

MAYOR'S BLUE RIBBON COMMITTEE  
ON THE  
SAGAMORE CREEK LAND

Wednesday  
February 4, 2015  
7:30 a.m.  
Conference Room A

Portsmouth City Hall  
1 Junkins Avenue  
Portsmouth, NH 03801

1. Call to order – Chairman, Councilor Eric Spear
2. Introduction of Committee Members
3. Review of charge from Mayor
4. Establishment of meeting schedule
5. Public comments
6. Adjournment

NOTICE TO THE PUBLIC WHO ARE HEARING IMPAIRED:  
Please contact Dianna Fogarty at 603-610-7270 one week prior to the meeting for assistance.

Posted 1/25/2015