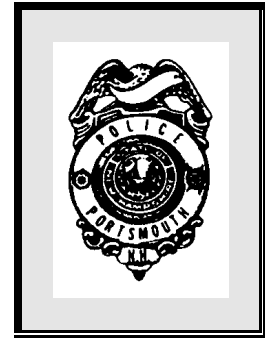


BOARD of POLICE COMMISSIONERS

of the

City of Portsmouth, N.H.



*Chairman John F. Golumb...Commissioner Gerald W. Howe...
Commissioner John C. Russo*

“Providing Citizen Oversight of Your Police Department”

NOTICE: The Police Commission has a dedicated phone number at the police department. You can call the Commissioners at 603-610-7471 and leave a message regarding your concerns, along with your name and a telephone number. The Commissioners will be advised of your message and someone will return your call in a timely fashion.

PUBLIC NOTICE OF POLICE COMMISSION MEETING

DATE: 21 March, 2012 (Wednesday)
**LOCATION &
TIME:** Non-public session – 5:00 p.m., Robert J. Lister Academy
Public Session – 6:00 p.m. Robert J. Lister Academy

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:
February 15th, 2012**
- IV. PUBLIC COMMENT
Individual comment is limited to three minutes.**
- V. UNFINISHED BUSINESS: None.**

VI. NEW BUSINESS:

A. POLICE COMMISSION:

1. Personnel items that require action.

B. CHIEF OF POLICE:

1. Grants and Donations:
 - a. A donation in the amount of \$100 from Commissioner Wm. Mortimer in memory of retired Portsmouth Police Captain Robert Roth.
 - b. A donation in support of the Portsmouth Police Honor Guard in the amount of \$50 from Mr. Frank Mastan
2. Change in fee charged for outside work.
3. Administrative Services Division Report
 - a. Financial Reports, by line item
 - b. Overtime Report
 - c. Personnel and Training Report
 - d. Information Systems Report
 - e. Records Division Report
 - f. Fleet Report
 - g. Communications Center Report
4. Letters of Thanks and Appreciation from Outside the Department:
 - a. Handmade thank you cards from a group of young children that toured the police station with one of our officers.

C. PATROL DIVISION:

1. Offense Report
2. Program/Self-Initiated Activity/Directed Patrol Report
3. Animal Control Report
4. Special Teams/Programs report
 - a. K-9 Program
 - b. Seacoast Emergency Response Team
 - c. Field Training Program
 - d. Auxiliary Unit
 - e. Community Relations
5. Update on Special Events

D. COURT OFFICE REPORT

E. BUREAU OF INVESTIGATIVE SERVICES

VII. MISCELLANEOUS/OTHER BUSINESS

**VIII. NEXT REGULAR MEETING: *MONDAY, April 23^d, 2012.*
*Please note change of meeting day. The 23^d is a Monday. This meeting will take place on a Monday evening instead of a Wednesday evening. The public session will be held in the Eileen Dondero Foley Council Chambers at 6:00 p.m. on Monday, April 23^d.***

NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

Kathe Levesque

(Posted on March 13, 2012)

Gerald W. Howe