

MAYOR'S BLUE RIBBON COMMITTEE  
ON THE  
SAGAMORE CREEK LAND

Friday  
October 23, 2015  
7:30 a.m.  
Conference Room A

Portsmouth City Hall  
1 Junkins Avenue  
Portsmouth, NH 03801

1. Call to order – Chairman, Councilor Eric Spear
2. Consideration of Minutes from 10-1-2015 (these have been posted on the web)
3. Discussion of Master Plan Elements & Report Back to City Council
4. Public comments
5. Adjournment

NOTICE TO THE PUBLIC WHO ARE HEARING IMPAIRED:  
Please contact Dianna Fogarty at 603-610-7270 one week prior to the meeting for assistance.