## MAYOR'S BLUE RIBBON COMMITTEE ON THE SAGAMORE CREEK LAND

Wednesday
March 4, 2015
7:30 a.m.
Conference Room A

Portsmouth City Hall 1 Junkins Avenue Portsmouth, NH 03801

- 1. Call to order Chairman, Councilor Eric Spear
- 2. Consideration of Minutes from February 11, 2015
- 3. Discussion of former Jones Avenue Landfill
  - a. Information about Jones Avenue Landfill construction
  - b. Examples of cap reuses from other communities
- 4. Public Comments
- 5. Adjournment

Members of the public can find more information about the Committee's work and past meetings at <a href="http://www.cityofportsmouth.com/sagamorecreek.html">http://www.cityofportsmouth.com/sagamorecreek.html</a>. A web comment form is also available at this site.

NOTICE TO THE PUBLIC WHO ARE HEARING IMPAIRED:

Please contact Dianna Fogarty at 603-610-7270 one week prior to the meeting for assistance.