#### **CIP SUBCOMMITTEE**

## PLANNING BOARD PORTSMOUTH, NEW HAMPSHIRE

## CONFERENCE ROOM A CITY HALL, MUNICIPAL COMPLEX, 1 JUNKINS AVENUE

## 6:00 PM

**DECEMBER 2, 2015** 

# **AGENDA**

- I. Introduction of Subcommittee
- II. Overview of CIP Schedule and Process
- III. Review of Citizen Project Requests
- **IV.** Subcommittee Discussion
- V. Public Input
- VI. ADJOURNMENT

#### NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED

If you wish to attend a Planning Board meeting and need assistance, please contact the Human Resources Office at 610-7270 one week prior to the meeting.