

**ACTION SHEET  
CONSERVATION COMMISSION  
PORTSMOUTH, NH**

**Remote Meeting Via Zoom Conference Call**

To register in advance for this meeting, click on the link below or copy and paste this into your web browser:

[https://zoom.us/webinar/register/WN\\_anbczUsCQkm9\\_x4VJ3\\_hmw](https://zoom.us/webinar/register/WN_anbczUsCQkm9_x4VJ3_hmw)

*You are required to register in advance to join the meeting over Zoom, a unique meeting ID and password will be provided once you register. Public comments can be emailed in advance to [planning@cityofportsmouth.com](mailto:planning@cityofportsmouth.com). For technical assistance, please contact the Planning Department by email ([planning@cityofportsmouth.com](mailto:planning@cityofportsmouth.com)) or phone (603) 610-7296.*

Per NH RSA 91-A:2, III (b) the Chair has declared COVID-19 outbreak an emergency and has waived the requirement that a quorum be physically present at the meeting pursuant to the Governor's Executive Order 2020-04, Section 8, as extended by Executive Order 2020-21, and Emergency Order #12, Section 3. Members will be participating remotely and will identify their location and any person present with them at that location. All votes will be by roll call.

**3:30 P.M.**

**December 09, 2020**

**MEMBERS PRESENT:** Chairman Barbara McMillan; Vice Chairman Samantha Collins  
Members: Jessica Blasko, Allison Tanner and Thaddeus Jankowski

**MEMBERS ABSENT:** Adam Webster

**ALSO PRESENT:** Peter Britz, Environmental Planner/Sustainability Coordinator

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**I. APPROVAL OF MINUTES**

1. November 4, 2020

*After due deliberation, the Commission voted to **approve** the minutes as amended.*

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**II. WORK SESSIONS**

1. 1 Raynes Avenue, 31 Raynes Avenue, 230 Maplewood Avenue  
One Raynes Ave LLC, 31 Raynes LLC, and 203 Maplewood Ave LLC, Owners  
Assessor Map 123, Lots 12, 13, 14

The project leader, Patrick Crimmins presented a preliminary concept of the project to the Commission for feedback. The project includes a new mixed-use building as well as a new hotel at the combined sites. No formal action was taken by the Commission.

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**III. CONDITIONAL USE PERMIT APPLICATIONS (OLD BUSINESS)**

- A. 105 Bartlett Street  
 Clipper Traders, LLC, Portsmouth Hardware & Lumber, LLC, and Iron Horse Properties, LLC, Owners  
 Assessor Map 157, Lots 1 and 2, Map 164, Lots 1, 2, and 4-2  
 (This item was postponed at the November 04, 2020 meeting to the December, 2020 meeting.)

*After due deliberation, the Commission voted to **postpone** the Wetland Conditional Use Permit at the request of the applicant.*

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#### IV. CONDITIONAL USE PERMIT APPLICATIONS

1. 32 Boss Avenue  
 Karen and Rick Rosania, Owners  
 Assessor Map 153, lot 5

*After due deliberation, the Commission voted to recommend **approval** of the Wetland Conditional Use Permit to the Planning Board with the following **stipulations**:*

1. *The applicant shall wait until the ground is frozen before cutting or removing trees.*
2. *The applicant shall have a rain-garden specialist design and install the proposed rain garden.*
3. *The applicant shall minimize the use of concrete during the construction of the fence.*
4. *The applicant shall have an additional opinion on the current health of the trees to be removed or cut.*

2. 239 Northwest Street  
 Michael Petrin and Kate Laverriere, Owners  
 Assessor Map 122, Lot 3

*After due deliberation, the Commission voted to **postpone** the Wetland Conditional Use Permit at the request of the applicant.*

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#### V. REVIEW 2017 CITY COUNCIL RESOLUTION #26-2007

City staff will consult with the Conservation Commission to prepare an outreach program outlining viable alternatives to synthetic toxic pesticides for the general public's use.

The Commission discussed the resolution and ways to increase awareness of the program, by potentially creating a subcommittee or holding special meetings on the matter to better inform the general public on toxic pesticide alternatives. No formal action was taken by the Committee.

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#### VI. OTHER BUSINESS

There was no other business.

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#### VII. ADJOURNMENT

*At 5:02p.m., the Commission voted to **adjourn** the meeting.*