REGULAR MEETING CONSERVATION COMMISSION PORTSMOUTH, NH

Remote Meeting Via Zoom Conference Call

To register in advance for this meeting, click on the link below or copy and paste this into your web browser:

https://zoom.us/webinar/register/WN_anbczUsCQkm9_x4VJ3_hmw

You are required to register in advance to join the meeting over Zoom, a unique meeting ID and password will be provided once you register. Public comments can be emailed in advance to planning@cityofportsmouth.com. For technical assistance, please contact the Planning Department by email (planning@cityofportsmouth.com) or phone (603) 610-7296.

Per NH RSA 91-A:2, III (b) the Chair has declared COVID-19 outbreak an emergency and has waived the requirement that a quorum be physically present at the meeting pursuant to the Governor's Executive Order 2020-04, Section 8, as extended by Executive Order 2020-21, and Emergency Order #12, Section 3. Members will be participating remotely and will identify their location and any person present with them at that location. All votes will be by roll call.

3:30 P.M. December 09, 2020

AGENDA (revised on December 09, 2020)

I. APPROVAL OF MINUTES

1. November 4, 2020

II. WORK SESSIONS

 1 Raynes Avenue, 31 Raynes Avenue, 230 Maplewood Avenue One Raynes Ave LLC, 31 Raynes LLC, and 203 Maplewood Ave LLC, Owners Assessor Map 123, Lots 12, 13, 14

III. CONDITIONAL USE PERMIT APPLICATIONS (OLD BUSINESS)

A. 105 Bartlett Street

Clipper Traders, LLC, Portsmouth Hardware & Lumber, LLC, and Iron Horse Properties, LLC, Owners

Assessor Map 157, Lots 15 and 2, Map 164, Lots 1, 2, and 4-2 (This item was postpooled at the November 04, 2020 meeting to the December, 2020 meeting.)

IV. CONDITIONAL USE PERMIT APPLICATIONS

1. 32 Boss Avenue Karen and Rick Rosania, Owners Assessor Map 153, lot 5

Michael Petrin and Kathe Laverriere, Owners Assessor Map 1326, Lot 3 2.

REVIEW 2017 CITY COUNCIL RESOLUTION #26-2007 V.

City staff will consult with the Conservation Commission to prepare an outreach program outlining viable alternatives to synthetic toxic pesticides for the general public's use.

VI. **OTHER BUSINESS**

VII. **ADJOURNMENT**