

## MEETING NOTICE

### MAYOR'S BLUE RIBBON COMMITTEE ON THE SAGAMORE CREEK LAND

Wednesday  
April 8, 2015  
7:30 a.m.  
Conference Room A

Portsmouth City Hall  
1 Junkins Avenue  
Portsmouth, NH 03801

NOTICE TO THE PUBLIC WHO ARE HEARING IMPAIRED:

Please contact Dianna Fogarty at 603-610-7270 one week prior to the meeting for assistance.