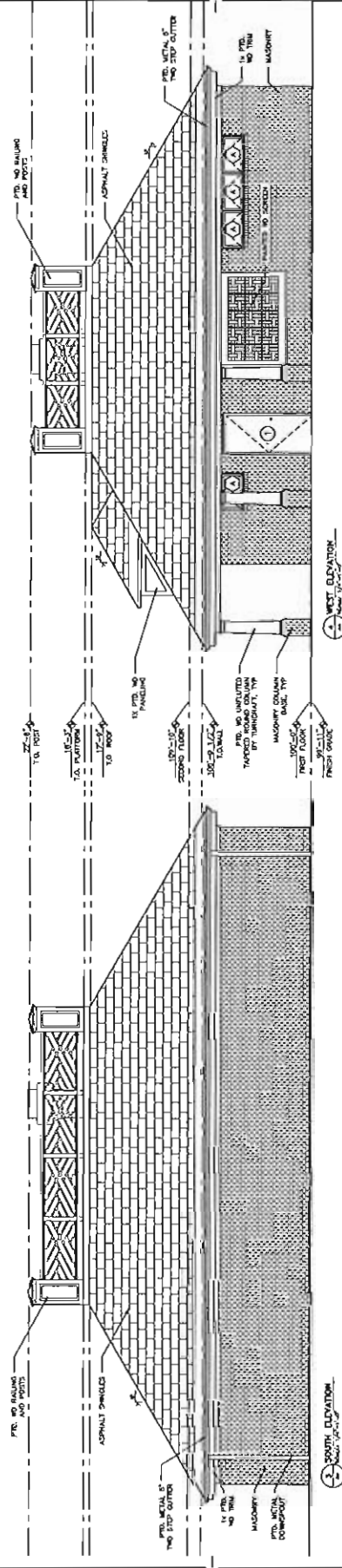
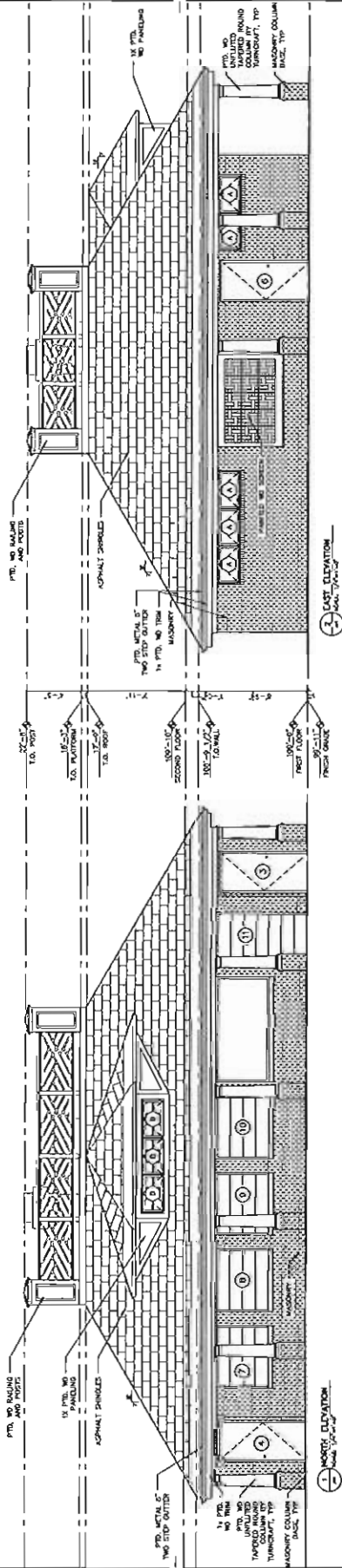
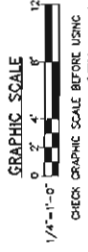
ELEVATIONS

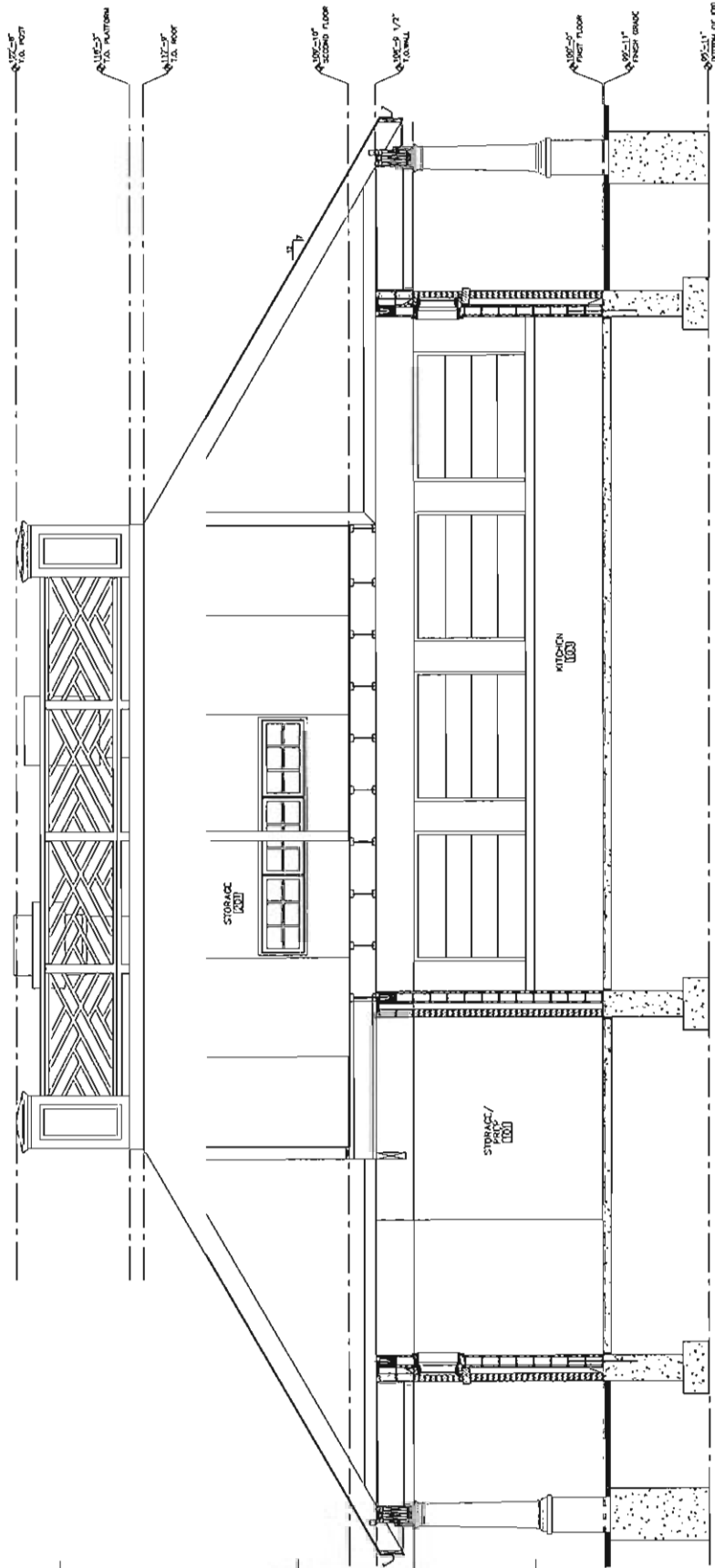
Project Name	Prescott Park Pavilion Building
Project No.	18-112
Scale	1/4" = 1'-0"
Sheet No.	EA-001
Revision	1/2/2018

ELEVATIONS

1/4" = 1'-0"

A4





GRAPHIC SCALE



1/4" = 1'-0"
CHECK GRAPHIC SCALE BEFORE USING

BUILDING SECTION

Prescott Park
Pavilion Building
Portsmouth, NH

McHENRY
ARCHITECTURE
4 Middle Street
Portsmouth, New Hampshire
603.430.0374

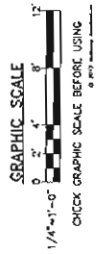
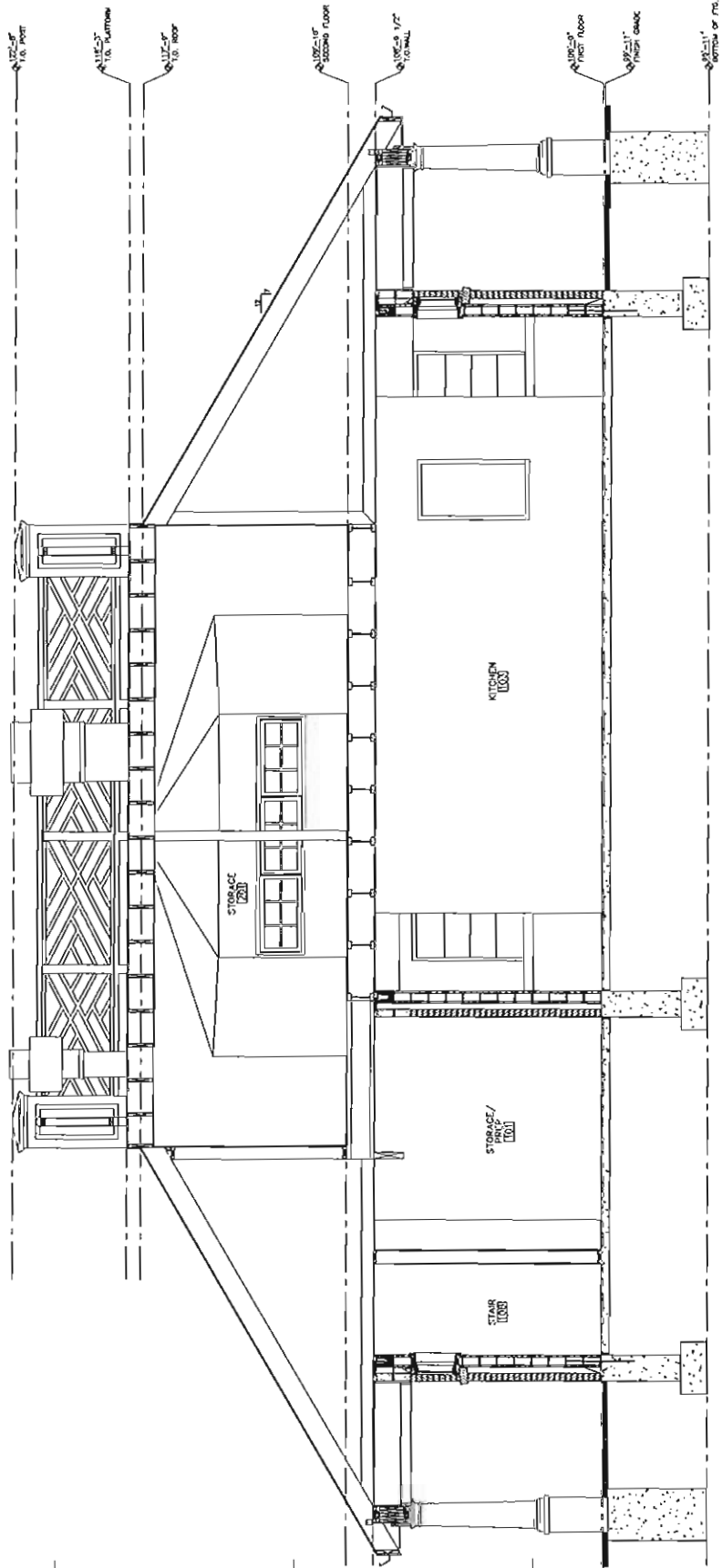


Project Name	Prescott Park Pavilion Building
Location	Portsmouth, NH
Client	City of Portsmouth
Architect	McHenry Architecture, Inc.
Date	11/14/2012

BUILDING SECTIONS

Sheet No. 112-1-02
Date 11/14/12

A6



BUILDING SECTION

Prescott Park
Pavilion Building
Portsmouth, NH

McHENRY
ARCHITECTURE
4 Market Street
Portsmouth, New Hampshire
038 430 0274

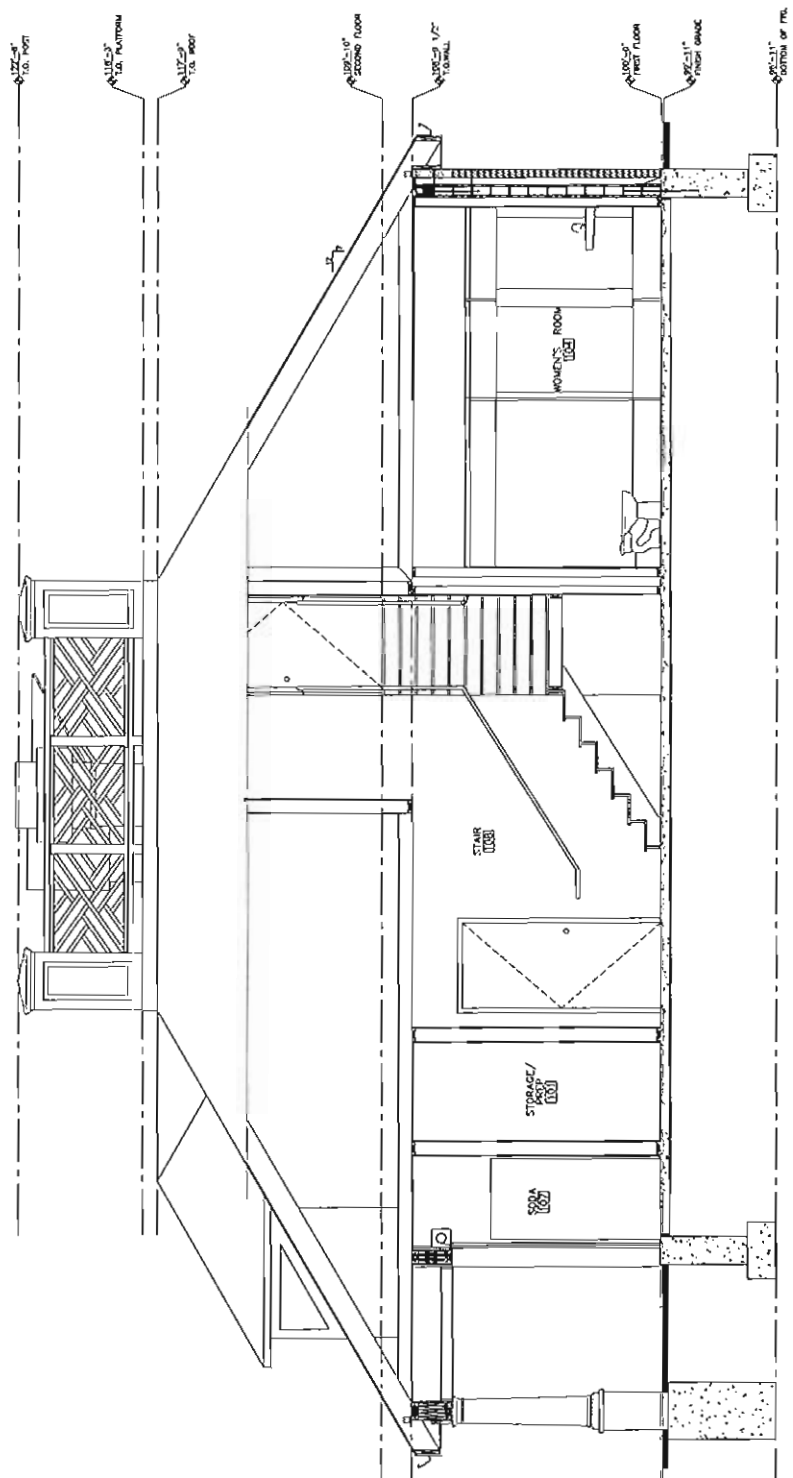


Project Name	Prescott Park Pavilion Building Portsmouth, NH
Project No.	2014
Date of Issue	11/11
Drawn by	JM
Checked by	SM
Scale	1/4" = 1'-0"

BUILDING SECTIONS

1/7/12

A7



BUILDING SECTION
Scale: 1/4" = 1'-0"

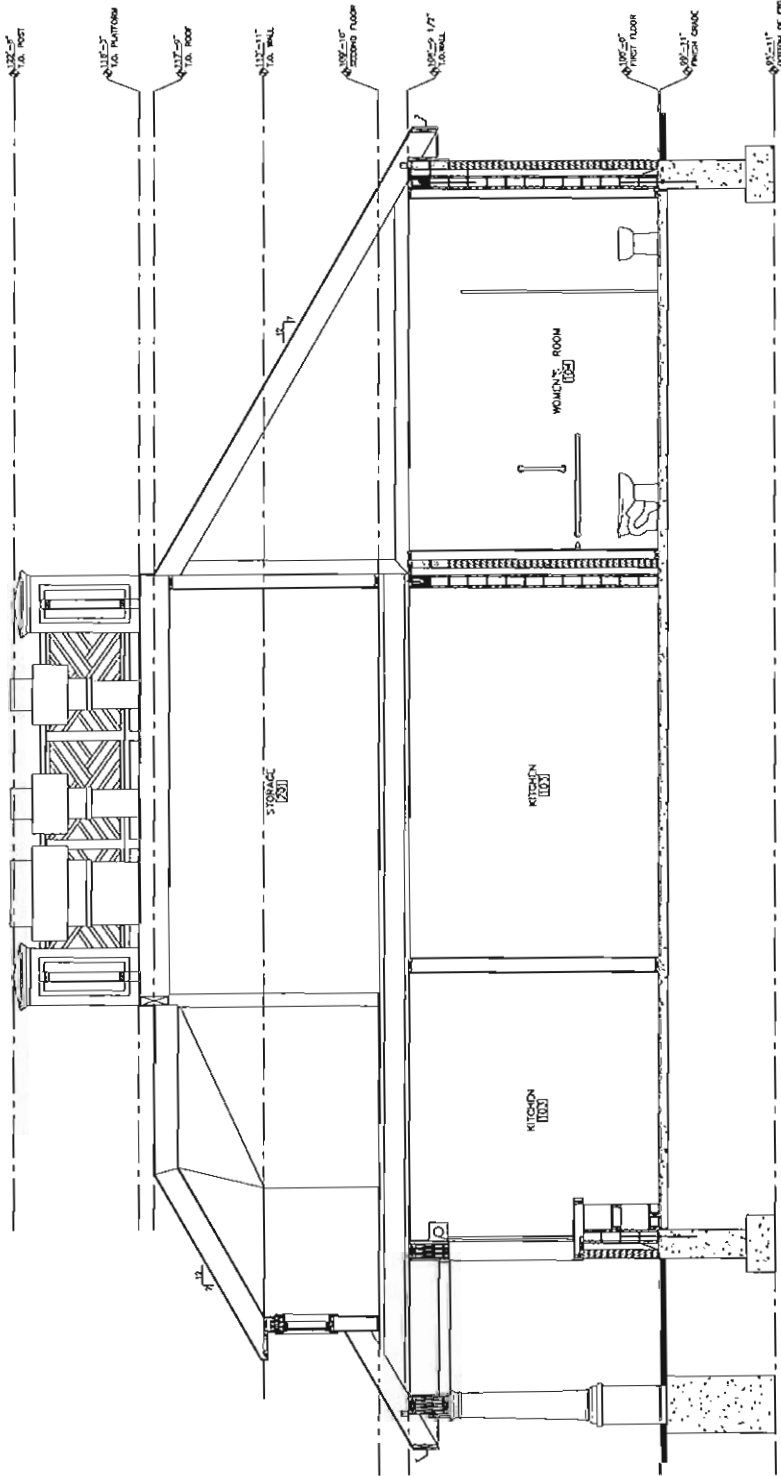
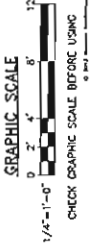


PROJECT NAME	Prescott Park Pavilion Building Portsmouth, NH
PROJECT NO.	1111
DATE OF ISSUE	11/11
DATE OF WORK	11/11
DATE OF PLAN	11/11

BUILDING SECTIONS

1/4" = 1'-0"

A8



BUILDING SECTION
1/4" = 1'-0"

Prescott Park
Pavilion Building
Portsmouth, NH

McHENRY
ARCHITECTURE
4 Market Street
Farmington, New Hampshire
603.852.0274

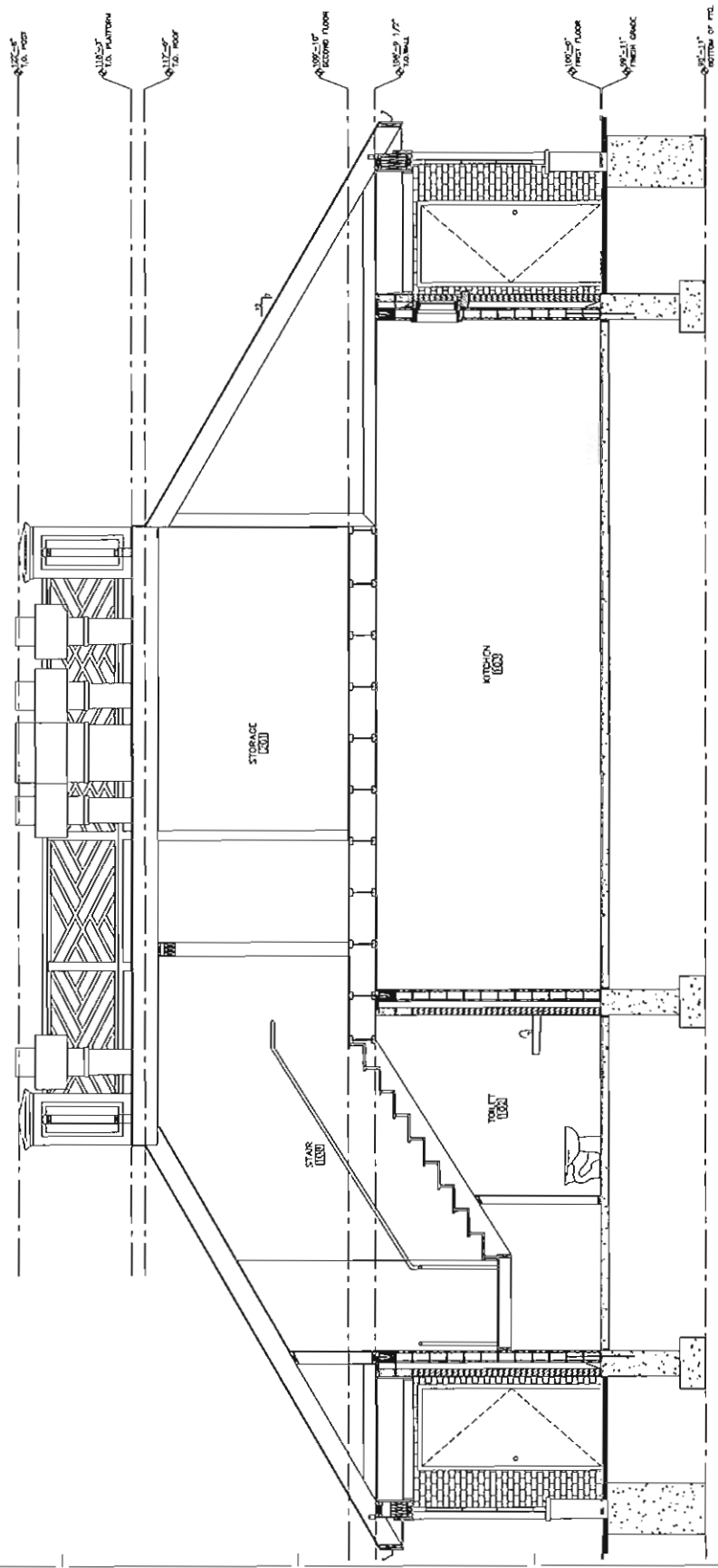
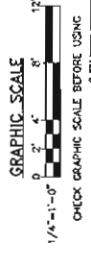


Project Name	Prescott Park Pavilion Building
Project No.	18014
Date of Issue	2/1/14
Scale	AS SHOWN
Drawn by	J.M.
Checked by	J.M.

BUILDING SECTIONS

Sheet No. 1 of 1

A9

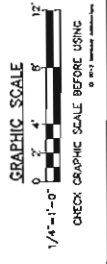
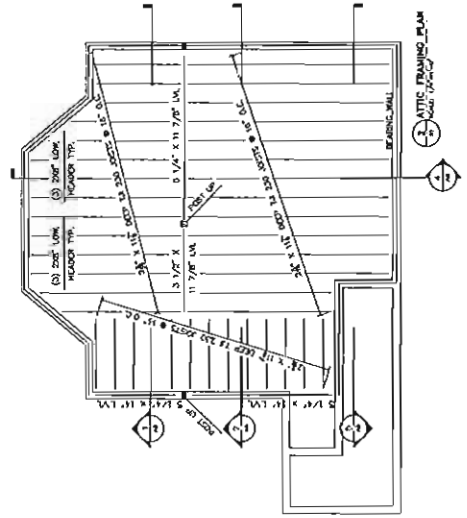
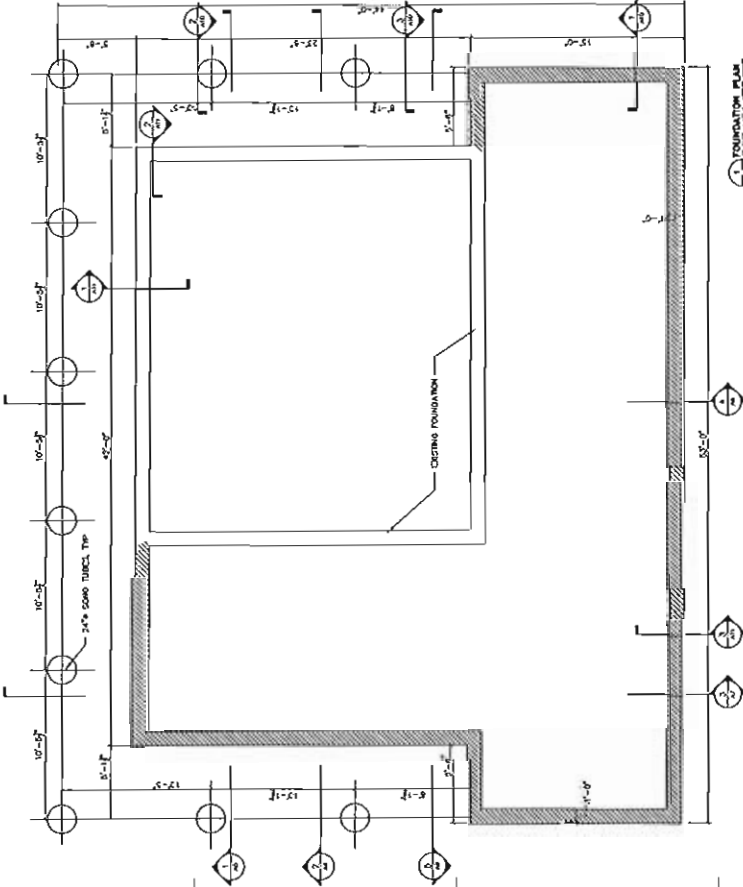
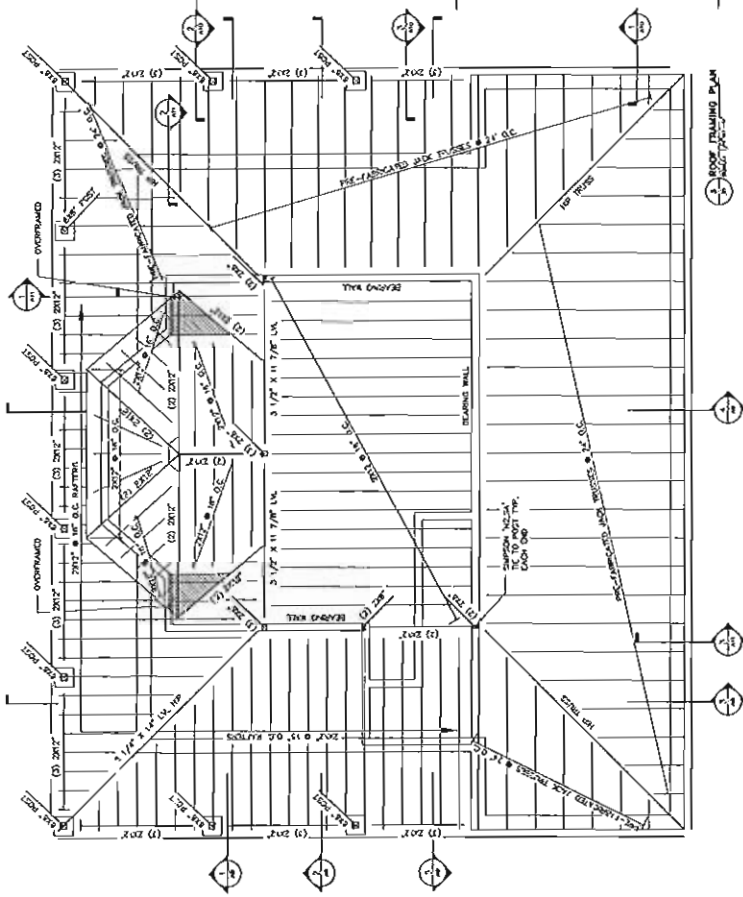


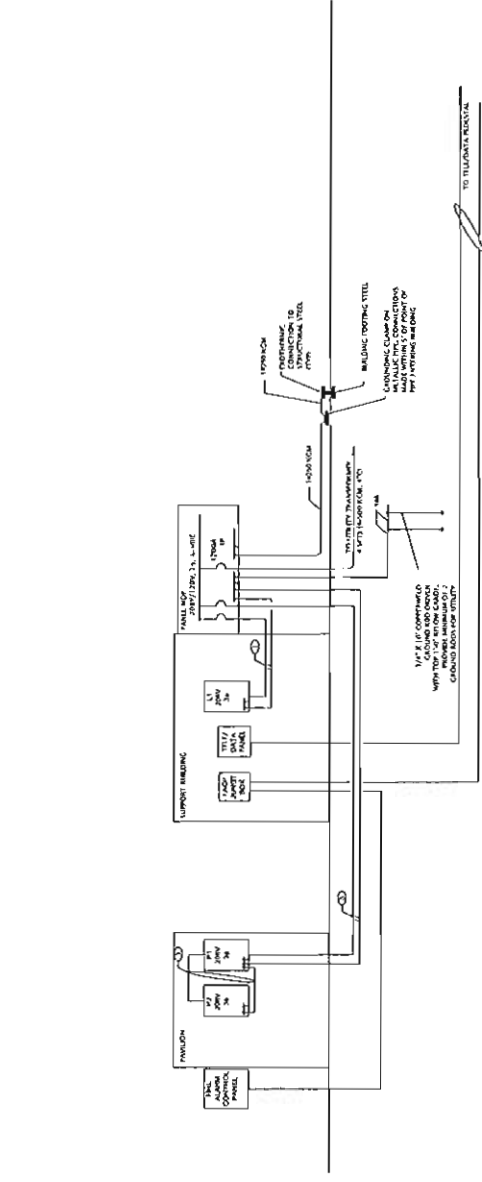
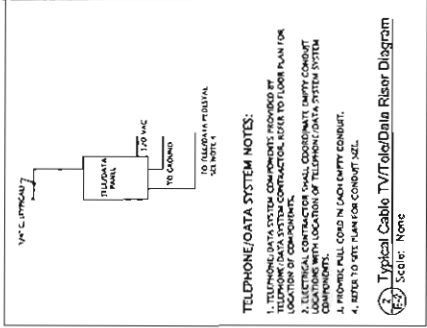
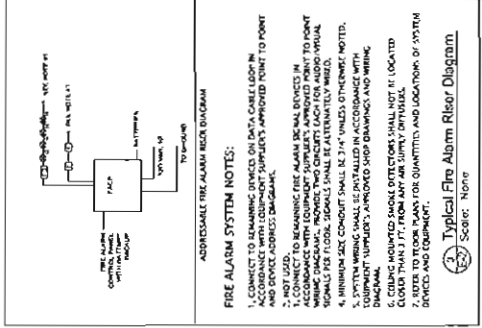
BUILDING SECTION

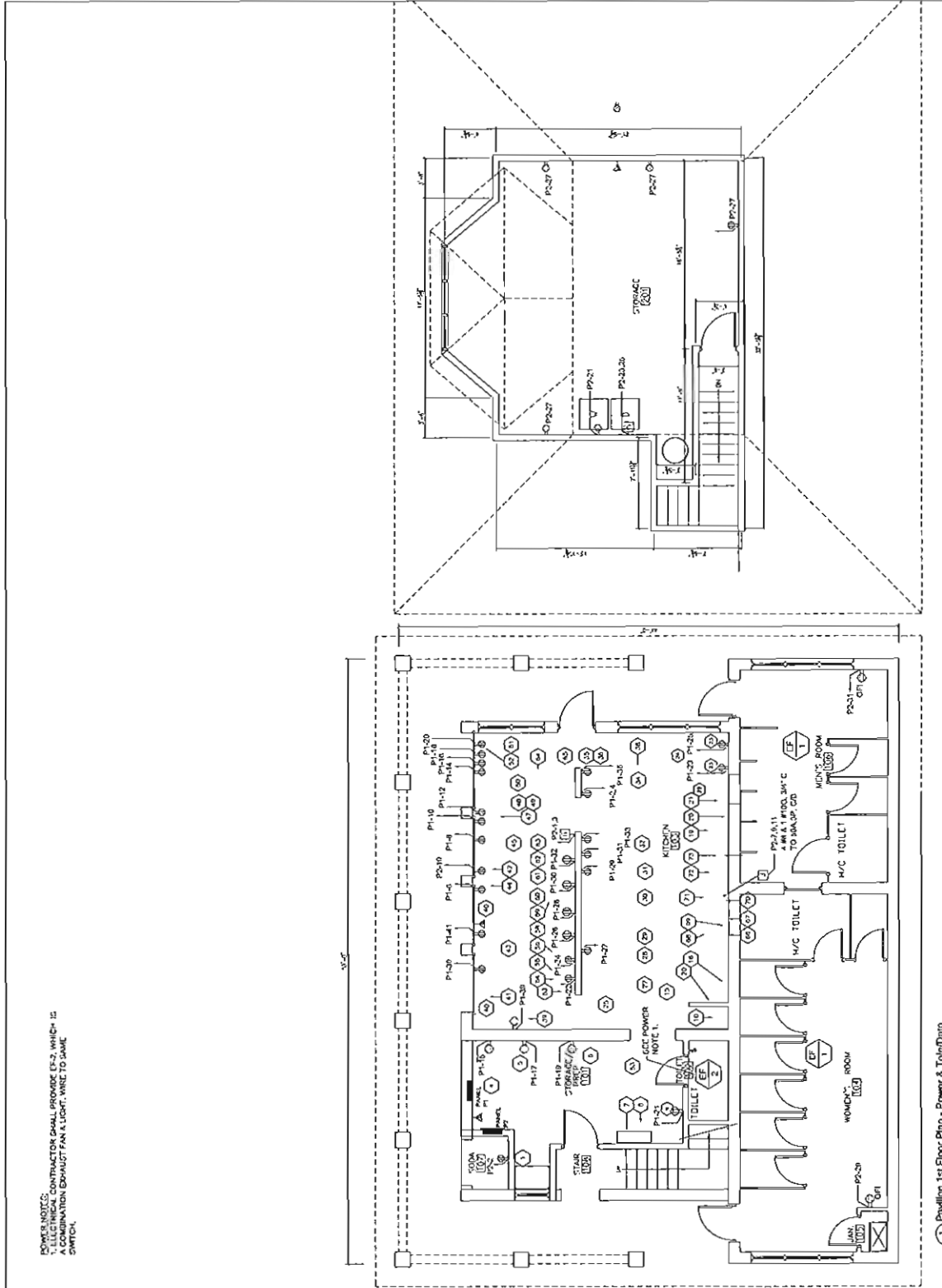


Project Title: Prescott Park Pavilion Building
 Project No.: 10000
 Date: 11/14/18
 Drawing No.: 10000-18-001
 Scale: 1/4" = 1'-0"
 Foundation & Framing
 PUNGS

Sheet No.: S1
 Date: 11/14/18







POWER NOTES:
1. ELECTRICAL CONTRACTOR SHALL PROVIDE E2-2, WHICH IS
A COMBINATION EXHAUST FAN & LIGHT, WIRE TO SAME
SWITCH.

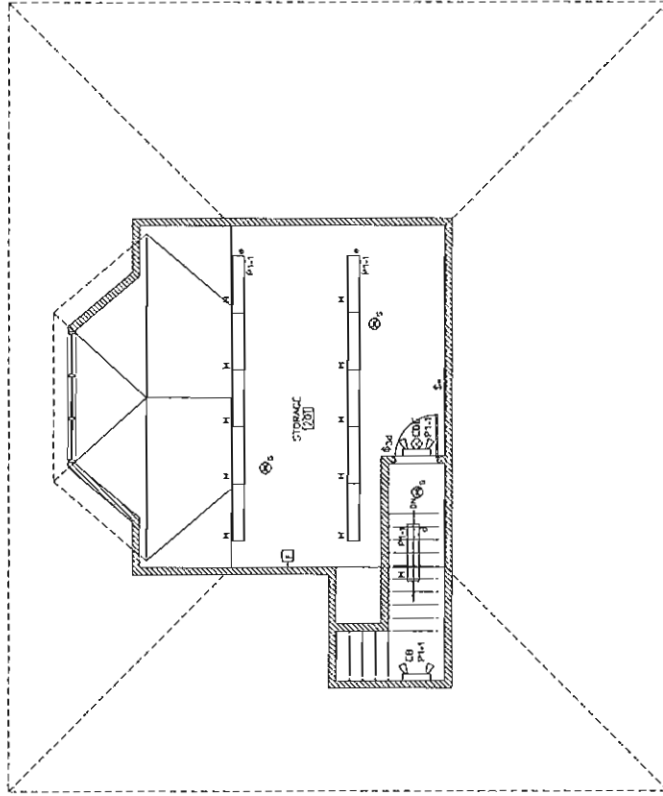
SCHEDULE

Item No	Qty	Equipment Category
1	1	WIRE CHANNEL, 1/2" x 1/2"
2	1	WIRE CHANNEL, 1/2" x 1/2"
3	1	WIRE CHANNEL, 1/2" x 1/2"
4	1	WIRE CHANNEL, 1/2" x 1/2"
5	1	WIRE CHANNEL, 1/2" x 1/2"
6	1	WIRE CHANNEL, 1/2" x 1/2"
7	1	WIRE CHANNEL, 1/2" x 1/2"
8	1	WIRE CHANNEL, 1/2" x 1/2"
9	1	WIRE CHANNEL, 1/2" x 1/2"
10	1	WIRE CHANNEL, 1/2" x 1/2"
11	1	WIRE CHANNEL, 1/2" x 1/2"
12	1	WIRE CHANNEL, 1/2" x 1/2"
13	1	WIRE CHANNEL, 1/2" x 1/2"
14	1	WIRE CHANNEL, 1/2" x 1/2"
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16	1	WIRE CHANNEL, 1/2" x 1/2"
17	1	WIRE CHANNEL, 1/2" x 1/2"
18	1	WIRE CHANNEL, 1/2" x 1/2"
19	1	WIRE CHANNEL, 1/2" x 1/2"
20	1	WIRE CHANNEL, 1/2" x 1/2"
21	1	WIRE CHANNEL, 1/2" x 1/2"
22	1	WIRE CHANNEL, 1/2" x 1/2"
23	1	WIRE CHANNEL, 1/2" x 1/2"
24	1	WIRE CHANNEL, 1/2" x 1/2"
25	1	WIRE CHANNEL, 1/2" x 1/2"
26	1	WIRE CHANNEL, 1/2" x 1/2"
27	1	WIRE CHANNEL, 1/2" x 1/2"
28	1	WIRE CHANNEL, 1/2" x 1/2"
29	1	WIRE CHANNEL, 1/2" x 1/2"
30	1	WIRE CHANNEL, 1/2" x 1/2"
31	1	WIRE CHANNEL, 1/2" x 1/2"
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35	1	WIRE CHANNEL, 1/2" x 1/2"
36	1	WIRE CHANNEL, 1/2" x 1/2"
37	1	WIRE CHANNEL, 1/2" x 1/2"
38	1	WIRE CHANNEL, 1/2" x 1/2"
39	1	WIRE CHANNEL, 1/2" x 1/2"
40	1	WIRE CHANNEL, 1/2" x 1/2"
41	1	WIRE CHANNEL, 1/2" x 1/2"
42	1	WIRE CHANNEL, 1/2" x 1/2"
43	1	WIRE CHANNEL, 1/2" x 1/2"
44	1	WIRE CHANNEL, 1/2" x 1/2"
45	1	WIRE CHANNEL, 1/2" x 1/2"
46	1	WIRE CHANNEL, 1/2" x 1/2"
47	1	WIRE CHANNEL, 1/2" x 1/2"
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63	1	WIRE CHANNEL, 1/2" x 1/2"
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66	1	WIRE CHANNEL, 1/2" x 1/2"
67	1	WIRE CHANNEL, 1/2" x 1/2"
68	1	WIRE CHANNEL, 1/2" x 1/2"
69	1	WIRE CHANNEL, 1/2" x 1/2"
70	1	WIRE CHANNEL, 1/2" x 1/2"
71	1	WIRE CHANNEL, 1/2" x 1/2"
72	1	WIRE CHANNEL, 1/2" x 1/2"
73	1	WIRE CHANNEL, 1/2" x 1/2"

Pavilion 1st Floor Plan - Power & Tele/Data
Scale: 1/4" = 1'

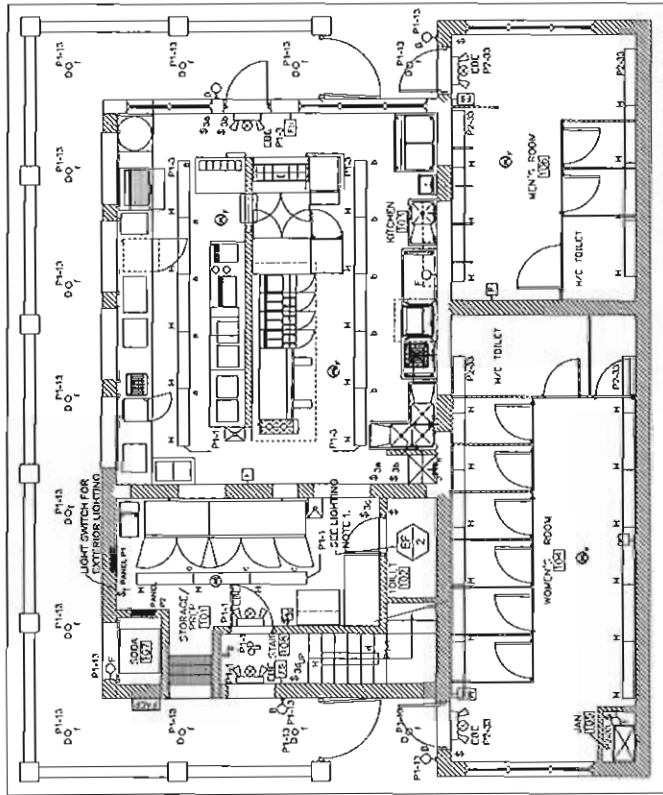
Pavilion 2nd Floor Plan - Power & Tele/Data
Scale: 1/4" = 1'

Permit Set 03-16-2012



2 Pavillion 2nd Floor Plan - Fire Alarm
 Scale: 1/4" = 1'

3 2nd Floor Reflected Ceiling Plan - Lighting
 Scale: 1/4" = 1'



LIGHTING NOTE:
 1. ELECTRICAL CONTRACTOR SHALL PROVIDE EF-2, WHICH IS
 A COMBINATION EXHAUST FAN & LIGHT, WIRE TO 2-Pole
 SWITCH

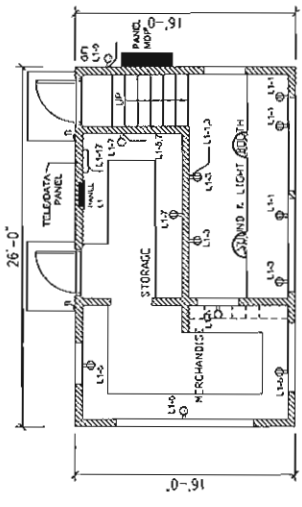
1 Pavillion 1st Floor Plan - Fire Alarm
 Scale: 1/4" = 1'

2 1st Floor Reflected Ceiling Plan - Lighting
 Scale: 1/4" = 1'

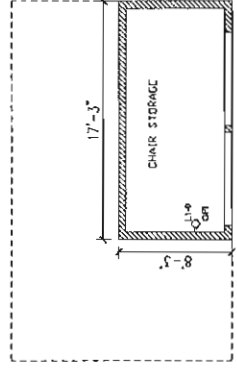
NO.	DATE	DESCRIPTION
1	03-16-2012	PERMIT SET
2		
3		
4		
5		
6		
7		
8		
9		
10		

SCB Engineers, LLC
 201 AVENUE LEAH
 PORTSMOUTH, NH 02878
 TEL: 603.882.5274

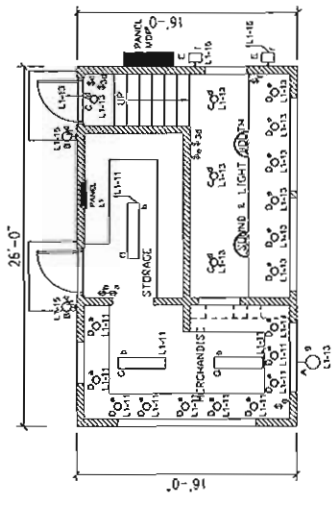
Support Building Plan - Power & Lighting
 Prescott Park
 Portsmouth, NH



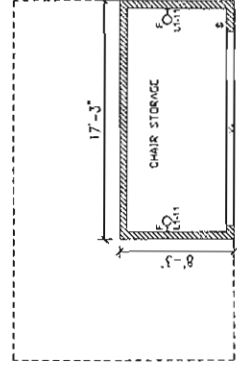
1 Ground Plan - Support Building - Power
 Scale: 1/4" = 1'



2 Chair Storage Plan - Support Building - Power & Lighting
 Scale: 1/4" = 1'



3 Ground Plan - Support Building - Lighting
 Scale: 1/4" = 1'



4 Chair Storage Plan - Support Building - Lighting
 Scale: 1/4" = 1'

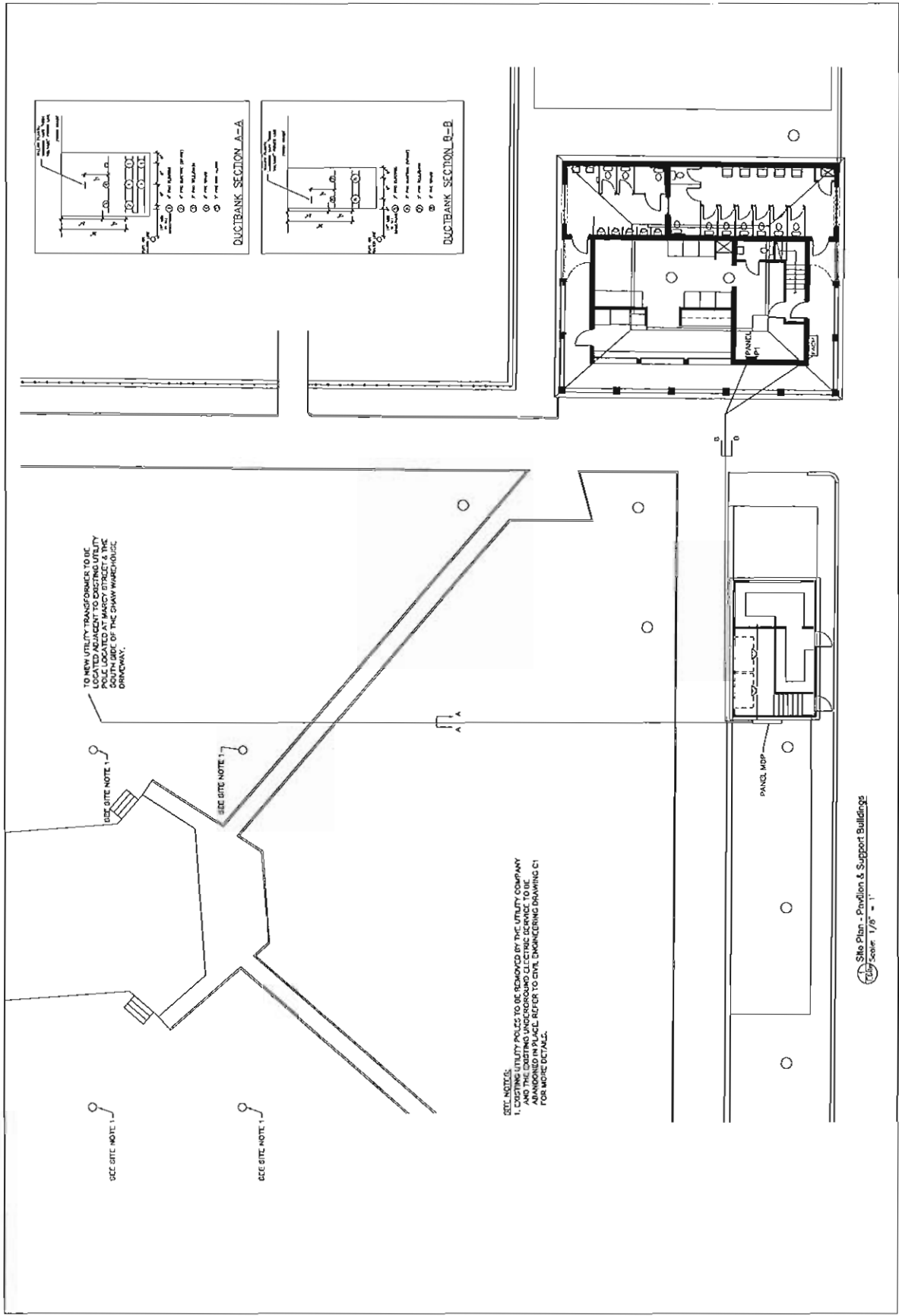
Esite

Pavilion Building
 Prescott Park
 Portsmouth, NH

SCB
 Engineers, LLC
 281 Middle Street
 Portsmouth, NH 03801
 Phone: 603-433-8888
 Fax: 603-433-8888
 www.scb-engineers.com

McHENRY
 ARCHITECTURE
 4 Market Street
 Portsmouth, NH 03801
 Phone: 603-433-0377

Permit Set 03-16-2012



Site Plan - Pavilion & Support Buildings
 Scale: 1/8" = 1'

SEE NOTES:
 1. EXISTING UTILITY POLES TO BE REMOVED BY THE UTILITY COMPANY
 2. NEW UTILITY POLES TO BE INSTALLED BY THE UTILITY COMPANY
 3. ANNOTATIONS IN PLACE REFER TO CIVIL ENGINEERING DRAWING C1
 FOR MORE DETAILS.

TO NEW UTILITY TRANSFORMER TO BE
 LOCATED ADJACENT TO EXISTING UTILITY
 POLE LOCATED AT MACY STREET & THE
 DRIVEWAY OF THE DRIVEWAY.

SEE SITE NOTE 1

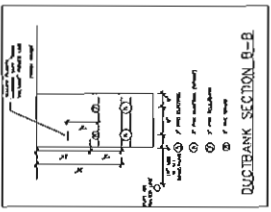
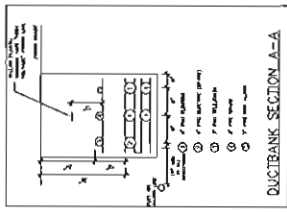
SEE SITE NOTE 1

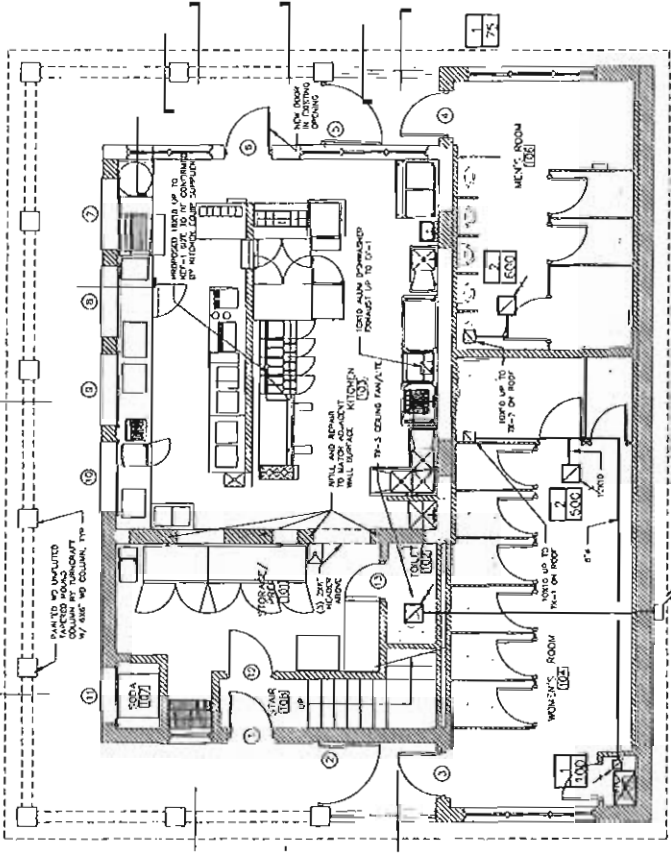
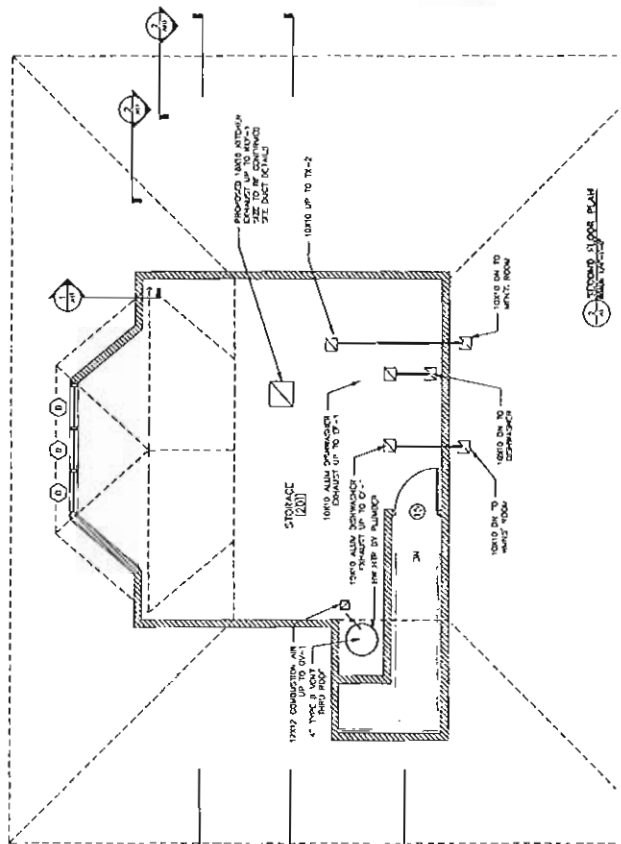
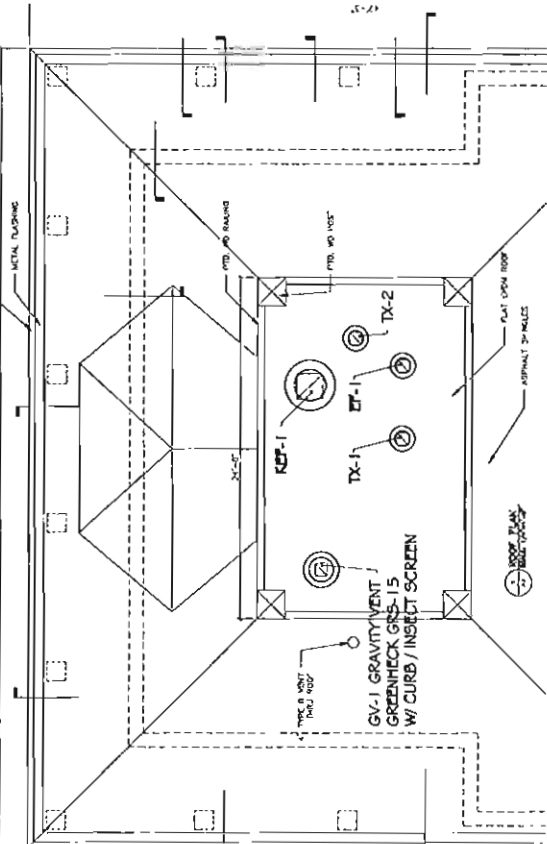
SEE SITE NOTE 1

SEE SITE NOTE 1

DUCTBANK SECTION A--A

DUCTBANK SECTION B--B

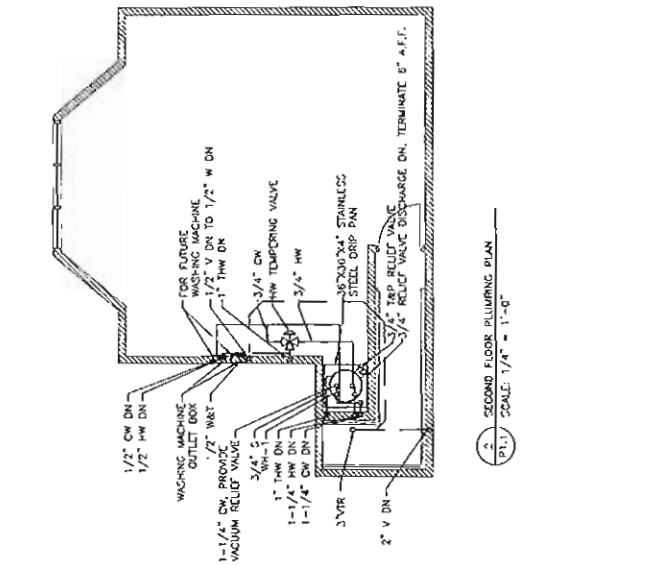




EXISTING FLOOR PLAN

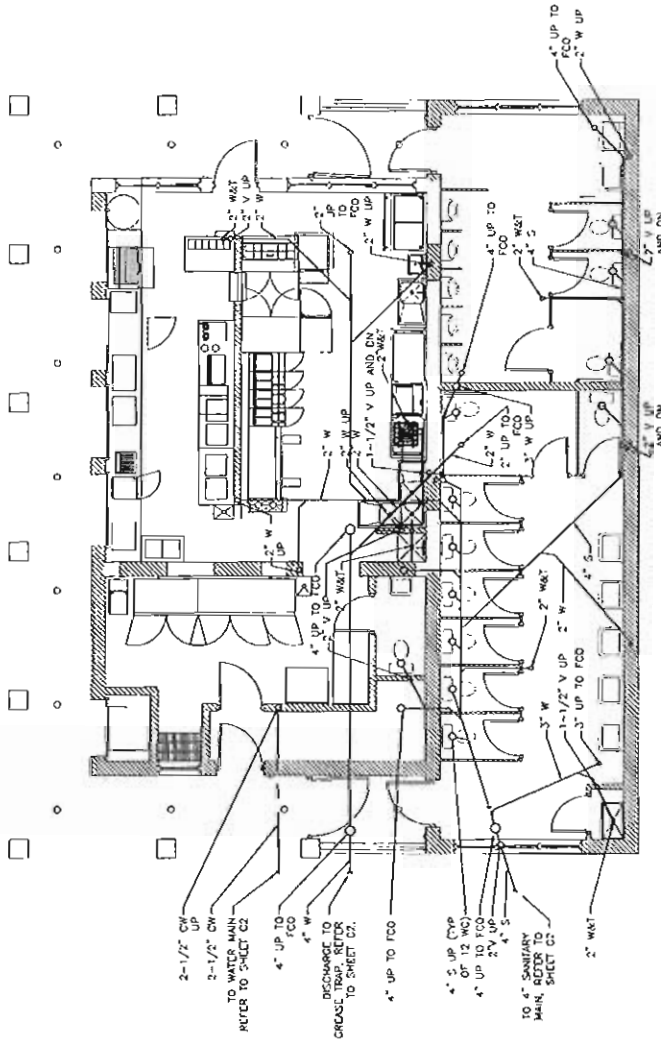
EXISTING WALL
NEW WALL

EXHIBIT SUPPLIED WITH P1-3



2 SECOND FLOOR PLUMBING PLAN
 (P1.1) SCALE: 1/4" = 1'-0"

DRAWING NOTES
 1. REFER TO KITCHEN EQUIPMENT SCHEDULE FOR DESCRIPTIONS OF NUMBERED ITEMS



1 UNDERSLAB PIPING PLAN
 (P1.1) SCALE: 1/4" = 1'-0"

WATER HEATER SCHEDULE				
UNIT NO.	STORAGE GAL	GAS INPUT MBH	RECOVERY AT 80 F RISE	WATER CONNECTIONS
WH-1	98	75.1	82	1.25"
NOTES				0.5"
				STATE SBS 100.76 NE

BASIS OF DESIGN

1.25"

0.5"

STATE SBS 100.76 NE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that a Public Hearing will be held by the Portsmouth City Council on Monday, September 17, 2012 at 7:00 p.m., Eileen Dondero Foley Council Chambers, Municipal Complex, 1 Junkins Avenue, Portsmouth, NH, on a Resolution Authorizing a Bond Issue of up to One Million Six Hundred Thousand Dollars (\$1,600,000.00) to pay for the Reconstructing of Commerce Way, and to pay for all Costs Incidental and Related Thereto. The complete Resolution is available for review in the Office of the City Clerk and Portsmouth Public Library, during regular business hours.

KELLI L. BARNABY, CMC/CNHMC
CITY CLERK

LEGAL NOTICE

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KELLI L. BARNABY, CMC/CNHMC
CITY CLERK

#12517

1t P 9/7

IN THE YEAR OF OUR LORD
TWO THOUSAND AND TWELVE
PORTSMOUTH, NEW HAMPSHIRE

RESOLUTION # _____

A RESOLUTION AUTHORIZING A BOND ISSUE OF UP TO ONE MILLION SIX HUNDRED THOUSAND DOLLARS (\$1,600,000) TO PAY FOR THE RECONSTRUCTING OF COMMERCE WAY, AND TO PAY FOR ALL COSTS INCIDENTAL AND RELATED THERETO.

BE IT RESOLVED:

THAT, the sum of **One Million Six Hundred Thousand Dollars (\$1,600,000)** be and hereby is appropriated to pay costs of reconstructing Commerce Way, and for the payment of all costs incidental and related thereto.

THAT, to meet this appropriation, the City Treasurer, with the approval of the City Manager is authorized to borrow up to **One Million Six Hundred Thousand Dollars (\$1,600,000)** through the issuance of bonds under and pursuant to the Municipal Finance Act or pursuant to any other enabling authority.

THAT, however, that no amounts shall be borrowed or expended in accordance with this order unless and until all right, title and interest in Commerce Way shall have been conveyed by its current owner or owners, to the City.

THAT the discretion of fixing the dates, maturities, rates of interest, forms and other details of such bonds is hereby delegated to the City Treasurer with the approval of the City Manager.

THAT the useful life of the Commerce Way improvements is determined to exceed twenty (20) years.

THAT in order to defray costs of reconstructing Commerce Way, the City is authorized to impose a Betterment Assessment upon property owners served by or abutting Commerce Way, in such amounts as shall be permitted by law.

THAT this resolution shall take effect upon its passage.

APPROVED BY:

ERIC SPEAR, MAYOR

ADOPTED BY THE CITY COUNCIL:

**KELLI L. BARNABY, CMC/CNHMC
CITY CLERK**

**CITY OF PORTSMOUTH
TWO THOUSAND TWELVE
PORTSMOUTH, NEW HAMPSHIRE**

RESOLUTION # – 2012

A RESOLUTION AUTHORIZING A BOND ISSUE OF UP TO TWO MILLION TWO HUNDRED SIXTY SEVEN THOUSAND DOLLARS (\$2,267,000) FOR FISCAL YEAR 2013 CITYWIDE, BRIDGE, STREET, AND SIDEWALK IMPROVEMENTS.

BE IT RESOLVED:

THAT, the sum of **Two Million Two Hundred Sixty Seven Thousand Dollars (\$2,267,000)** is appropriated for Citywide Bridge, Street and Sidewalk Improvements for the FY13 Capital Improvement Program;

THAT, to meet this appropriation, the City Treasurer, with the approval of the City Manager, is authorized to borrow **Two Million Two Hundred Sixty Seven Thousand Dollars (\$2,267,000)** through the issuance of bonds and/or notes of the City under the Municipal Finance Act;

THAT That the expected useful life of the project is determined to be at least ten (10) years, and;

THAT That this Resolution shall take effect upon its passage.

APPROVED:

ERIC SPEAR, MAYOR

ADOPTED BY CITY COUNCIL

**KELLI BARNABY, CMC/CNHMC
CITY CLERK**

IN THE YEAR OF OUR LORD
TWO THOUSAND TWELVE
PORTSMOUTH, NEW HAMPSHIRE

RESOLUTION # – 2012

A RESOLUTION AUTHORIZING A BOND ISSUE OF UP TO FIVE HUNDRED THOUSAND DOLLARS (\$500,000) FOR FY13 SCHOOL FACILITIES IMPROVEMENTS.

RESOLVED:

THAT, the sum of **Five Hundred Thousand Dollars (\$500,000)** is appropriated for School Facilities Improvements for the FY13 Capital Improvement Program;

THAT, to meet this appropriation, the City Treasurer, with the approval of the City Manager, is authorized to borrow **Five Hundred Thousand Dollars (\$500,000)** through the issuance of bonds and/or notes of the City under the Municipal Finance Act;

THAT, the expected useful life of the projects is determined to be at least ten (10) years, and;

THAT, this Resolution shall take effect upon its passage.

APPROVED:

ERIC SPEAR, MAYOR

ADOPTED BY CITY COUNCIL

KELLI BARNABY, CMC/CNHMC
CITY CLERK

ORDINANCE #

THE CITY OF PORTSMOUTH ORDAINS that the following amendments be made to:

A. That Chapter 1, Article VI – RESIDENCY REQUIREMENTS of the Ordinances of the City of Portsmouth be deleted in its entirety;

(Explanation not part of ordinance: Passage of this ordinance would delete department head residency requirement which was ruled unconstitutional by the Court in the early 1980s.)

B. That Chapter 3, Article I, Section 3.111 – HOGS of the Ordinances of the City of Portsmouth be deleted in its entirety;

(Explanation not part of ordinance: Passage of this ordinance would eliminate a provision which allowed the Health Officer to issue permits for the keeping of hogs, "within the compact part of the City".)

C. That Chapter 5, Article I, Section 5.102 – RESIDENTS OF THE CITY of the Ordinances of the City of Portsmouth be deleted in its entirety;

(Explanation not part of ordinance: Passage of this ordinance would remove from the ordinances a requirement that members of the Fire Department, "establish residence anywhere within a ten mile direct line radius of the Central Fire Station" as well as other requirements, all of which have been superseded by collective bargaining.

D. That Chapter 5, Article I, Section 5.103 – AGE LIMIT of the Ordinances of the City of Portsmouth be deleted in its entirety;

(Explanation not part of ordinance: Passage of this ordinance would remove an unused provision which would prevent persons under the age of 21 or over the age of 35 from being, "appointed a permanent fireman" as well as remove an age limitation on the now non-existent call Fire Department.

E. That Chapter 6, Article VI – DANCING of the Ordinances of the City of Portsmouth be deleted in its entirety;

(Explanation not part of ordinance: Passage of this ordinance would eliminate an obsolete licensing provision regarding public dances in the City which requires a license; requires a fee; requires the City Manager approve the location of the dance; calls for police attendance at each dance; requires a matron to be, "in charge of the ladies parlor and toilet" and establishes hours when dances are allowed.)

F. That Chapter 9, Article II - SUNDAY ORDINANCES of the Ordinances of the City of Portsmouth be deleted in its entirety

(Explanation not part of ordinance: Passage of this ordinance would eliminate a series of unenforced ordinances which prohibit or limit amateur or professional sports, "moving pictures and theatricals" and certain retail trades on Sunday.

The City Clerk shall properly alphabetize and/or re-number the ordinance as necessary in accordance with this amendment.

All ordinances or parts of ordinances inconsistent herewith are hereby deleted.

This ordinance shall take effect upon its passage.

APPROVED:

Eric Spear, Mayor

ADOPTED BY COUNCIL:

Kelli L. Barnaby, City Clerk

ORDINANCE #

THE CITY OF PORTSMOUTH ORDAINS

That Chapter 7, Article I, Section 7.102 – PARKING METER ZONES of the Ordinances of the City of Portsmouth be amended to read as follows (deletions from existing language ~~stricken~~; additions to existing language **bolded**; remaining language unchanged from existing):

Section 7.102: PARKING METER ZONES

All of those streets, parts of streets and off-street parking lots, the time for parking upon which is limited by any ordinance of the City of Portsmouth, and any such areas the time for parking upon which may at any time hereafter be limited by any ordinance of the City or any amendment thereto are designated as parking meter zones. **Parking in parking meter zones at metered spots upon streets or in off-street metered lots shall be at the rate of \$1.50 per hour with the for a maximum time permitted for of parking of three (3) consecutive hours, unless otherwise established by ordinance. The rate for such parking shall be:**

A. DOWNTOWN HIGH OCCUPANCY ZONE:

Parking shall be at the rate of one dollar fifty cents (\$1.50) per hour in the following areas:

- 1. Daniel Street, starting at Chapel Street through to Market Square**
- 2. Bow Street, starting at Chapel Street through to Market Street**
- 3. Congress Street, starting at Market Square through to Chestnut Street**
- 4. Pleasant Street, starting from Court Street through to Market Square**
- 5. Market Street, starting from Moffatt-Ladd House through to Market Square.**

B. Parking in all other parking meter zones shall be at the rate of one dollar (\$1.00) per hour.

The City Clerk shall properly alphabetize and/or re-number the ordinances as necessary in accordance with this amendment.

All ordinances or parts of ordinances inconsistent herewith are hereby deleted.

This ordinance shall take effect as of January 2, 2013.

APPROVED:

Eric Spear, Mayor

ADOPTED BY COUNCIL:

Kelli L. Barnaby, City Clerk

Downtown High Occupancy Meter Zone

Downtown Streets in the High Occupancy Zone (\$1.50 per hour)

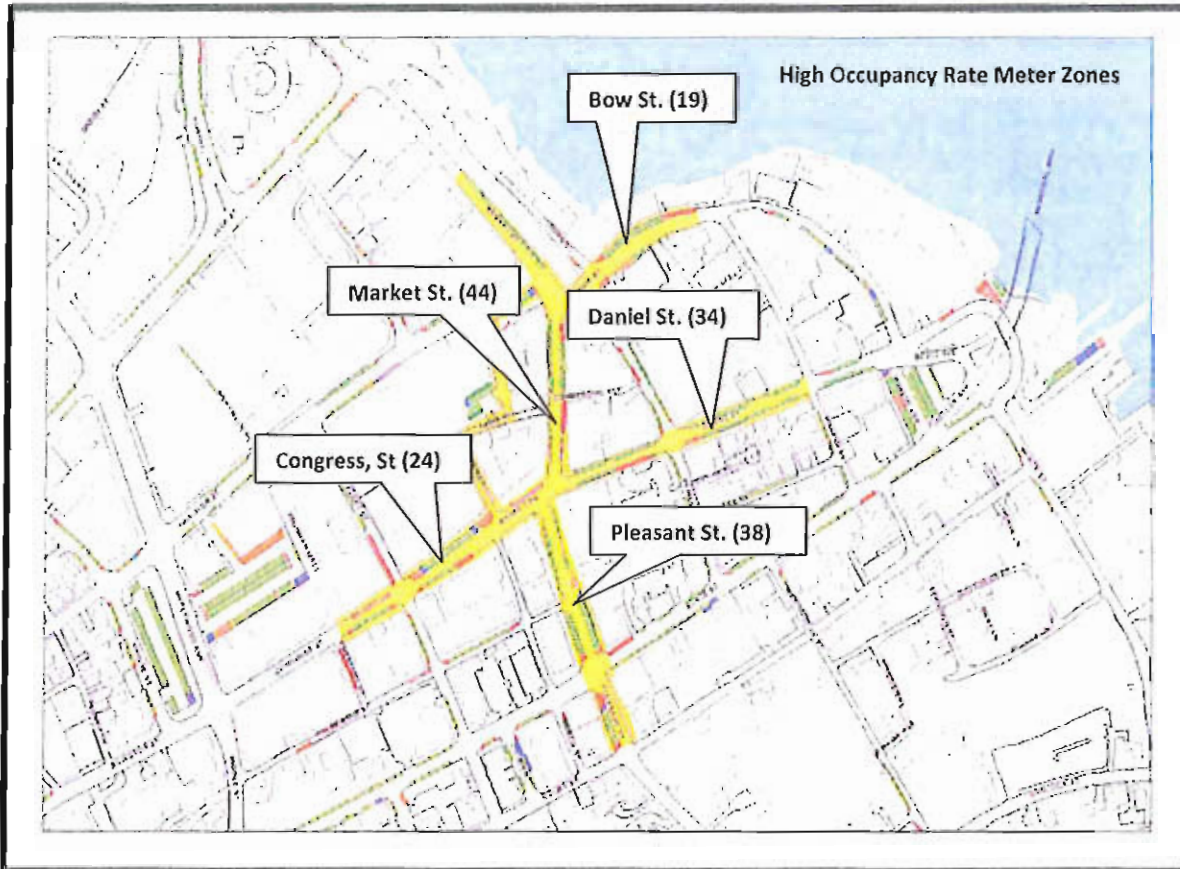


Figure 1

Phase #1, Strategy #2: Increase all 2-hour on-street time limits to 3-hours. *Institute with passage of the Parking Omnibus.*

Daniel St., starting at Chapel St. through to Market Square (34 metered spaces)

Bow St., starting at Chapel St. through to Market St. (19 metered spaces)

Congress St., Market Square through to Chestnut St. (24 metered spaces)

Pleasant St. from Court St. through to Market Square (38 metered spaces)

Market St. starting from Moffatt-Ladd House through to Market Square (44 metered spaces)

Total metered spaces in downtown: **782** (Not including Sheafe and Livermore Streets)

Total metered spaces in High Occupancy Area: **159**

Total metered spaces outside HOA: **623** (Not including Sheafe and Livermore Streets)

ORDINANCE #

THE CITY OF PORTSMOUTH ORDAINS

That Chapter 7, Article III, Section 7.330 – **NO PARKING** sub-section A of the Ordinances of the City of Portsmouth which shall read as follows (deletions from existing language ~~stricken~~; additions to existing language **bolded**; remaining language unchanged from existing):

Section 7.330: NO PARKING

121. Tanner Court:
- a. northerly side from ~~Parker Street to a point 78' westerly of Tanner Street.~~
 - b. ~~southerly side from Parker Street to a point 78' westerly of Tanner Street.~~

The City Clerk shall properly alphabetize and/or re-number the ordinance as necessary in accordance with this amendment.

All ordinances or parts of ordinances inconsistent herewith are hereby deleted.

This ordinance shall take effect upon its passage.

APPROVED:

Eric Spear, Mayor

ADOPTED BY COUNCIL:

Kelli L. Barnaby, City Clerk



August 28, 2012

John Bohenko, City Manager
Portsmouth City Hall
1 Junkins Avenue
Portsmouth, NH 03801

Dear Mr. Bohenko,

As you may already know, October is domestic violence awareness month. We would like to begin this month of raising awareness by hosting a candlelight vigil in honor of those who have lost their lives at the hands of their intimate partner due to domestic violence and to honor survivors who have escaped by celebrating their lives.

During our last fiscal year of 7/1/11 to 6/30/12, we served 117 people from Portsmouth with 1277 service units. (each unit equals 15 minutes) Our agency works diligently every day to serve victims of domestic abuse throughout all of Rockingham County and we hope that you will support our efforts by approving our request below.

Please present the following information for approval to city council. We would like to hold a candle light vigil on Thursday, October 4, 2012 from 6:00PM to 7:00PM at the Vaughan Mall. We will need amplification and a power source for people to speak. We will provide candles and we will clean up after the vigil. We held a vigil at the same location last year.

We also request that the Mayor read a proclamation as he did last year for us. We also invite city councilors and other officials to attend.

I hope you will approve this event and join with A Safe Place as we further our mission of breaking the cycle of domestic abuse. If you need further information or would like to schedule a meeting, please contact Thea Shaw at 603-436-4619 ext. 4.

Sincerely,

Marsie Silvestro
Executive Director

Domestic Abuse Support Services

Administrative Offices
& Greenleaf Woods Suite 101
Portsmouth NH 03801

603.436.4619
Fax 603.436.7951

24 Hour Hollines
Portsmouth: 603.436.7924
Rochester: 603.330.0214
Salem: 603.890.6392

Toll Free: 1.800.854.3552
www.asafepacenrh.org



BENEVOLENT AND PROTECTIVE ORDER OF ELKS



Lodge No. 97

500 Jones Ave.
P.O. Box 143
Portsmouth, NH 03802-0143
Tel: (603) 436-9606

A Fraternal Organization

September 4, 2012

Portsmouth City Council
1 Junkins Ave
Portsmouth, NH 06801



Subject: Portsmouth Lodge of Elks #97 Concerned with Portsmouth High School Students Safety

Dear City Council:

As you may know, one of the Elk's primary objectives youth activity, safety, and awareness. We run many programs for the youths in the community as well as on a national level. Annually, our lodge gives out multiple Scholarships; we run programs such as the "Soccer Shoot", "Hoop Shoot", Drug Awareness campaign; and also run a Dictionary program in which we make sure each 3rd grade student in Portsmouth receives a dictionary. With this cause being one of our primary goals, we have grave concerns about the safety of our students that run on Jones Ave.

For those of you unfamiliar with our location, we are located at the very end of Jones Ave., and to get to our lodge, we must drive the entire length of that road. The main problem seems to be that the runners exit the trail from the woods onto the roadway. Unfortunately, there is no sort of transition into the roadway, and a runner coming out of the trail needs to make an effort to turn down the road, so as not to run out into traffic. Very few of runners are aware of the hazard they present, and many run straight into the road. There have been numerous incidents of students running straight out into the road and almost being hit by our members driving along the road. This has been an issue of concern for us for many years, and we have asked the school and athletic departments to inform the runners, however we're not sure the students understand the issue, as it continues to occur.

We feel very strongly that something needs to be done to rectify the situation before a runner becomes injured. We would be happy to collaborate with the city, and/or provide volunteers to help fix the problem - whether it be a re-route of the trail exit, or a runners lane that can be used, or something else. In the interim however, the runners need to be made aware of the danger that is present when they are exiting the woods. Please let us know how we can assist the city in finding a solution to this problem.

We await your expedited reply.

Thank you for your help.


Sincerely,

Renee McCune
Lodge Secretary

cc: Jeff Collins - Principal
Russell Wilson - Athletic Director
Tom Kozikowski - Assistant Athletic Director

**CITY OF PORTSMOUTH
PORTSMOUTH, NH 03801**

Office of the City Manager

Date: September 13, 2012
To: Honorable Mayor Eric Spear and City Council Members
From: John P. Bohenko, City Manager 
Re: City Manager's Comments on September 17, 2012 City Council Agenda

6:00 p.m. – Non-meeting with counsel.

For details on this matter, please refer to the confidential envelope inserted in the inside pocket of your binder.

.....
Presentation:

1. **Prescott Park Arts Festival Proposed Public-Private Partnership for Renovations to Pavilion Building in Prescott Park.** Attached is a proposal from Ben Anderson, Executive Director of the Prescott Park Arts Festival (PPAF) regarding a proposed public-private partnership for the pavilion building in Prescott Park.

As the City Council is aware, for the past number of years we have been discussing the renovations of this facility specifically the bathroom facilities along with the concession facility. In the **attached proposal is a detailed plan** regarding this matter.

On Monday evening, Ben Anderson, Executive Director of PPAF and Members of his Board will be in attendance to present this proposal to the City Council and to answer any questions that you may have regarding this matter.

Further, the Arts Festival is looking for direction from the City Council on the support of this public-private partnership with matching funds that would come from the City's Urban Development Action Grant (UDAG). It should be noted that the Trustees of the Trust Funds are supportive of this proposal (**see attached letter from the Trustees as well as other support letters**). In addition, the Festival is looking for a long-term lease agreement with the City regarding the pavilion that would be required to satisfy the award of the Community

Development Finance Authority tax credits for this project. As stated in the proposal, these tax credits are contingent upon the Festival obtaining financial support from the City for this project, as well as a lease agreement for a minimum of twenty-five years (similar to the Discover Portsmouth Center, old library).

Due to timing requirements relative to tax credits for this project and fundraising efforts, the PPAF is seeking support from the City Council on this proposal.

Suggested motion: Move to authorize the City Manager to negotiate a 25 year lease with the Prescott Park Arts Festival for the use of the renovated pavilion building at Prescott Park.

Items Which Require Action Under Other Sections of the Agenda:

1. First Reading of Proposed Resolution and Ordinance Amendments:

1.1 **Request for First Reading of Proposed Bonding Resolutions Re: Citywide and School Facilities Improvements.** As a result of the September 4th City Council meeting, under Section IX of the Agenda, I am bringing back for first reading **the attached Bonding Resolutions** of up to Two Million Seven Hundred Sixty-Seven Thousand Dollars (\$2,767,000) for the FY 2013 – 2018 Capital Improvement Projects. The following list identifies two separate resolutions:

a) **Resolution for Bond Authorization of up to \$2,267,000 for FY13 Citywide, Bridge, Street and Sidewalk Improvements.**

- Downtown Sidewalk Replacement Program \$700,000.00

This project involves the replacement of the sidewalks on Daniel Street from Market Square to the Wright Avenue Parking Lot. The existing sidewalks are made of concrete, asphalt and brick in some locations and are in poor condition due to wear and tear and age. Work will include resetting of granite curbing, new brick walking surface, period lighting and landscaping where appropriate. This project will tie together similar work previously completed on adjoining streets.

- Sagamore Creek Bridge Replacement \$367,000.00

This project involves funding the construction of the replacement of the Sagamore Creek Bridge on Rte 1A. Included with the bridge replacement is the reconstruction of the roadway approaches from Shaw Road to Rte 1B/Rte 1A intersection. Current schedule has project bidding in May-June 2013 with actual construction starting August 2013 through November 2014. Funding requested is for matching funds for federal/state grants.

- McDonough Street Area Improvements Project \$400,000.00

This project is at the request of the Neighborhood Association to have new sidewalks and traffic calming measures installed throughout the McDonough Street Area, and it provides funding for Phase 3 of the project. The main purpose of this project is to enhance safety for the residents and others who travel through this area on foot, by bicycle or motor vehicle. The work includes water, sewer, storm drainage, paving, curbing, sidewalks and associated landscaping.

- Aldrich Road Traffic Safety Improvements \$300,000.00

Aldrich Road has been identified as a high traffic connector between Middle Street and Islington Street which are both major arterial streets. This project is to construct traffic calming methods such as curbing, reduction of travel widths and intersection realignment. These improvements will slow traffic speeds, discourage through traffic and increase pedestrian safety in the corridor.

- Pease International Tradeport Roadway Rehabilitation \$500,000.00

Per the Municipal Services Agreement between the City and the Pease Development Authority, the City shall provide Public Works services in the non-airfield area of the Tradeport. These services include maintaining and repairing roads, streets and sidewalks. These funds will provide for rehabilitation of roadway infrastructure within the Tradeport similar to the program conducted upon the roadway system in the remaining sections of the City.

- b) **Resolution for Bond Authorization of up to \$500,000 for FY13 for School Facilities Improvements:** The School Department has maintenance responsibilities for seven buildings with over 600,000 square feet of space. These funds will be utilized for the following facility upgrades:

- Replacement of the older sections of the high school roof, not replaced under previous projects, which are now leaking.
- Elementary school computer lab building infrastructure improvements to keep pace with newer technology upgrades.
- Replacement of the existing boiler at New Franklin School with a new energy efficient model providing a healthier student environment and energy savings.

I would recommend that the City Council move the following motions:

- 1) *Move to pass first reading and schedule a public hearing and adoption of a Bond Resolution for Citywide Improvements in the amount of up to \$2,267,000 at the October 1, 2012 City Council meeting.*
- 2) *Move to pass first reading and schedule a public hearing and adoption of a Bond Resolution for School Facilities Improvements in the amount of up to \$500,000 at the October 1, 2012 City Council meeting.*

Please note that Bonding Resolutions require two readings, a public hearing and two-thirds vote of the City Council.

Action on this item should take place under Section IX of the Agenda.

1.2 **First Reading of Various Housekeeping Amendments to the City's Code of Ordinances.** As a result of the September 4th City Council meeting, under Section IX of the Agenda, I am bringing back for first reading the **attached Ordinance** with various housekeeping amendments to the City's Code of Ordinances as follows:

- A. That Chapter 1, Article VI - RESIDENCY REQUIREMENTS of the Ordinances of the City of Portsmouth be deleted in its entirety;

(Explanation not part of ordinance: Passage of this ordinance would delete department head residency requirement which was ruled unconstitutional by the Court in the early 1980s.)

- B. That Chapter 3, Article I, Section 3.111 - HOGS of the Ordinances of the City of Portsmouth be deleted in its entirety;

(Explanation not part of ordinance: Passage of this ordinance would eliminate a provision which allowed the Health Officer to issue permits for the keeping of hogs, "within the compact part of the City".)

- C. That Chapter 5, Article 1, Section 5.102 - RESIDENTS OF THE CITY of the Ordinances of the City of Portsmouth be deleted in its entirety;

(Explanation not part of ordinance: Passage of this ordinance would remove from the ordinances a requirement that members of the Fire Department, "establish residence anywhere within a ten mile direct line radius of the Central Fire Station" as well as other requirements, all of which have been superseded by collective bargaining.)

- D. That Chapter 5, Article I, Section 5.103 -AGE LIMIT of the Ordinances of the City of Portsmouth be deleted in its entirety;

(Explanation not part of ordinance: Passage of this ordinance would remove an unused provision which would prevent persons under the age of 21 or over the age of 35 from being, "appointed a permanent fireman" as well as remove an age limitation on the now non-existent call Fire Department.)

- E. That Chapter 6, Article VI - DANCING of the Ordinances of the City of Portsmouth be deleted in its entirety;

(Explanation not part of ordinance: Passage of this ordinance would eliminate an obsolete licensing provision regarding public dances in the City which requires a license; requires a fee; requires the City Manager approve the location of the dance; calls for police attendance at each dance; requires a matron to be, "in charge of the ladies parlor and toilet" and establishes hours when dances are allowed.)

- F. That Chapter 9, Article II - SUNDAY ORDINANCES of the Ordinances of the City of Portsmouth be deleted in its entirety;

(Explanation not part of ordinance: Passage of this ordinance would eliminate a series of unenforced ordinances which prohibit or limit amateur or professional sports, "moving pictures and theatricals" and certain retail trades on Sunday.)

I would recommend the City Council move to pass first reading and schedule a public hearing and second reading of the proposed Ordinance Amendments, as presented, at the October 1, 2012 City Council meeting. Action on this item should take place under Section IX of the Agenda.

- 1.3 **First Reading of Proposed Ordinance Amendment to Chapter 7, Article I, Section 7.102 – Parking Meter Zones.** As a result of the September 4th City Council meeting, under Section IX of the Agenda, I am bringing back the **attached proposed Ordinance amendment** to Chapter 7, Article I, Section 7.102 – Parking Meter Zones. Also, **attached is a map**, regarding the following proposed amendment:

Section 7.102: PARKING METER ZONES

All of those streets, parts of streets and off-street parking lots, the time for parking upon which is limited by any ordinance of the City of Portsmouth, and any such areas the time for parking upon which may at any time hereafter be limited by any ordinance of the City or any amendment thereto are designated as parking meter zones. Parking **in parking meter zones** at metered spots upon streets or in off-street metered lots shall be at the rate of \$1.50 per hour with the **for a** maximum time permitted ~~for~~ **of** parking of three (3) **consecutive** hours, unless otherwise

established by ordinance. **The rate for such parking shall be:**

A. DOWNTOWN HIGH OCCUPANCY ZONE:

Parking shall be at the rate of one dollar fifty cents (\$1.50) per hour in the following areas:

- 1. Daniel Street, starting at Chapel Street through to Market Square**
- 2. Bow Street, starting at Chapel Street through to Market Street**
- 3. Congress Street, starting at Market Square through to Chestnut Street**
- 4. Pleasant Street, starting from Court Street through to Market Square**
- 5. Market Street, starting from Moffatt-Ladd House through to Market Square.**

B. Parking in all other parking meter zones shall be at the rate of one dollar (\$1.00) per hour.

I would recommend the City Council move to pass first reading and schedule a public hearing and second reading of the proposed Ordinance Amendments, as presented, at the October 1, 2012 City Council meeting. Action on this item should take place under Section IX of the Agenda.

2. Public Hearing and Adoption:

- 2.1 **Public Hearing and Adoption of a Resolution Authorizing a Bond Issue of up to \$1.6 Million Dollars (\$1,600,000) To Pay For The Reconstructing Of Commerce Way, And To Pay For All Costs Incidental And Related Thereto.** As a result of the September 4th City Council meeting, under Section VII of the Agenda, I am bringing back for public hearing and adoption a Resolution Authorizing a Bond Issue of up to \$1.6 Million Dollars (\$1,600,000) to pay for the Reconstructing of Commerce Way, and to pay for all costs incidental and related thereto.

As you are aware, the City conducted a public hearing on the petition from Commerce Way LLC for a Conditional Road Layout and Betterment Assessment in accordance with the process described in RSA 231:28 *Conditional Layout for Existing Private Rights of Way* at the August 20, 2012 City Council meeting.

The *Conditional Layout for Existing Private Rights of Way and Betterment Assessments Against Abutters and Those Served*, is a mechanism by which the cost of improvements to a private roadway is financed by a general obligation bond issued by the city and repaid by assessments on the private property owners served by the road (in this case, the building owners along Commerce Way). 100% of the bond and road improvement costs are paid by abutting property owners. Security for the bond

repayment is in the form of liens against the abutting properties which have the same status as a property tax lien.

RSA 231:28 requires a ten day period following the public hearing, in which abutters or those served by the road may object to the process. If a majority of abutters do not object, the City Council accepts the Petition and moves forward with the standard process to issue a general obligation bond. After this step is completed, the City proceeds with solicitation of bids and the construction of the proposed road improvements. At an appropriate time, the road will be conveyed by deed to the City and will become a city street.

The ten day period expired and no petitions against layout of the road and completion of the betterment assessment were submitted, and on September 4th, the City Council accepted the petition and passed first reading of the **attached proposed Resolution** authorizing the Bonding of up to \$1.6 million dollars (\$1,600,000) to pay for the reconstructing of Commerce Way, and to pay for all costs incidental and related thereto.

Prior to the public hearing, Steve Parkinson, Public Works Director and Nancy Carner, Economic Development Program Manager will make a presentation on this matter.

I would recommend the City Council move the following motion:

1) Move that the Resolution Authorizing A Bond Issue Of Up To One Million Six Hundred Thousand Dollars (\$1,600,000.00) To Pay For The Reconstructing Of Commerce Way, And To Pay For All Costs Incidental And Related Thereto is hereby adopted in accordance with its terms; and

BE IT FURTHER MOVED that no bond should be issued pursuant to the said Resolution until:

- 1. All right, title and interest in Commerce Way shall have been conveyed by its current owner or owners to the City; and*
- 2. All legal requirements established by state law, including but not limited to RSA 231:28 through RSA 231:33, have been satisfied and an opinion to that effect has been received by the City Manager in written form from the City Attorney.*

Action on this item should take place under Section IX of the Agenda.

3. **Third and Final Reading Proposed Resolution and Ordinance Amendments:**

- 3.1 **Third and Final Reading of Proposed Ordinance Amendment to Chapter 7, Article III, Section 7.330 – No Parking – Tanner Court.** As a result of the September 4th City Council meeting, under Section IX of the Agenda, I am bringing back for third and final reading the **attached proposed Ordinance Amendment** to Chapter 7, Article III, Section 7.330 – No Parking – Tanner Court. As you are aware, the Parking and Traffic Safety Committee recommended this proposed Ordinance amendment in their minutes of May 10, 2012. This ordinance would make parking adjustments on Tanner Court made necessary by the redevelopment project at 51 Islington Street.

I would recommend the City Council move to pass third and final reading of the proposed Ordinance amendment. Action on this matter should take place under Section IX of the Agenda.

Consent Agenda:

1. **Acceptance of Donations to the Coalition Legal Fund.** The City has received checks from the Town of Holderness in the amount of \$500.00 and the Town of Jackson in the amount of \$250.00 donating funds to the Coalition Legal Fund, which will be utilized to continue our fight to eliminate the statewide property tax.

I would recommend the City Council move to approve and accept the donations, as listed, to be placed in the Coalition Legal Fund. Action on this matter should take place under Section X of the Agenda.

City Manager's Items Which Require Action:

1. **Proposed Acceptance of Middle Road Bridge (NH Route 33) over Pan Am Railways.** As you may be aware, the City reconstructed the aforementioned bridge and a section of Middle Road stretching from Peverly Hill Road to Borthwick Avenue during the years 2009-2011 using primarily State issued federal funds.

As part of the State's close out procedure, I am requesting the City Council accept this project formally. The Public Works Department and the City's consulting engineers Vanasse, Hangen & Brustlin, Inc. have reviewed the entire project in depth and feel at this time the City Council can accept this project.

Subsequent the City Council's approval, I will sign and submit **the attached form** to close out this project.

I would recommend the City Council move to accept the Middle Road Bridge (NH Route 33) over Pan Am Railways project.

2. **Proposed Amendments to the Zoning Ordinance Related to the Historic District.** Attached is a letter from Richard Katz, Chair of the Historic District Commission, requesting certain Zoning Ordinance amendments as it relates to the Historic District.

As he states in his letter, over the past six months, the Historic District Commission (HDC) has carefully reviewed the existing exemptions listed under Section 10.633.20 of the Zoning Ordinance in an attempt to improve and streamline the current permitting process. In particular, we have evaluated methods to: 1) remove ambiguity and clarify the current exemptions; 2) refine and develop new performance standards for many of the listed exemptions; and, 3) include new exemptions for projects that have not previously been reviewed by the HDC. In summary, we believe the proposed amendments to this section will significantly reduce our caseload and the allocated time spent reviewing very small projects. Moreover, adoption of these amendments will also reduce the cost and time burden to homeowners making minimal improvements and it will afford the HDC a wider opportunity to more carefully review larger projects within the district.

In discussing this matter with the City Attorney, he has indicated that before the matter can be moved forward it needs to be referred to the Planning Board for report back to the City Council. After the report back, the City Council can proceed with the proposed ordinance provisions.

I would recommend the City Council move to refer the attached letter to the Planning Board for report back to the City Council.

3. **Polling Hours for November 6, 2012 Presidential General Election.** Attached is a memorandum from Kelli Barnaby, City Clerk, recommending the polling hours be set from 8:00 a.m. to 8:00 p.m. for the Presidential General Election on November 6, 2012.

I would recommend the City Council move to set the polling hours from 8:00 a.m. to 8:00 p.m. for the Presidential General Election on November 6, 2012.

Informational Items:

1. **Events Listing.** For your information, attached is a copy of the Events Listing updated after the last City Council meeting on September 4, 2012. In addition, this now can be found on the City's website.

CERTIFICATE OF FINAL COMPLETION OF WORK

(page 1 of 2)

BRF-X-018-2(66)

OWNER'S CONTRACT NO.: 10665

ENGINEER' PROJECT NO.: 51730.01

AGREEMENT DATE: September 28, 2008

CONTRACT TITLE: NH Rte 33 Bridge Replacement over Pan Am Railways and Roadway Approaches

FINAL COMPLETION DATE PER AGREEMENT AND CHANGE ORDERS: February 22, 2011

ACTUAL DATE OF FINAL COMPLETION: February 22, 2011

FINAL CERTIFICATION OF CONTRACTOR

I hereby certify that the Work as identified in the Final Payment Request dated February 22, 2011 for the above-noted construction Contract represents full compensation for the actual value of work completed. Additionally, all work completed conforms to the terms of the Agreement and authorized changes.

R.S. Audley, Inc.

February 22, 2011

CONTRACTOR

Date



Authorized Representative's Signature

Frederick D. Kenison, Vice President

Name & Title

FINAL CERTIFICATION OF ENGINEER

I have reviewed the Contractor's Final Payment Request dated 2-22-2011 and hereby certify that to the best of my knowledge, the cost of the work identified on the Final Payment Request represents full compensation for the actual value of work completed and that the work has been completed in accordance with the terms of the Agreement and authorized changes.

VANASSE HANGEN BRUSTLIN, INC.

5-11-2011

ENGINEER

Date



Authorized Representative's Signature

MICHAEL J. LEO, P.E. - PROJECT ENGINEER

Name & Title

CERTIFICATE OF FINAL COMPLETION OF WORK

(page 2 of 2)

FINAL ACCEPTANCE OF OWNER

I, as representative of the Owner, accept the above Final Certifications and authorize Final Payment in the amount of \$ 6,895,536.69.

At a meeting of the _____ (Town Council/Selectmen/Alderman), the Owner,
_____ (Name of the community) has accepted the constructed project.

City of Portsmouth
OWNER

Date

Authorized Representative's Signature

Name & Title



CITY OF PORTSMOUTH

Community Development Department
(603) 610-7232

Planning Department
(603) 610-7216

September 5, 2012

Mr. John Bohenko, City Manager
Portsmouth City Hall
One Junkins Ave.
Portsmouth, NH 03801

Dear Mr. Bohenko,

Over the past six months, the Historic District Commission (HDC) has carefully reviewed the existing exemptions listed under Section 10.633.20 of the Zoning Ordinance in an attempt to improve and streamline the current permitting process. In particular, we have evaluated methods to: 1) remove ambiguity and clarify the current exemptions; 2) refine and develop new performance standards for many of the listed exemptions; and, 3) include new exemptions for projects that have not previously been reviewed by the HDC. In summary, we believe the proposed amendments to this section will significantly reduce our caseload and the allocated time spent reviewing very small projects. Moreover, adoption of these amendments will also reduce the cost and time burden to homeowners making minimal improvements and it will afford the HDC a wider opportunity to more carefully review larger projects within the district.

In closing, if you or any of the City Councilors have any questions or comments on these amendments please do not hesitate to contact Nicholas Cracknell or me in the Planning Department.

Sincerely,

Richard Katz, Chair
Historic District Commission

Cc: Eric Spear, Mayor
Nicholas Cracknell, Principal Planner
Rick Taintor, Planning Director

HISTORIC DISTRICT – AMENDMENTS TO EXEMPTIONS

In an effort to clarify the jurisdictional thresholds for review at the HDC the following suggestions are being considered to:

- 1) reflect past practices at the HDC;*
- 2) incorporate new building elements and performance standards into the Ordinance; and*
- 3) streamline permitting at the HDC to improve the effectiveness of review for larger projects.*

The following list of exemptions is proposed with new text shown in bold text and existing text to be deleted as a strikeout.

10.633.20 Exemptions from Certificate of Approval

The following activities shall not require a Certificate from the Commission:

- (1) Ordinary maintenance and repair of any exterior architectural feature, which does not involve a change in design, materials or outer appearance thereof;
- (2) Painting or repainting structures without regard to color;
- (3) Maintenance and repair of fire walls, chimney repairs, entryway repairs, and deck repairs provided these are of the same design and material; ~~and the removal and replacement of shutters;~~ (Note - moved to #4)
- (4) **The replacement or placement of shutters provided the shutters are: 1) constructed of wooden material; 2) one-half the width of the sash they are covering; 3) are installed with hinges and dogs; and 4) are louvered, paneled, or constructed of boards as appropriate to the style of the building;**
- (5) Roofing or re-roofing of existing structures provided that the roof plane and material remain the same regardless of color;
- ~~(6) Satellite dish receivers less than or equal to 42 inches in diameter, and less than or equal to 4 feet in height;~~
- (6) Replacement of **an exterior doors, window, or storm window** with the same materials, provided **that the same materials are used that preserve** the original architectural features, including the number and arrangement of window lights, are not altered; true and non-removable divided lights are used; and the size of the opening does not change;
- ~~(7) Mechanical equipment and ventilation terminators, when the volume or mass of an individual device does not exceed 27 cubic feet, or extend more than 4 feet above the roof plane, or extend more than one foot out from the wall plane, or vent into a public way. All other duct work or equipment feeds shall be located in the building's interior so as not to be visible; (Note - moved to #7-9)~~
- (7) **Roof-mounted mechanical or electrical equipment and ventilation terminators, when the equipment: 1) is for a single or two-family use; 2) not located along a roof surface facing or in view from a public way; 3) does not exceed 27 cubic feet; and 4) does not extend more than 3 feet above the roof plane;**
- ~~(8) Window-mounted portable air conditioning units; (Note - moved to #22)~~
- (8) **Wall-mounted mechanical or electrical equipment and ventilation terminators when the equipment: 1) is for a single or two-family use; 2) is painted a similar color to match or blend with the wall color; 3) does not extend more than six inches out from the wall plane; 4) does not vent directly into a public way; and 5) all duct work or equipment feeds enter the building's interior at the ground level so as not to be visible;**

- (9) **Ground-mounted mechanical or electrical equipment when the equipment: 1) is for a single or two-family use; 2) is not in public view; 3) is located behind the structure; and, 4) all duct work or equipment feeds are located in the building's interior or immediately adjacent to the equipment;**
- (10) **Storm windows, storm doors, screen windows, screen doors, provided they are constructed with wood frames, with any metal or vinyl tracks concealed by the wood frames. Window guards provided they are constructed with bars or rods of wrought iron, or metal formed and painted to resemble wrought iron. Mesh guards are not exempt;**
- (11) ~~Chimney caps or bishop pots that do not extend more than 12 inches above the chimney, and~~ that are constructed of masonry or bluestone, or of other material with a black, dark brown or copper finish;
- (12) **Single or two-family gas and electric meters if mounted on a wall not facing a public way;**
- (13) Construction, alteration or demolition of any structure or element of a structure that the Code Official documents as being necessary to avoid an immediate health or safety emergency prior to the Commission convening a meeting to consider the matter. In such instance, the Code Official shall immediately notify the Commission of his action;
- (14) **Sign refacing or replacement not requiring review and approval by the Board of Adjustment;**
- (15) **Awning replacement if a canvass fabric is used and no alterations (including but not limited to the wall fittings and fastenings) are made to the structure;**
- (16) **Temporary tent or tensile structures;**
- (17) **Single or two-family accessible ramp systems provided the ramp and rail system consists of black metal modular components;**
- (18) **The replacement of wood or metal fencing (except for chain-link) on a property with a contributing structure provided the replacement fence is in the same location with the same height, material, and design;**
- (19) **The replacement of exterior lighting on a contributing structure provided the replacement lighting is in the same location with the same height, material, and design;**
- (20) **The replacement or restoration (including removal of non-wood materials) of wood siding on a property provided the replacement siding is the same exposure, material, and design;**
- (21) **Terraces, walks, driveways, and sidewalks and in-ground swimming pools provided that any such element is substantially at the existing grade plane of the property;**
- (22) **Building accessories and décor, such as window-mounted portable air conditioning units, play equipment, window boxes, mail boxes less than 18" in all dimensions, flags, hose reels, door bells & knockers, weathervanes, bells, wind chimes, birdfeeders, artwork, sculpture, and other similar exterior décor.**
- (23) **New or replacement piers, floats, docks or gangways for single and two-family structures provided any vertical handrail support systems are constructed with metal, wire, rope or wood.**

New Definition to add to Section 10.1530:

Contributing Structure – All structures identified as contributing structures in “*An Architectural Survey of the Historic District of Portsmouth, NH*”, dated June – September, 1982, prepared by the Portsmouth Advocates Inc., Woodard D. Openo, Survey Director.

OFFICE OF THE CITY CLERK

MEMORANDUM

TO: John P. Bohenko, City Manager
FROM: Kelli L. Barnaby, City Clerk *klb*
DATE: September 11, 2012
SUBJECT: Polling Hours for November 6, 2012 Presidential General Election

In accordance with RSA 659:4, the City Council shall determine the polling hours for the election.

A large voter turn out is anticipated at the Presidential General Election and with past practice it is my recommendation that the polling hours are extended by an additional hour. Based on the foregoing, I would request that the polling hours be set from 8:00 a.m. - 8:00 p.m. for the Presidential General Election.

If you have any questions, please do not hesitate to contact me.

Run: 9/13/12
8:35AM

Event Listing by Date

Page: 1

Starting Date: 1/ 1/2012

Ending Date: 8/31/2013

Start End	Type Description	Location	Requestor	Vote Date
1/ 1/2012 1/ 1/2012	ROAD RACE	Little Harbour School	Great Bay Services	4/ 4/2011
	Stu Simon is the contact for this event - 436-2014. This event begins at 11:00 a.m.			
2/13/2012 2/13/2012	CONCERT	Chestnut Street	African Burying Ground Committ	12/19/2011
	Vernis Jackson is the contact for this event.			
3/11/2012 3/11/2012	ROAD RACE	Pease Tradeport	St. Paddy's 5 Miler	3/15/2012
	Todd Hanson is the contact for this event. He can be reached at 436-2551. This event starts at 10:30 a.m.			
3/25/2012 3/25/2012	ROAD RACE	Portsmouth High School	Eastern States 20 Mile	1/17/2012
	Donald Allison is the contact for this event. This event begins at Portsmouth High School to Route 1A South. The event begins at 11:00 a.m.			
4/14/2012 4/14/2012	ROAD RACE	Baptist Church - Miller Avenue	St. John's Lodge - Out of Hibe	2/ 6/2012
	Robert Sutherland, Jr. is the contact for this event. This event begins and ends at the Baptist Church on Miller Avenue. Race starts at 9:00 a.m.			
4/14/2012 4/14/2012	WALK	Little Harbour School	National Multiple Sclerosis So	12/19/2011
	Heidi R. Roy, Development Manager is the contact for this event. This event begins and ends at Little Harbour School, from 10:00 a.m. to 2:00 p.m.			
4/15/2012 4/15/2012	ROAD RACE	Pease Tradeport	Sexual Assault Support Service	2/ 6/2012
	Olivia Kopri is the contact for this event. This event begins at approximately 11:00 a.m. This event starts and finishes at Martin's Point Health Care.			
4/15/2012 4/15/2012	WALK	City Hall	Walk for Faith	12/19/2011
	Randy Eaton is the contact of this event. The event beings at City Hall and ends at Prescott Park, starting at 1:00 p.m.			
5/ 6/2012 1/ 3/2012	BIKE TOUR	Little Harbour School	American Lung Association	12/19/2011
	Kathryn M. Libby is the contact for this event. This event begins at 7:00 a.m. and ends at approximately 4:00 p.m.			
5/ 6/2012 5/ 6/2012	FESTIVAL	Downtown Portsmouth	Pro Portsmouth - Children's Da	1/18/2012
	Barbara Massar is the contact for this event. This event begins at Noon until 4:00 p.m.			
5/ 6/2012 5/ 6/2012	WALK	Lower Parking Lot of City Hall	AIDS Response Seacoast	1/17/2012
	Barbara Kautz is the contact for this event (207-363-5833). This event begins at 10:00 a.m. and the walk starts at 2:00 p.m. and ends around 5:00 p.m.			
5/12/2012 5/12/2012	ROAD RACE	Pease Tradeport	Portsmouth High School ECO Clu	2/21/2012
	Kimberly McGlinchey and Deirdre Barrett are the ECO Club Advisors and they are the contacts for this event. The time of this event is 1:00 p.m. to 3:00 p.m.			

Event Listing by Date

Starting Date: 1/ 1/2012

Ending Date: 8/31/2013

Start End	Type Description	Location	Requestor	Vote Date
5/12/2012 5/12/2012	ROAD RACE Deborah Peretz is the contact for this event. This event begins at 9:00 a.m.	Strawberry Banke	Susan G. Komen for the Cure	10/ 3/2011
5/19/2012 5/20/2012	BIKE TOUR Kelly Sicard is the contact for this event. Tel. (603)669-2411 ex. 120	Pease International Tradeport	Breathe New Hampshire	3/ 5/2012
5/19/2012 5/19/2012	ROAD RACE Doug Bates is the contact for this event. This event is part of the Greater Portsmouth Chamber of Commerce Road Race series. This event begins and ends at the YMCA on Peverly Hill Road. **This event has been canceled.	YMCA - Peverly Hill Road	GPCC - YMCA - CANCELED	12/19/2011
5/20/2012 5/20/2012	MARCH Contact Mylene Hollick. Starting and Finishing at Little Harbour Elementary School from 9:00 a.m. to 1:00 p.m.	Little Harbour School	Seacoast March for Babies	5/ 7/2012
5/27/2012 5/27/2012	ROAD RACE Jeanine Sylvester is the contact for this event. This event begins at 11:00 a.m.	Redhook Ale Brewery	Runner's Alley	2/ 6/2012
6/ 8/2012 6/ 8/2012	FESTIVAL Barbara Massar is the contact for this event.	Downtown	Market Square Day	9/ 4/2012
6/ 8/2012 6/ 8/2012	FESTIVAL Barbara Massar is the contact for this event. This event begins at 9:00 a.m, to 4:00 p.m.	Market Square	Pro Portsmouth	9/ 4/2012
6/ 8/2012 6/ 8/2012	ROAD RACE Barbara Massar is the contact for this event. This is the Market Square Day Road Race that starts at 9:00 a.m. in Market Square.	Starts in Market Square	Pro Portsmouth - Market Square	2/17/2012
6/ 9/2012 6/ 9/2012	FESTIVAL Barbara Massar is the contact for this event. This event begins at 9:00 a.m. to 4:00 p.m.	Downtown Portsmouth	Pro Portsmouth - Market Square	1/17/2012
6/23/2012 6/23/2012	FESTIVAL This is a Summer in the Street Music Series. It begins at 5:00 p.m. to 9:30 p.m.	Downtown - Pleasant Street/State and Square	Pro Portsmouth - summer in the	1/17/2012
6/24/2012 6/24/2012	MARCH This event begins at 8:30 a.m. - the route from the William Pitt Tavern on Court Street to Atkinson Street down State Street then up Chapel Street to the Church. Robert Sutherland, Jr. is the contact for this event - 436-1095.	Masonic Lodge - Miller Avenue	St. John's Lodge	6/11/2012

Event Listing by Date

Starting Date: 1/ 1/2012

Ending Date: 8/31/2013

Start End	Type Description	Location	Requestor	Vote Date
6/30/2012 6/30/2012	FESTIVAL Barbara Massar is the contact for this event. This is Summer in the Streets event beginning at 5:00 p.m. to 9:00 p.m.	Downtown - Pleasant Street/State and Square	Pro Portsmouth - Summer in the	1/17/2012
7/ 3/2012 7/ 3/2012	FIREWORKS Fireworks begin at 9:15 p.m.	Leary Field	City of Portsmouth	/ /
7/ 7/2012 7/ 7/2012	FESTIVAL Barbara Massar is the contact for this event. This is a part of the Summer in the Streets series that begins at 5:00 p.m. and ends at 9:30 p.m.	Downtown - Pleasant Street/State and Square	Pro Portsmouth - Summer in the	1/17/2012
7/ 7/2012 7/ 7/2012	ROAD RACE Doug Bates is the contact for this event. This event is part of the Road Race Series. It begins and ends at Little Harbour School at 9:00 a.m.	Little Harbour School	GPCC - Harbour Trail	12/19/2011
7/ 8/2012 7/ 8/2012	PARADE Contacts: Peter Somssich and Josh Denton Begins from City Hall lower lot area at 2:00 p.m. and proceed through downtown.	Begins at City Hall lower lot area and proceeds th	Welcome Home, Iraq Veterans Pa	3/19/2012
7/14/2012 7/14/2012	FESTIVAL Barbara Massar is the contact for this event. This event is part of the Summer in Street Series. It begins at 5:00 to 9:30 p.m.	Downtown - Pleasant Street/State and Square	Pro Portsmouth - Summer in the	1/18/2012
7/14/2012 7/14/2012	FUND Contact:: Mark Herrholz, Secretary, Portsmouth Professional Fire Fighters	Market Square	Portsmouth Professional Firefi Boot Drive for MDA 8:00 a.m. to 5:00 p.m.	5/21/2012
7/15/2012 7/15/2012	ROAD RACE Brenda M. Blonigen is the contact of this event. Her cell number is (603) 475-4080	Pease Tradeport - Great Bay Community College	The Minuteman Fund	3/ 5/2012
7/21/2012 7/21/2012	FESTIVAL Barbara Massar is the contact for this event. This event is part of the Summer in the Streets begins at 5:00 p.m. to 9:30 p.m.	Downtown - Pleasant Street - between State Street	Pro Portsmouth - Summer in the	1/17/2012
7/28/2012 7/28/2012	FESTIVAL Barbara Massar is the contact for this event. This event is part of the Summer in the Streets series that begins at 5:00 p.m. and ends at 9:30 p.m.	Downtown - Pleasant Street - between State Street	Pro Portsmouth - Summer in the	1/17/2012
7/28/2012 7/28/2012	RACE Contact Alyssa Aldrich Close Chestnut Street on Saturday, July 28, 2012 from 4:00 p.m. to 6:00 p.m. (Rain date of Saturday, August 4, 2012)	Chestnut Street	Big Brothers Big Sisters of th	5/ 7/2012
8/ 2/2012 8/ 2/2012	ROAD RACE Doug Bates is the contact for this event. This event is part of the Road Race series. It begins and ends at Peirce Island at 6:00 p.m.	Peirce Island	GPCC - Portsmouth Rotary Club	12/19/2011

Event Listing by Date

Starting Date: 1/ 1/2012

Ending Date: 8/31/2013

Start End	Type Description	Location	Requestor	Vote Date
8/ 4/2012 8/ 4/2012	FESTIVAL Barbara Massar is the contact for this event. This event is part of the Summer in the Street series which begins at 5:00 p.m. and ends at 9:30 p.m.	(Raindate)Downtown - Pleasant Street/State and Squ	Pro Portsmouth - Summer in the	1/17/2012
8/ 8/2012 8/ 8/2012	FESTIVAL Doug Bates is the contact for this event. This is the 2012 Greater Portsmouth Chamber of Commerce Annual Dinner "Celebrating Portsmouth Business".	Pleasant Street from State to Congress Street	Greater Portsmouth Chamber of	2/17/2012
8/11/2012 8/11/2012	SIDEWALK Alan Keith is the contact on this event. This is a sidewalk sale on the south side of the Connors Cottage from 8:00 a.m. to 1:00 p.m.	Connors Cottage	Alan Keith	8/ 6/2012
8/18/2012 8/18/2012	BIKE TOUR Heidi R. Roy, Development Manager is the contact for this event. Her contact number: 623-3502. The race enters Portsmouth on Ocean Road to Banfield Road to a left on Peverly Hill Road, Right onto Middle Road, bear right onto South Street, right onto Marcy Street, left on Route 1B south, across into New Castle follow thru New Castle, left onto Sagamore Road to rotary, around rotary to Route 1A south to Odiorne State Park	Thru South End	National Multiple Sclerosis So	4/ 2/2012
8/18/2012 8/18/2012	FUND Contact: Mark Herrholz, Secretary, Portsmouth Professional Firefighters - Boot Drive for MDA 8:00 a.m. to 5:00 p.m.	Market Square	Portsmouth Professional Firefi	5/21/2012
8/18/2012 8/18/2012	TOUR Christina Mirasolo is the contact for this event. She can be reached on her cell 781-389-0427. This is a Red Carper Roll Out Event - outsidet of the 100 Club on High Street from 5:45 p.m. to 6:45 p.m.	100 Club - High Street	Destination Partners	8/ 6/2012
9/ 3/2012 9/ 3/2012	ROAD RACE Sister Mary Agnes is the contact for this event. This event begins at 9:00 a.m. on Pease Tradeport.	Pease Tradeport	St. Charles Children's Home	8/ 6/2012
9/ 9/2012 9/ 9/2012	BIKE TOUR Susanne Delaney or Catherine Keenan are the contacts for this event. This event begins and ends at Market Square.	Downtown	Portsmouth Criterium	12/ 6/2011
9/14/2012 9/16/2012	TELLURIDE Chris Curtis is the contact for this event. He can be reached at 766-2199. This is the Annual Telluride by the Sea Weekend Celebration of Film. They will be closing Chestnut Street from Congress to Porter Street. They will also be hanging a banner across the Congress Stree end of Chestnut,	Chestnut Street	Music Hall	7/16/2012
9/15/2012 9/15/2012	ROAD RACE Doug Bates is the contact for this event. This event is part of the Road Race series - it begins at 9:00 a.m.	Little Harbour School	GPCC - BreastCancerStories.org	12/19/2011
9/15/2012 9/16/2012	TOUR Caroline Amport (686-4338) and Nancy Pollard are the contacts for this event. This event begins on Saturday, September 15th from 9:00 a.m. to 1:00 p.m. and Sunday, September 16th - 11:00 a.m. to 3:00 p.m.	South End	Friends of the South End	2/ 6/2012

Event Listing by Date

Starting Date: 1/ 1/2012

Ending Date: 8/31/2013

Start End	Type Description	Location	Requestor	Vote Date
9/22/2012 9/22/2012	FUND	Prescott Park	New Hampshire Fish and Lobster	/ /
9/23/2012 9/23/2012	WALK	Strawbery Banke Caitlyn Mosher Ellis, Development Officer is the contact for this event. This event begins and ends at Strawbery Banke. Set up 6:00 a.m., race begins at 10:00 a.m., Post walk cleanup completed by approx. 2:00 p.m.	Alzheimer's Association	7/16/2012
9/29/2012 9/30/2012	FESTIVAL	Portsmouth - downtown area Maritime Folk Festival on September 29th and September 30th - On September 29th.	Maritime Folk Festival	6/11/2012
9/29/2012 9/29/2012	ROAD RACE	Portsmouth High School Karen Butz Webb is the contact for this event. This event begins and ends at Portsmouth High School. the course starts at Portsmouth High School, left onto South Street, right onto Middle Street, bear right to Court Street, right onto Marcy Street back to South and finishing at the PHS.	Project Safety	2/21/2012
9/29/2012 9/29/2012	WALK	Peirce Island Ken La Valley is the contact for this event - 603-862-4343. Registration for this event begins at 8:00 a.m. and the walk duration is 10:00 a.m. to Noon. The walk would begin and end on Peirce Island near the outdoor pool. Walkers would make a 2.6 mile loop starting from Peirce Island to Marcy Street, continuing onto South Street, Miller Avenue, Middle Street, State Street and finishing at Peirce Island.	American Foundation for Suicid	4/ 2/2012
10/13/2012 10/13/2012	ROAD RACE	Community Campus - 100 Campus Drive Doug Bates is the contact for this event. This event is the for the Community Child Care and it is part of the Road Race series. This event begins at 7:00 a.m. to 12:00 p.m. Catherine Edison, Development Director of Community Child Care Center is also a contact. This event has changed locations from Little Harbour School.	GPCC - Community Child Care	8/ 6/2012
11/11/2012 11/11/2012	ROAD RACE	Portsmouth High School Jay Diener, Co-Race Director is the contact for this event. This race begins and ends at Portsmouth High School.	Seacoast Half Maranthon	3/20/2012
11/22/2012 11/22/2012	ROAD RACE	Prescott Park Doug Bates is the contact for this event. This event is part of the Road Race Series. The event begins at 8:30 a.m.	GPCC - Seacoast Rotary Club -	12/19/2011
12/ 1/2012 12/ 1/2012	FESTIVAL	Market Square Pat Remick is the contact for this event. This event is at 5:00 p.m. in Market Square.	Tree Lighting	/ /
12/ 1/2012 12/ 1/2012	PARADE	Islington Street to Market Square Pat Remick is the contact for this event. This event starts at 6:00 p.m. at 800 Islington Street - up Islington Street - cross over to Congress Street thru Market Square - turn onto Pleasant Street - ends the parking lot at the corner of Junkins and Parrott Avenue.	Holiday Parade	/ /
12/31/2012 12/31/2012	FESTIVAL	Market Square Barbara Massar is the contact for this event.	Pro Portsmouth	9/ 4/2012

Event Listing by Date

Starting Date: 1/ 1/2012

Ending Date: 8/31/2013

Start End	Type Description	Location	Requestor	Vote Date
1/ 1/2013 1/ 1/2013	ROAD RACE Doug Bates is the contact for this event. This event is part of the Road Race series.	Little Harbour School	GPCC - Great Bay Servies	12/19/2011
5/ 5/2013 5/ 5/2013	FESTIVAL Barbara Massar is the contact for this event. This event takes place in various locations downtown.	Downtown - Various locations	Children's Day	9/ 4/2012
6/ 8/2013 6/ 8/2013	ROAD RACE Barbara Massar is the contact for this event. This event begins and ends at Market Square.	Downtown	Market Square Road Race	9/ 4/2012
6/22/2013 6/22/2013	MUSIC Barbara Massar is the contact for this event. This is part of the Summer in the Streets series which begins at 5:00 p.m. and ends at 9:30 p.m.	Pleasant Street	Pro Portsmouth - Summer in the	9/ 4/2012
6/29/2013 6/29/2013	MUSIC Barbara Massar is the contact for this event. This is part of the Summer in the Streets series that starts at 5:00 p.m. to 9:30 p.m.	Pleasant Street	Pro Portsmouth - Summer in the	9/ 4/2012
7/ 6/2013 7/ 6/2013	MUSIC Barbara Massar is the contact for this event. This is part of the Summer in the Streets series begins at 5:00 p.m. and ends at 9:30 p.m.	Pleasant Street	Pro Portsmouth - Summer in the	9/ 4/2012
7/13/2013 7/13/2013	MUSIC Barbara Massar is the contact for this event. This is part of the Summer in the Streets series which begins at 5:00 p.m. and ends at 9:30 p.m.	Pleasant Street	Pro Portsmouth - Summer in the	9/ 4/2012
7/20/2013 7/20/2013	MUSIC Barbara Massar is the contact for this event. This is part of the Summer in the Streets series which begins at 5:00 p.m. and ends at 9:30 p.m.	Pleasant Street	Pro Portsmouth - Summer in the	9/ 4/2012
7/27/2013 7/27/2013	MUSIC Barbara Massar is the contact for this event. This event is part of the Summer in the Streets series which begins at 5:00 p.m. and ends at 9:30 p.m.	Pleasant Street	Pro Portsmouth - Summer in the	9/ 4/2012
8/ 3/2013 8/ 3/2013	MUSIC Barbara Massar is the contact for this event. This event is part of the Summer in the Streets series which begins at 5:00 p.m. and ends at 9:30 p.m.	Pleasant Street	Pro Portsmouth - Summer in the	9/ 4/2012

Parking and Traffic Safety Committee APPLICATIONS

TO BE Voted:

- Shari Donnermeyer – Regular Member

INFORMATIONAL:

- Jason Botop
- Michael Coffey
- Dianne Taylor

PARKING and TRAFFIC SAFETY COMMITTEE – 3 year term	Appointed
Cypher, Ronald	12/19/2011
Gray Jr., Frederick S.	12/19/2011
Whitehouse, Harold	12/19/2011
Vacancy, (Resident)	
Bohenko, John, City Manager	
Ferland, Dave, Police Chief	
LeClaire, Chris, Fire Chief	
Parkinson, Steve, Public Works Director	
Smith, Ken, Council Rep.	1/17/2012



CITY OF PORTSMOUTH, N.H. BOARDS AND COMMISSIONS

APPOINTMENT APPLICATION

Instructions: Please print or type and complete all information.
Please submit resume' along with this application.

Committee: PTS Initial applicant

Name: Shari Donnermeyer Telephone: 603-498-5728

Could you be contacted at work? YES NO If so, telephone# ↑

Street address: 193 Gosport

Mailing address (if different): —

Email address (for clerk's office communication): ssd529@aol.com

How long have you been a resident of Portsmouth? since '87

Occupational background:

Sales management at WHER
and at Comcast here in Portsmouth

Please list experience you have in respect to this Board/Commission:

I've participated in a lot of board
work -

PPAF Current Chair of
Chamber Greater Pkbs Chamber

Harbor Trail

PEP 2000 - created Holiday Home
Town

OVER
➔

Have you contacted the chair of the Board/Commission to determine the time commitment involved? YES/NO

Would you be able to commit to attending all meetings? YES/NO

Reasons for wishing to serve:

like to give back to community +
be involved

Please list any organizations, groups, or other committees you are involved in:

Chamber - Chair of Board

PPAF Capital Campaign

Rotary - Program Committee

Please list two character references not related to you or city staff members:
(Portsmouth references preferred)

1) Nancy Clayburgh

Name, address, telephone number

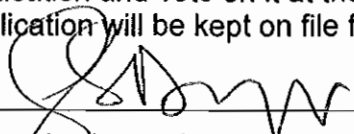
2) Doug Bates

Name, address, telephone number

BY SUBMITTING THIS APPLICATION YOU UNDERSTAND THAT:

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5. Application will be kept on file for one year from date of receipt.

Signature:



Date:

8/28/2012

If you do not receive the appointment you are requesting, would you be interested in serving on another board or commission? Yes No

Please submit application to the City Clerks Office, 1 Junkins Avenue, Portsmouth, NH 03801

6/27/2012



CITY OF PORTSMOUTH, N.H.
BOARDS AND COMMISSIONS

APPOINTMENT APPLICATION

Instructions: Please print or type and complete all information.
Please submit resume' along with this application.

MAR 1 8 2012

Committee: Parking and Traffic Safety

Initial applicant

Name: Michael Coffey Telephone: 603-436-8352

Could you be contacted at work? YES/NO If so, telephone # N/A

Street address: 86 Haven Rd. Portsmouth, N.H. 03801

Mailing address (if different): _____

Email address (for clerk's office communication): Coffemj@yahoo.com

How long have you been a resident of Portsmouth? 40 + years

Occupational background:

Field Engineering Supervisor for ASNH
Responsible for the engineering design
Operation and Maintenance of the electric
System for the greater Seacoast area.

Please list experience you have in respect to this Board/Commission:

None

Have you contacted the chair of the Board/Commission to determine the time commitment involved? YES/NO

Would you be able to commit to attending all meetings? YES/NO

Reasons for wishing to serve: Community Service

Please list any organizations, groups, or other committees you are involved in:

Chairperson - Ports and Harbors Advisory Council
Past Commodore - Portsmouth Yacht Club
Past Commodore - Navy Yacht Club
Past President - Propeller Club, Portsmouth Council

Please list two character references not related to you or city staff members:

- 1) Ruth Griffin 479 Richards Ave., Portsmouth, NH 603-436-521
Name, address, telephone number
- 2) Geno Marconi 555 Market St. Portsmouth, NH 603-365-050
Name, address, telephone number

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Signature: Michael Coffey Date: 3/12/2012

If you do not receive the appointment you are requesting, would you be interested in serving on another board or commission? Yes X No

Please submit application to the City Clerks Office, 1 Junkins Avenue, Portsmouth, NH 03801

MICHAEL J. COFFEY
86 HAVEN ROAD, PORTSMOUTH, NH 03801

603-436-8352

WORK EXPERIENCE

1968 - 2012

PUBLIC SERVICE OF NEW HAMPSHIRE

- Line Supervisor 1986-1994
- Field Supervisor-R 1994 to 2000
- Senior Circuit Owner (Field Engineering Supervisor) 2000-2012

Responsibilities:

- Responsible for training and assisting Intern and Associate Engineers with the more complex engineering assignments.
- Identify improvements and major repair needs on the distribution system.
- Assesses the effect of alternative performance improvements on a benefit/cost basis and determines priorities.
- Responsible for engineering support to Customer Operations for any customer additions that require a substantial change to the distribution system.
- Analyzes projected deficiencies (voltage, overloads, etc.) for each circuit and develop "solution sets" to improve reliability.
- Operate profitably using managed risk assessment, ROA, contribution margin and other financial measures with allocated resources.
- Incident Commander for storm restoration and emergency assignments.

PSNH CERTIFICATES AND COMPANY INVOLVEMENT

1989 - 1992

Instructor, Medical First Aid and CPR Training

1989

Instructor, Linemen's Progression Training Program

2000

Field Engineering, Education Training

1967 - 1996

UNITED STATES COAST GUARD RESERVE
Petty Officer, E6/PS1
28 months as a recruiter
Administrative Petty Officer, 1980
Petty Officer in charge of Marine Safety Detachment, 1981
Federal Law Enforcement Petty Officer
Top Secret Security clearance

RIBBONS AND AWARDS

National Defense Service Medal
Meritorious Service ribbon with 3 bronze stars
Expert Rifle/Pistol
Coast Guard Good Conduct Medal
Armed Forces Reserve Medal
Meritorious Unit Commendation Citation
Douglas Hour Glass Device
Coast Guard Unit Commendation Medal

ASSIGNMENTS

Captain of the Port Office, Portland, ME
Captain of the Port Office, Boston, MA
Marine Safety Office, Portland, ME
Boarding Office - inspection of vessels up to and including
100,000 gross tons.
Pollution Investigation, pollution prevention, containment and
clean up, including all documentation and reporting
Recruiter, Portsmouth, NH
Station Portsmouth Harbor - search and rescue

SOCIAL AND COMMUNITY ACTIVITIES

- Member, First United Methodist Church
 - Chairman of the Board of Trustees 1996 to 1999
 - Member of the Administrative Council
- President, Propeller Club of the United States, Port of Portsmouth 1996-1998
- Board of Directors, Navy League of The United States, Portsmouth Council 1998 to 2012
- Past Commodore of the Portsmouth Yacht Club, 2002
- Past Commodore of the Navy Yacht Club, 2009
- Active Volunteer, Seacoast United Way
- Leadership Seacoast
- Co-President, Little Harbour School PTA (1981-1982)
- Republican City Committee - campaign Worker for Governor Meldrim Thompson, Gov. John Sununu & President George Bush

EDUCATION Portsmouth High School, Portsmouth, NH 1968
United States Coast Guard Institute 1986



CITY OF PORTSMOUTH, N.H.
BOARDS AND COMMISSIONS

received
8/27/12

APPOINTMENT APPLICATION

Instructions: Please print or type and complete all information.
Please submit resume' along with this application.

Committee Parking, Traffic & Safety Committee Initial applicant

Name: Dianne P. Taylor Telephone: 603-238-6336

Could you be contacted at work? YES NO If so, telephone # 603-498-0657

Street address: 69 Richards Ave. Portsmouth, NH 03801

Mailing address (if different): _____

Email address (for clerk's office communication): diannet13@yahoo.com

How long have you been a resident of Portsmouth? 2 years

Occupational background:

sales - electrical industry with focus on lighting application
Including energy efficient lighting, security lighting,
lighting control. 22+ years in industry. Prior apartment
rental business owner and manager (10 yrs.)

Please list experience you have in respect to this Board/Commission:

See attached.



Have you contacted the chair of the Board/Commission to determine the time commitment involved? YES/NO

Would you be able to commit to attending all meetings? YES/NO

Reasons for wishing to serve: _____

see attached

Please list any organizations, groups, or other committees you are involved in:

St Patrick school volunteer, Corpus Christi Parish,

St. Patrick school annual auction committee member

Please list two character references not related to you or city staff members:
(Portsmouth references preferred)

1) *Monique Shewlin, 1648 Greenland Rd. 603-502-9980 (cell)*
Name, address, telephone number *Portsmouth*

2) *Tom Fuller, 139B South Street. 603-969-6929 (cell)*
Name, address, telephone number *Portsmouth*

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Signature *Dianne A. Thayer* Date: *8/27/12*

If you do not receive the appointment you are requesting, would you be interested in serving on another board or commission? Yes No

Please submit application to the City Clerks Office, 1 Junkins Avenue, Portsmouth, NH 03801

Experience and Reasons for Serving as it Relates to the Parking, Traffic and Safety Committee:

Much of my 22+ year working career has been involved in lighting technology and application. Often, as I work with Cities and Towns to assist in energy efficiency and proper lighting for various applications, I find the need is great to educate residents of that city or town about the role lighting plays in safety, security, energy efficiency and aesthetics of their community. I feel I can offer this lighting expertise to the City of Portsmouth as the committee evaluates parking and traffic situations and plan developments.

Everyday, I successfully work with a diverse group of coworkers, customers and the public. I feel this makes me empathetic to a wide variety of people needs, an objective thinker and sound decision maker. I am excellent at problem solving and enjoy the process of seeing things through to the end.

Although I am a new resident to the City of Portsmouth, but not new to the area. I am committed to being involved in continuing to make this City a great place to live and raise a family. Current committee members have many years of residency and offer their expertise from that perspective. I will learn much from them I am sure.

I'd like to think that a newer resident such as myself can offer a different point of view and perspective about the issues that face the committee.

Thank you in advance for your consideration.

A handwritten signature in black ink, appearing to be the initials 'JAT'.



DIANNE P TAYLOR

69 Richards Ave
Portsmouth, NH 03801

C 603-498-0657
H 603-238-6336
diannef13@yahoo.com

EXPERIENCE

**LIGHTING SPECIALIST, ROCKINGHAM ELECTRICAL SUPPLY, NEWINGTON, NH
2010 - PRESENT**

DISTRIBUTOR

Solicit various end user markets for lighting upgrades. Extensive knowledge of utility incentive programs for small and large businesses. Educate colleagues of new lighting products in the market. Initiate and close sales by matching customers with the right solutions for their needs. Manage start to finish all orders I generate. Assist internal and external customers with product support, application assistance and technical product details. Assist outside sales force with quotations, follow up, product crosses and product delivery. Provide exemplary customer service. Assist President with annual marketing plan and public relations issues.

**ACCOUNT MANAGER, PHILIPS LIGHTING COMPANY, SOMERSET, NJ
1993 - 2008**

MANUFACTURER

Used consultative selling skills to identify opportunities, overcome objections and build relationships. Adept at conveying features and benefits of products and services to generate customer interest. Converted end user and distributor accounts that had competing product installed. Managed a \$6million+ territory. Achieved or exceeded annual sales objectives/bonus 13 years. Built positive relationships with distributor and end user customers and grew account base within territory. Provided training on products. Coordinated business plans/programs and promotional activities with distributor management.

**DISTRIBUTOR/END USER SALES, YUSEN ASSOCIATES, WOBURN, MA
1987 - 1993**

MANUFACTURER'S REPRESENTATIVE

Coordinated and presented at trade shows and product seminars. Assisted president with development and implementation of marketing strategies to attract new target markets. Perform extensive field activities associated with new product trials, problem solving and technical support. Managed and grew sales territory (ME, NH, VT). Managed literature and sample requests. Evaluated leads from factories.

EDUCATION

**NORTHEASTERN UNIVERSITY, BOSTON, MASS
BS in BUSINESS ADMINISTRATION - MARKETING CONCENTRATION, 1990
Participant in Cooperative Education Program**

REFERENCES WILL BE FURNISHED UPON REQUEST

CITY OF PORTSMOUTH, N.H.
BOARDS AND COMMISSIONS

OCT 28 2011
APPOINTMENT APPLICATION

Instructions: Please print or type and complete all information.
Please submit resume' along with this application.

Committee: Traffic and Safety Committee Initial applicant

Name: Jason Christopher Botop Telephone: (603) 828-6509

Could you be contacted at work? YES NO If so, telephone # (603) 828-6509

Street address: 55 Elwyn Avenue, Portsmouth, NH 03801

Mailing address (if different): _____

Email address (for clerk's office communication): jbotop@gmail.com

How long have you been a resident of Portsmouth? 5 months

Occupational background:

After attending law school I worked as a prosecutor and as a
business lawyer in Mobile, Alabama. I recently relocated to
Portsmouth and have continued my career as a business lawyer
with a firm in Rye, New Hampshire.

Please list experience you have in respect to this Board/Commission:

I do not have any direct experience with this committee.



Have you contacted the chair of the Board/Commission to determine the time commitment involved? YES NO

Would you be able to commit to attending all meetings? YES NO

Reasons for wishing to serve: As an avid runner and bicyclist with two young children I want to do my part to ensure that Portsmouth remains safe and welcoming to pedestrians while balancing the need for vehicular traffic to flow reasonably and efficiently through the city. I came to Portsmouth from a location that was a traffic "nightmare" and has been recognized as one of the most "unfriendly" cities in the nation to bicyclists. I want to do my part to prevent Portsmouth from ever moving in that direction.

Please list any organizations, groups, or other committees you are involved in:

Due to my recent relocation, I have yet to become involved in many organizations. That said I am a member of the Portsmouth Historical Society

Please list two character references not related to you or city staff members:

1) Tony Pelyani, 100 Market Street, Suite 301, Portsmouth, NH 03801, (603) 436-2818
Name, address, telephone number

2) Karlos F. Finley, 1252 Dauphin Street, Mobile, AL 36604, (251) 433-7766
Name, address, telephone number

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Signature: Jean Christy Egan Date: October 20, 2011

If you do not receive the appointment you are requesting, would you be interested in serving on another board or commission? Yes No

Please submit application to the City Clerks Office, 1 Junkins Avenue, Portsmouth, NH 03801

MEMORANDUM

TO: John P. Bohenko, City Manager
FROM: Liz Good, Planning Department
SUBJECT: Historic District Commission Minutes
DATE: September 6, 2012

Please be advised that the approved minutes from the June 13, 2012 Historic District Commission meeting are now available on the City's website for your review.